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# Kent Board of Education Members 

Paul Cortese, Chairman<br>Allan Priaulx, Vice Chairman<br>C.C. Nielsen, Secretary<br>Rob Ober<br>Gonzalo Garcia-Pedroso<br>Dana Slaughter<br>Patricia Chamberlain<br>Superintendent of Schools

Florence Budge
Principal


1) 27 Teachers/ 26.5 Positions. Contracted salaries for classroom teachers and Title I teacher; cost reduced by Title 1 Grant.
2) Administration: Principal's salary. Reflects $3.5 \%$ wage increase.
3) Substitute teachers will be paid $\$ 100$ per day. Ed. Paras Substitutes will be paid $\$ 85$ per day. Extra substitutes needed because of local and Region One initiatives.

4 ) 6 Coaches, Asst. Principal, After School Foreign Language Teacher, Yearbook Advisor, Testing Coordinator, Jazz Band, Website Coordinator, AV Coordinator, Regional Band \& Chorus, Director of Third \& Fourth grade play, Graduation Coordinator.

## PROFESSIONAL NON-CERTIFIED PERSONNEL

6) Home/School Liaison at 3\% increase.
7) Reflects 3\% wage increase.

## NON-CERTIFIED PERSONNEL

8) Reflects $3 \%$ wage increase and additional staff for 504 student.
9) Cafeteria Supervisors and Athletic Referees.
10) Reflects $3 \%$ wage increase.
11) Reflects $3 \%$ wage increase and funds for substitute.

12 ) Office Staff at $3 \%$ increase and funds for substitutes.
13) Custodians at $3 \%$ increase.
14) Salary for crossing guard.

## EMPLOYEE BENEFITS

15 ) Decrease due to change in number of participants. Teachers will pay $16 \%$ towards health insurance; $19 \%$ towards dental insurance.
16) Group term life insurance for full-time staff.
17) Contributions for eligible staff.

18 ) For full time non-certified staff; $5 \%$ paid by the Board and $2.5 \%$ by the individual.
19) Tuition reimbursement as per contract.

| 1) | $\frac{\text { CODE }}{1111001}$ | Teachers ACCOUNT TITLE | Column 1 2013-2014 ACTUAL \$1,853,95 | Column 2 <br> 2014-2015 <br> ACTUAL <br> \$1,965,049 | Column 3 <br> 2015-2016 <br> BUDGET <br> \$1,923,760 | $\begin{gathered} \text { Column } 4 \\ \text { 2015-2016 } \\ \text { EST. ACTUAL } \\ \hline \$ 1,933,387 \end{gathered}$ | Column 5 <br> 2016-2017 <br> BUDGET <br> \$1,942,563 | Column 6 <br> INCREASEI <br> (DECREASE) $\$ 18,803$ | Column 7 $\%$ $0.9+1$ $0.98 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2) | 1112410 | Principal | \$110,521 | \$112,292 | \$119,529 | \$118,799 | \$123.715 | \$4,186 | 3.50\% |
| 3) | 1201102 | Substitutes | \$22.168 | \$40,122 | \$38,000 | \$40,000 | \$40,000 | \$2,000 | 5.26\% |
| 4) | 1301001 | Teachers, Extra Duty | \$19,304 | \$18,491 | \$24,131 | \$24,131 | \$24,536 | \$405 | 1.68\% |
| 5) | 1301002 | Professional Development Presenters | \$0 | \$0 | \$1,550. | \$1,550 | \$1,550 | \$0 | 0.00\% |
| Tota | Certified | Personnel | \$2,005,947 | \$2,135,954 | \$2,106,970 | \$2,117,867 | \$2,132,364 | \$25,394 | 1.21\% |
| 6) | 1122113 | 'Home/School Liaison | \$39,251 | \$40.449 | \$44,680 | \$44,680 | \$46.020 | \$1,340 | 3.00\% |
| 7) | 1122134 | Nurse | \$41,744 | \$42,386 | \$43,295 | \$43,295 | \$44,593 | \$1,298 | 3.00\% |
| Tota | Professio | nal Non-Certifled | \$80,995. | \$82,835 | \$87,975 | \$87,975 | \$90,613 | \$2,638 | 3.00\% |
| 8) | 1122101 | Education Paraprofessionats | \$105,038 | \$107,963 | \$111,826 | \$111,826 | \$127,224 | \$15,398 | 13.77\% |
| 9) | 1122199 | Cafeleria Duty/Athletic Officials | \$5,493 | \$4,924 | \$6,932 | \$6,932 | \$7,140 | \$208 | 3.00\% |
| 10) | 1122225 | Network Administrator | \$58,546 | \$60,302 | \$62,103 | \$62,103 | \$63,966 | \$1,863 | 3.00\% |
| 11) | 1122312 | Bookkeeper | \$24,420 | \$25,152 | \$26.421 | \$26.421. | \$27.213 | \$792 | 3.00\% |
| 12) | 1122410 | Office Staff | \$83,461 | \$84,743 | \$91,080 | \$91,080 | \$93,812 | \$2,732 | 3.00\% |
| 13) | 1122620 | Custodians | \$174,638 | \$183,552 | \$193,533 | \$193,533 | \$199,339 | \$5,806 | 3.00\% |
| 14) | 1122730 | Crossing Guard | \$2,979 | \$3,061 | \$3,250 | \$3,250 | \$3,348 | \$98 | 3.02\% |
| Tota | Non-Cert | fled Personne! | \$454,574 | \$469,697 | \$495,145 | \$495,145 | \$522,042 | \$26,897 | 5.43\% |
| тот | al SALAR |  | \$2,541,517 | \$2,688,486 | \$2,690,090 | \$2,700,987 | \$2,745,019 | \$54,929 | 2.04\% |
| 15) | 2101001 | Health/Dental Insurance | \$568,587. | \$681,124 | \$730,000 | \$662,410 | \$698,026 | (\$31,974) | -4.38\% |
| 16) | 2111001 | Life Insurance | \$5,581 | \$5,668 | \$5,700 | \$5,700 | \$5,700 | \$0 | 0.00\% |
| 17) | 2201001 | Social SecurityMedicare | \$64,232 | \$68,331 | \$72,360. | \$73,480 | \$78,256 | \$5,896 | 8.15\% |
| 18) | 2302410 | Pension Plan | \$24,138 | \$27,356 | \$28,436 | \$28,436 | \$29,367 | \$931 | 3.27\% |
| 19) | 2401001 | Tuition Reimbursement | \$1,407 | \$0 | \$1,500 | \$1,500 | \$1.500 | \$0 | 0.00\% |

20) Unemployment.

21 ) Insurance for work related injury.


22 ) Student recognition programs and cultural programs.
23) Professional development requirements for non-certified personnel.

24 ) RTI materials, local and Region One professional development in-services.
25) Medical advisor fees.

26 ) Legal services for contract negotiations.
27) Documentation of all Kent children from birth to 18.
28) Out-of-pocket expenses for physicals.
, , , , , PURCHASED PROPERTYSERVICES,

29 ) Fees for water usage, sewer, and refuse.
30) Repair of musical instruments, audio visual and library equipment.

31 ) Repair of computers and printers.
32 ) Repair of office computers, fax machine and telephones.
33) Maintenance of building and grounds.

34 ) Building security.
35 ) Ongoing projects decided by the Standing Building Committee.
36 ) Contracts on furnace controls, water treatment, furnaces, elevator, thermostats, fire alarm, stove hood, gym fioor, security sytems, and technical support for computer network.
37) Lease and maintenance of copiers.


38 ) Bus contract for transportation of elementary and high school students. Increase per contract.
39 ) Liability insurance for Board of Education.

|  | CODE | ACCOUNT TITLE | Column 1 2013-2014 ACTUAL | Column 2 2014-2015 ACTUAL | Column 3 2015-2016 BUDGEI | $\begin{gathered} \text { Column } 4 \\ \text { 2015-2016 } \\ \text { EST. ACTUAL } \end{gathered}$ | Column 5 2016-2017 BUDGET | Column 6 INCREASEI (DECREASE) | $\begin{array}{r}\text { Column } 7 \\ \% \\ \% \\ \hline \boldsymbol{t}\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20) | 2502310 | Unemployment Compensation | \$234 | \$217 | \$200. | \$200 | \$200 | S0. | 0.00\% |
|  | 2601001 | Worker's Compensation | \$21,603 | \$23,409 | \$22,510 | \$22,510 | \$23,300 | \$790 | 3.51\% |
| тот | AL EMPLO | Yee benefits | \$685,782 | \$806,105 | \$860,706 | \$794,236 | 5836,349 | $(524,357)$ | -2.83\% |
| 22) | 3211100 | Assembly Programs | \$1,040 | \$459 | \$1,000 | \$1,000 | \$1,500 | \$500 | 50.00\% |
| 23) | 322-2100 | In Service/Non-Cert. Personnel | \$3,593 | \$3,587 | \$4,000 | \$4,000 | \$4,000 | \$0 | 0.00\% |
| 24) | 3222210 | In Service \& Testing Costs | \$4,941 | \$5,484 | \$5,000 | \$5,000 | \$13,000 | \$8,000 | 160.00\% |
| 25) | 3302132 | Physicians Services/Students | \$600 | \$0 | \$600 | \$600 | \$600 | \$0 | 0.00\% |
| 26) | 330-2310 | Legal \& Investigative Services | \$21.414 | \$0 | \$5,000 | \$1,000. | \$6,000 | \$1,000 | 20.00\% |
| 27) | 3302590 | Enumeration | \$390 | \$390 | \$590 | \$590 | \$590 | \$0 | 0.00\% |
| 28) | 3302835 | Physicians Services/Employees | \$0 | \$0 | \$10 | \$10. | \$10 | 50 | 0.00\% |
| TOT | AL PURCH | ASED PROF. \& TECHN. SERVICES | \$31,978 | \$9,920 | \$16,200 | \$12,200 | \$25,700 | \$9,500 | 58.64\% |
| 29) | 4112600 | Water/Sewer/rash | \$9.488 | \$9,908 | \$10,351 | \$10,351 | \$10,662 | \$311 | 3.00\% |
|  | 4301001 | Inst. Equip. Repair | \$700 | \$600 | \$1,000 | \$1,000 | \$1,000 | \$0 | 0.00\% |
| 31). | 4301002 | Information Technology Equip. Repair | \$3,471 | \$1,712 | \$3,500 | \$3,500 | \$3,300 | (\$200) | -5.71\% |
| 32). | 4302410 | Office Equip. Repair | \$0 | \$0 | \$250 | \$250 | \$250 | so | 0.00\% |
| 33) | 4302600 | Building Maintenance \& Repairs | \$46,276 | \$43,552 | \$45,000 | \$45,000. | \$45,000 | \$0 | 0.00\% |
|  | 4302605 | Building Security | \$0 | \$0 | \$0. | \$0 | \$0 | \$0 | 0.00\% |
|  | 4302610 | Scheduled Maint. \& Bldg. Improvements | \$22,342 | \$19,637 | \$19,000 | \$21,000 | \$19,000 | \$0 | 0.00\% |
| 36) | 4302640 | Service Contracts | \$30,298 | \$26,874 | \$33.000 | \$33,000 | \$33,000 | \$0 | 0.00\% |
|  | 4421100 | Lease of instr./Office Equipment | \$7,992 | \$10,663 | \$10,920 | \$10,920 | \$10,920 | \$0 | 0.00\% |
| тот | AL PURCH | ASED PROPERTY SERVICES | \$120,567 | \$112,946 | \$123,021 | \$125,021 | \$123,132 | \$111 | 0.09\% |
| 38) | 5102700 | Pupil Transportation | \$241.249 | \$256,500 | \$268,750 | \$268,750 | \$275,200 | \$6,450 | 2.40\% |
| 39) | 5202310 | Errors \& Omissions/Liability Insurance | \$12.027 | \$12.110 | \$12,765 | \$12.655 | \$13,098 | \$333 | 2.61\% |

## OTHER PURCHASED SERVICES (cont.)

40) Insurance for property, flood and auto.

41 ) Mailing expenses.
42 ) Internet filtering and network security.
43 ) Monthly charges and repairs.
44 ) Advertising and legal notices required by law.
45) Summer school staff.

46 ) Mileage reimbursement for workshops/training.
47) Mileage reimbursement for workshops/training.

48 ) Field trip \& Nature's Classroom admissions, buses to regional music rehearsals, athletic events and field trips.

## SUPPLIES

49) Classroom supplies.
50) Network parts, supplies, computer parts and printer supplies.

51 ) Supplies are subject for state reimbursement (approx. 20\%).
52 ) Health-related service and Wellness program needs.
53) Laminating supplies, projector bulbs, and batteries.

54 ) Folders, binders, stationary, envelopes, etc.
55 ) Diplomas, graduation awards, eighth grade awards.
56 ) All consumable materials to maintain the building.
57 ) Estimated cost of electricity.
58 ) Propane for the kitchen.
59 ) Estimated cost to heat the building.
60) We pay for fuel per contract.

61 ) Texts and books to support curriculum.

|  | COPE | ACCOUNT TITLE | Column 1 2013-2014 ACTUAL | $\begin{gathered} \text { Column } 2 \\ 2014-2015 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { Column } 3 \\ 2015-2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { Column } 4 \\ 2015-2016 \\ \text { EST, ACTUAL } \end{gathered}$ | Column 5 2016-2017 BUDGET | Column 6 INCREASE (DECREASE) | $\begin{gathered} \text { Column } 7 \\ \% \\ \pm \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40) | 5202620 | Property/Flood/Auto Insurance | \$36,130 | \$37.543 | \$38,670 | \$39,015 | \$40,380 | \$1,710 | 4.42\% |
| 41) | 5302410 | 'Postage | \$1,124 | \$1,228 | \$1,275 | \$1,275 | \$1,275 | \$0 | 0.00\% |
| 42) | 5312225 | Internet Fillering/Network Security | \$9,953 | \$9,066 | \$5,500 | \$5,500 | \$6,050 | \$550 | 10.00\% |
| 43) | 5312410 | Telephone/Fax/Cable | \$12,822 | \$8,053 | \$10,500 | \$10,500 | \$10,500 | \$0 | 0.00\% |
| 44) | 5502540 | Printing/Advertising | \$0 | \$0 | \$500 | \$500 | \$500 | \$0 | 0.00\% |
| 45) | 5616113 | Summer School | \$7,226 | \$8,558 | \$8,500 | \$8,204 | \$8,500 | \$0 | 0.00\% |
| 46) | 5801001 | Staff Travel | \$417 | \$579 | \$1,000. | \$1,000 | \$1,000. | \$0 | 0.00\% |
| 47) | 5802410 | Principal's Workshop/Travel | \$1,139 | \$870 | \$925 | $\$ 925$ | \$925 | \$0 | 0.00\% |
| 48) | 5802790 | School Trips \& Athletics | \$23,394 | \$20,528 | \$28,250 | \$28,500 | \$29,500 | \$1,250 | 4.42\% |
| TOT | AL OTHER | PURCHASED SERVICES | \$345,481 | \$355,035 | \$376,635 | \$376,824 | \$386,928 | \$10,293 | 2.73\% |
| 49) | 6101001 | Teaching Supplies | \$40,773 | \$35,485 | \$37,000 | \$37,000 | \$37,000 | \$0 | 0.00\% |
| 50) | 6101002 | Information Technology Supplies | \$11,110 | \$9,342 | \$9,000 | \$9,000 | \$9,000 | \$0 | 0.00\% |
| 51) | 6101200 | 'Pupil Services Supplies | \$827 | \$680 | \$1,000 | \$1,000 | \$1,000 | \$0 | 0.00\% |
| 52) | 6102134 | Health Office Supplies | \$2,337 | \$2,999 | \$3,200 | \$3,200 | \$3,200 | \$0 | 0.00\% |
| 53) | 6102220 | A.V. Materials | \$1,014 | \$1,262 | \$1,075 | \$1,075 | \$1,075 | \$0 | 0.00\% |
| 54) | 6102410 | Office Supplies | \$1,835 | \$2,002 | \$2,000 | \$2,000 | \$2,000 | \$0 | 0.00\% |
| 55). | 6112490 | Graduation Expenses | \$2,215 | \$2,150 | \$2,200 | \$2,200 | \$2,300 | \$100 | 4.55\% |
| 56) | 6132600 | Custodial Supplies | \$12,457 | \$13,532 | \$12,500 | \$12,500 | \$12,500 | \$0 | 0.00\% |
| 57) | 6222601 | Electricity | \$53,830 | \$55,735 | \$62,405 | \$62.405 | \$63,965 | \$1,560 | 2.50\% |
| 58) | 6232620 | Propane | \$2,760 | \$2,118 | \$3,200 | \$3,200 | \$3,200 | \$0 | 0.00\% |
| 59) | 6242620 | Heating Oil | \$73,915 | \$78,765 | \$57,270 | \$50,270 | \$55,625 | (\$1,645) | -2.87\% |
| 60) | 6272740 | Fuel for Buses | \$34,196 | \$33,388 | \$36,350 | \$36,350 | \$34,850 | ! (\$1,500) | -4.13\% |
| 61) | 6411130 | Texts | \$10,165 | \$4.104 | \$11,000 | \$11,000 | \$11,000 | \$0 | 0.00\% |

## SUPPLIES (cont.)

62 ) Schoolwide computer software needs.
63 ) Resource materials and subscriptions for staff.
64 ) Library books, subscriptions, and current event magazines.
65 ) Follet, Destiny software, and Title Peek.

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66 ) Computers, printers, etc.
67 ) Equipment used in instructional practices. Increase is for 2 interactive smart boards.
68 ) Building, grounds and service equipment.
69) Miscellanous library equipment.


70 ) AESOP, Alert Now, audit fees, workshops, and board expenses.
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71) Cafeteria expenses not covered by revenues.

72 ) Transfer to End-User Computing Fund; includes laptop program for seventh and eighth graders.

## CONTINGENCY

73 ) On advice of Board of Finance \& Town Auditors, this line exists for unexpected expenses.

## REGIONAL EXPENDITURES

74) Expenditures for special education services.

75 ) Expenditures for the education of our high school students.
76 ) Expenditures for the services of the Superintendent, her staff, curriculum development, certification, school business and personnel.


