### Board of Finance Minutes Monthly Meeting Tuesday, Sept. 20, 2016

Present: Jim Blackketter, Maureen Brady, Ed Epstein, Mark McWhinney, Nancy O'Dea-Wyrick, Mark Sebetic.

Public and Invited Guests: Bruce Adams, Debbie Devaux, Barbara Herbst, Lynn Mellis Worthington, Allan Priaulx.

Chairman Nancy O'Dea-Wyrick called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

**Agenda:** Mr. Blackketter made a motion to accept the agenda as presented. Mr. McWhinney seconded the motion. Mr. Epstein made a motion to add "Pledge of Allegiance" to the agenda under new business. Mr. Sebetic seconded the motion. The motion as amended was approved unanimously.

**Minutes:** Mr. Epstein made a motion to approve the minutes of the July 19, 2016 meeting. Mr. Blackketter seconded the motion, and the motion was approved unanimously.

Correspondence: Ms. O'Dea-Wyrick shared correspondence from Superintendent of Schools Patricia Chamberlain regarding the teacher contract negotiations. Ms. O'Dea-Wyrick said the letter was received after the cancellation of the August board meeting. She reported she had a conversation with Ms. Chamberlain and Kent Board of Education Acting Chairman Allan Priaulx about Kent. Mr. Priaulx said there is one negotiation session remaining, Sept. 29 at 3:30 p.m., if any board member wishes to attend. The negotiations would go to mediation if there is no agreement after that session.

Reports: Board of Education: Mr. Priaulx reported the school board elected Marty Lindenmeyer to fill a vacancy created by the resignation of Paul Cortese. There was an unanticipated expenditure of \$32,985 to replace the school's fire alarm system in mid-August. The system was believed to have been damaged by a lightning strike, which likely will not be covered by insurance. Mr. Priaulx added the board is working on having the study done of the school building that would include the windows. The board thanked Mr. Priaulx for coming to the meeting.

**Tax Collector:** Debbie Devaux provided a written report on a delinquent personal property tax account (attached), noting this account is bigger than most of the real estate delinquencies. Ms. Devaux asked the board for any suggestions to collect the debt, noting she has pursued several options without results.

**Treasurer:** Barbara Herbst distributed a Kent Center School Budget Comparison July through August 2016 (attached) as provided to her by Rita Limbos. Mrs. Herbst also provided a Building Inspector report (attached) and a Capital Project Balances report (attached) and a Town of Kent Actual vs. Budget July 2015 through June 2016 (attached).

Business: 2016 Budget Transfers: Mrs. Herbst provided and explained a Fiscal Year 2015-2016 Year End Budget Transfers document (attached). Mrs. Herbst noted the budget transfer for attorney fees,

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Line 051-413, would need to go to Town Meeting for approval because it exceeds \$20,000. Mr. Sebetic made a motion to approve the budget transfers for Fiscal Year 2015-2016, #1-11 as provided. Mr. Blackketter seconded the motion, and the motion was approved unanimously.

2016 Audit: Mrs. Herbst reported that the field work for the audit is done.

Old Business: None.

Annual Report: Board clerk Lesly Ferris reported she has emailed requests for reports, some of which she has received, and has the cover page complete.

New Business: Pledge of Allegiance: Mr. Epstein said he feels the board should vote on whether or not to have the pledge as part of the meeting, saying he doesn't like to be told the board has to salute the flag. Mr. Sebetic said he agrees with Mr. Epstein. Mr. Blackketter said he feels this is a personal choice and doesn't feel the board should have to vote on the matter. Ms. O'Dea-Wyrick said she has worked in several towns around the state, and boards and commissions all salute the flag at the start of their meetings.

Mr. Adams arrived at the meeting.

Board of Selectmen: Mr. Adams reported the following:

#### **Cell Tower Lease-Update**

Our cell tower presently generates about \$42,588 per year in rent. It is a Verizon tower with AT&T added on. Verizon recently sold their towers to American Tower and they are renegotiating the leases. They have offered some attractive numbers and the BOS has decided to go with a \$30,000 signing bonus. The BOS voted to sign the contract upon advice of our Town Attorney. It also includes continuation of the annual 3% increase and a 10% increase in 2033.

#### **Welcome Center Update**

We went out to bid on this project 3 weeks ago. Bids are due 9/21 at 3 p.m. Seven contractors (3 local) picked up bid packages.

#### **Carter Road Project**

This was going very well until last week when the contractor ran out of work. So they have pulled out for another job and do not expect to resume for a few weeks. Mr. Adams added that he has been keeping residents of the road informed of the work status.

#### Capital Expenditures

Rick has been working hard on putting together a new truck at \$180,000 He has ordered it and hopes to have it for this winter plowing

Rick has also been working on plans for Fuller Mtn Rd (\$290,000) and Kenico Rd (\$200,000) Fuller will be done this fiscal year but Kenico has more funding coming.

The Town Hall parking lot will be repaved before this winter.

#### **Town Hall HVAC**

We plan to replace the HVAC system in Town Hall this year. This has become possible due to nearly \$18,000 in rewards from Eversource for our good energy practices.

We have recently signed up all town buildings plus KCS, sewer plant, library & KVFD for an energy assessment program with Eversource. It will potentially generate some more funding for improvements.

Mr. Adams said also that the unappropriated grant funds for the Welcome Center would require Town Meeting authorization.

Comments from Public and Invited Guests: There were no comments.

Mr. Epstein made a motion to adjourn the meeting at 7:50 p.m.

Lesly Ferris
Board Clerk

Minutes are not considered final until approved. Refer to the minutes from ensuing meeting for any changes and/or corrections.

### TOP DELINQUENT REPORT

#### KENT

Year: 2000 To 2015

| BILL#/UNIQUE ID             | Recap by N<br>NAME/ADDRESS/PROP LOC                                 | TAX      | : No As of Date:<br>B-INT | 09/20/2016 E<br>INTEREST | Page: 1 | FEE  | TOTAL     |
|-----------------------------|---|----------|---------------------------|--------------------------|---------|------|-----------|
| 2007-02-0040199<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>9 MAPLE ST      | 112.07   | 0.00                      | 90.78                    | 0.00    | 0.00 | 202.85    |
| 2008-02-0040201<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>9 MAPLE ST      | 275.30   | 0.00                      | 346.87                   | 0.00    | 0.00 | 622.17    |
| 2009-02-0040195<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>9 MAPLE ST      | 547.06   | 0.00                      | 590.82                   | 0.00    | 0.00 | 1,137.88  |
| 2010-02-0040195<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>9 MAPLE ST      | 556.82   | 0.00                      | 501.14                   | 0.00    | 0.00 | 1,057.96  |
| 2011-02-0040199<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>20 MAPLE ST EXT | 730.84   | 0.00                      | 526.21                   | 0.00    | 0.00 | 1,257.05  |
| 2012-02-0040194<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>20 MAPLE ST EXT | 925.02   | 0.00                      | 499.51                   | 0.00    | 0.00 | 1,424.53  |
| 2013-02-0040192<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>20 MAPLE ST EXT | 1,362.66 | 0.00                      | 490.56                   | 0.00    | 6.00 | 1,859.22  |
| 2014-02-0040196<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>20 MAPLE ST EXT | 1,786.28 | 0.00                      | 321.53                   | 0.00    | 0.00 | 2,107.81  |
| 2015-02-0040207<br>07000009 | MANES J ADAM<br>PO BOX 327<br>KENT CT 06757 0000<br>20 MAPLE ST EXT | 1,311.17 | 0.00                      | 59.00                    | 0.00    | 0.00 | 1,370.17  |
| TOTAL 9                     | MANES J ADAM<br>PO BOX 327  |          |                           |                          |         |      |           |
|                             | 20 MAPLE ST EXT   | 7,607.22 | 0.00                      | 3,426.42                 | 0.00    | 6.00 | 11,039.64 |
| 0011 00 00-0                |   | •• ••    | 0 00                      | - ^ ^-                   |         |      | 0 517 44  |

# Kent Center School Budget Comparison July through August 2016

|                                 | Jul - Aug '16 | Budget       | \$ Over Budget    | % of Budget |
|---------------------------------|---------------|--------------|-------------------|-------------|
| Ordinary Income/Expense         |               |              |                   |             |
| Expense                         |               |              |                   |             |
| 111-1001 Teachers, Regular      | 0.00          | 1,942,563.00 | -1,942,563.00     | 0.0%        |
| 111-2410 Principal              | 18,825.04     | 123,715.00   | -104,889.96       | 15.2%       |
| 112-2101 Teacher Assistants     | 0.00          | 127,224.00   | -127,224.00       | 0.0%        |
| 112-2113 Home/School Liaison    | 0.00          | 46,020.00    | -46,020.00        | 0.0%        |
| 112-2134 Nurse                  | 0.00          | 44,593.00    | -44,593.00        | 0.0%        |
| 112-2199 Caf. Duty/Athl. Off.   | 0.00          | 7,140.00     | -7,140.00         | 0.0%        |
| 112-2225 Network Administrator  | 0.00          | 63,966.00    | -63,966.00        | 0.0%        |
| 112-2312 Bookkeeper             | 4,105.20      | 27,213.00    | -23,107.80        | 15.1%       |
| 112-2410 Office Staff           | 1,081.01      | 93,812.00    | -92,730.99        | 1.2%        |
| 112-2620 Custodians             | 25,286.24     | 199,339.00   | -174,052.76       | 12.7%       |
| 112-2730 Crossing Guard         | 0.00          | 3,348.00     | -3,348.00         | 0.0%        |
| 120-1102 Substitute Teachers    | 0.00          | 40,000.00    | -40,000.00        | 0.0%        |
| 130-1001 Teachers, Extra Duty   | 0.00          | 24,536.00    | -24,536.00        | 0.0%        |
| 130-1002 Prof. Devel. Presenter | 0.00          | 1,550.00     | -1,550.00         | 0.0%        |
| 210-0001 Health/Dental Ins.     | 135,303.46    | 698,026.00   | -562,722.54       | 19.4%       |
| 211-0001 Life Insurance         | 806.60        | 5,700.00     | -4,893.40         | 14.2%       |
| 220-0001 Soc. Sec.              | 2,495.78      | 78,256.00    | -75,760.22        | 3.2%        |
| 230-0001 Pension                | 250.00        | 29,367.00    | -29,117.00        | 0.9%        |
| 240-1001 Tuition Reimbursement  | 0.00          | 1,500.00     | -1,500.00         | 0.0%        |
| 250-2310 Unemployment Comp.     | 0.00          | 200.00       | -200.00           | 0.0%        |
| 260-0001 Workers Comp.          | 5,199.00      | 23,300.00    | -18,101.00        | 22.3%       |
| 321-1100 Assembly Programs      | 0.00          | 1,500.00     | -1,500.00         | 0.0%        |
| 322-2100 In Service/Non-Certs.  | 0.00          | 4,000.00     | -4,000.00         | 0.0%        |
| 322-2210 Curr./In-Serv/Testing  | 0.00          | 13,000.00    | -13,000.00        | 0.0%        |
| 330-2132 Phys. Serv./Students   | 0.00          | 600.00       | -600.00           | 0.0%        |
| 330-2310 Legal & Investig. Svs  | 0.00          | 6,000.00     | -6,000.00         | 0.0%        |
| 330-2590 Enumeration            | 0.00          | 590.00       | <b>-</b> 590.00   | 0.0%        |
| 330-2835 Physicians Serv/Empl.  | 0.00          | 10.00        | -10.00            | 0.0%        |
| 411-2600 Water/Sewer/Trash      | 1,764.60      | 10,662.00    | -8,897.40         | 16.6%       |
| 430-1001 Repair/Instr. Equip.   | 0.00          | 1,000.00     | -1,000.00         | 0.0%        |
| 430-1002 Repair/I.T. Equipment  | 84.99         | 3,300.00     | -3,215.01         | 2.6%        |
| 430-2410 Repair/Office Equip.   | 0.00          | 250.00       | -250.00           | 0.0%        |
| 430-2600 Bldg. Maint. & Repairs | 0.00          | 45,000.00    | -45,000.00        | 0.0%        |
| 430-2610 Sched Maint/Bldg Impro | 13,841.00     | 19,000.00    | <b>-</b> 5,159.00 | 72.8%       |
| 430-2640 Service Contracts      | 5,926.25      | 33,000.00    | -27,073.75        | 18.0%       |
| 442-1100 Lease/InstrOffice Eq   | 1,808.54      | 10,920.00    | -9,111.46         | 16.6%       |
| 510-2700 Pupil Transportation   | 0.00          | 275,200.00   | -275,200.00       | 0.0%        |
| 520-2310 E&O/Liability Ins.     | 12,248.00     | 13,098.00    | -850.00           | 93.5%       |
| 520-2620 Property/Flood/Auto In | 36,787.00     | 40,380.00    | -3,593.00         | 91.1%       |
| 530-2410 Postage                | 0.00          | 1,275.00     | -1,275.00         | 0.0%        |
| 531-2225 Internet/Network Secur | 0.00          | 6,050.00     | -6,050.00         | 0.0%        |
| 531-2410 Telephone/Fax          | 808.24        | 10,500.00    | -9,691.76         | 7.7%        |
| 550-2540 Printing/Advertising   | 0.00          | 500.00       | -500.00           | 0.0%        |
| 561-1200 Pupil Services         | 201,170.40    | 1,005,852.00 | -804,681.60       | 20.0%       |
| 561-6110 H.V.R.H.S. Tuition     | 292,602.40    | 1,463,011.00 | -1,170,408.60     | 20.0%       |
| 561-6112 Adm. Services          | 33,730.00     | 168,650.00   | -134,920.00       | 20.0%       |
| 561-6113 Summer School          | 8,224.87      | 8,500.00     | -275.13           | 96.8%       |
| 580-1001 Staff Travel           | 0.00          | 1,000.00     | -1,000.00         | 0.0%        |
| 580-2410 Princ. Workshop/Travel | 0.00          | 925.00       |                   | 0.0%        |
| 580-2790 School Trips/Athletics | 200.00        | 29,500.00    | -29,300.00        | 0.7%        |
| 610-1001 Teaching Supplies      | 6,429.06      | 37,000.00    |                   | 17.4%       |
| 610-1002 I.T. Supplies          | 1,144.04      | 9,000.00     | -7,855.96         | 12.7%       |

# Kent Center School **Budget Comparison**July through August 2016

|                                 | Jul - Aug '16 | Budget        | \$ Over Budget | % of Budget |
|---------------------------------|---------------|---------------|----------------|-------------|
| 610-1200 Pupil Serv. Supplies   | 0.00          | 1,000.00      | -1,000.00      | 0.0%        |
| 610-2134 Health Off. Supplies   | 69.00         | 3,200.00      | -3,131.00      | 2.2%        |
| 610-2220 A.V. Materials         | 0.00          | 1,075.00      | -1,075.00      | 0.0%        |
| 610-2410 Office Supplies        | 0.00          | 2,000.00      | -2,000.00      | 0.0%        |
| 611-2490 Graduation Expenses    | 0.00          | 2,300.00      | -2,300.00      | 0.0%        |
| 613-2600 Custodial Supplies     | 0.00          | 12,500.00     | -12,500.00     | 0.0%        |
| 622-2601 Electricity            | 4,302.47      | 63,965.00     | -59,662.53     | 6.7%        |
| 623-2620 Propane                | 961.19        | 3,200.00      | -2,238.81      | 30.0%       |
| 624-2620 Heating Oil            | 0.00          | 55,625.00     | -55,625.00     | 0.0%        |
| 627-2740 Fuel for Buses         | 0.00          | 34,850.00     | -34,850.00     | 0.0%        |
| 641-1130 Texts                  | 3,686.35      | 11,000.00     | -7,313.65      | 33.5%       |
| 641-1140 Computer Software      | 2,166.20      | 35,450.00     | -33,283.80     | 6.1%        |
| 642-2210 Professional Books     | 0.00          | 1,100.00      | -1,100.00      | 0.0%        |
| 642-2222 Library Books/Subscr.  | 0.00          | 10,000.00     | -10,000.00     | 0.0%        |
| 642-2223 Automated Library Soft | 416.67        | 1,150.00      | -733.33        | 36.2%       |
| 730-1130 Equip Info. Techn.     | 1,966.25      | 29,200.00     | -27,233.75     | 6.7%        |
| 730-1150 Equip Misc. Instr.     | 3,195.00      | 14,100.00     | -10,905.00     | 22.7%       |
| 730-2222 Equip Library          | 0.00          | 500.00        | -500.00        | 0.0%        |
| 730-2600 Service Equipment      | 0.00          | 5,000.00      | -5,000.00      | 0.0%        |
| 810-2519 Board Fees/Dues/Expens | 2,069.65      | 9,750.00      | -7,680.35      | 21.2%       |
| 930-3100 Cafeteria Subsidy      | 0.00          | 20,000.00     | -20,000.00     | 0.0%        |
| 930-5600 Capital-End User Compu | 0.00          | 25,000.00     | -25,000.00     | 0.0%        |
| Contingency                     | 0.00          | 20,000.00     | -20,000.00     | 0.0%        |
| Total Expense                   | 828,954.50    | 7,162,606.00  | -6,333,651.50  | 11.6%       |
| Net Ordinary Income             | -828,954.50   | -7,162,606.00 | 6,333,651.50   | 11.6%       |
| Net Income                      | -828,954.50   | -7,162,606.00 | 6,333,651.50   | 11.6%       |

|           |                   |                    | uilding Inspect      |                  |                   |          |              |                    |
|-----------|-------------------|--------------------|----------------------|------------------|-------------------|----------|--------------|--------------------|
|           |                   | GL# 04-120-400     |                      |                  |                   |          |              |                    |
|           |                   |                    | 2016-2017            |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              | Construction Value |
|           | Receipts          | Waived Fees        | Payment              | Town Share       | Check Date        | Check #  | Check Amount |                    |
| July      | \$ 4,609.00       |                    | \$ 3,410.66          | 1,198.34         |                   | I        | \$3,410.66   | \$659,017          |
| August    | 7,003.00          | 50.00              |                      | 1,783.78         |                   | 133*9    | \$5,219.22   | \$973,996          |
| September |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| October   |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| November  |                   |                    | 0.00                 | 0.00             | 1                 |          |              |                    |
| December  |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| January   |                   |                    | 0.00                 |                  |                   |          |              |                    |
| February  |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| March     |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| April     |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| May       |                   |                    | 0.00                 | 0.00             |                   |          |              |                    |
| June      |                   |                    | 0.00                 |                  |                   |          |              |                    |
| Total     | \$ 11,612.00      | \$ 50.00           | \$ 8,629.88          | \$ 2,982.12      |                   |          | \$8,629.88   | \$1,633,013        |
| Amt Budge | ted               |                    |                      | 35,000.00        | )                 |          |              |                    |
|           | ted Amount Rec    | eived to date      |                      | 8.52%            |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           |                   |                    |                      | 1                |                   |          |              |                    |
| Note:     | Construction ac   | tivity curtailed o | luring the winter n  | nonths           |                   |          |              |                    |
|           |                   |                    |                      |                  |                   |          |              |                    |
|           | The first \$1,000 |                    |                      |                  |                   |          |              |                    |
|           | Building Permit   | Fees are calcu     | lated at \$6 per 1,0 | 000 of the value | of the project ov | er 1,000 |              |                    |
| AT YEAR E |                   |                    |                      |                  |                   |          |              |                    |
|           | wn share as Inco  | me through 6/2     | 9                    |                  |                   |          |              |                    |
|           |                   |                    | f income on 6/30 a   | and book to Trai | nsfer In          |          |              |                    |

## Town of Kent FY 2016 - 2017

|      | Capital Project                | FYE 2016<br>Balance<br>Fwd | Appropriations | State Grants | interest<br>Income | Expenditures | Transfers<br>between<br>projects | Projects to<br>Close in FY<br>2016-2017 | FYE 2017<br>Balance YTD | 5 year reserve<br>should have | vairance     |
|------|--------------------------------|----------------------------|----------------|--------------|--------------------|--------------|----------------------------------|---|-------------------------|-------------------------------|--------------|
|      | Capital Floject                | 1 Wu                       | Appropriacións | Cuito Grando |                    |              |                                  |   |                         |                               |              |
| 4    | Reserve Fund (5 Year Plan)     | 943,379.69                 | 557,800.00     |              |                    |              | -697,600.00                      |   | 803,579.69              | \$1,332,900                   | (529,320.31) |
| - '} | Reserve Fund (5 Fear Fian)     | 340,073.03                 | 007,000.00     |              |                    |              |                                  |   | 0.00                    |                               |              |
|      | HWY Bridge Kent Hollow #18     | 209,597.47                 |                |              |                    |              |                                  |   | 209,597.47              | HWY Bridge Kent I             | follow #18   |
|      | HWY Bridge Kent Hollow #16     | -8,828.02                  |                |              |                    |              |                                  |   | -8,828.02               | HWY Bridge Kent I             | tollow #16   |
| - 1  | HWY Bridge Tanguay             | 5,803.82                   |                |              |                    |              |                                  |   | 5,803.82                | HWY Bridge Tangu              | ıay          |
|      | HWY Garage                     |                            | 25,000.00      |              |                    |              | 100,000.00                       |   | 125,000.00              | HWY Garage                    |              |
|      | HWY Truck #5                   |                            | 36,000.00      |              |                    |              | 144,000.00                       |   | 180,000.00              | HWY Truck #5                  |              |
|      | HWY Carter Road #06153         | 489,002,36                 |                |              |                    | -            |                                  |   | 489,002.36              | HWY Carter Road               | #06153       |
|      | Kenico Road                    | 125,000.00                 |                |              |                    |              | 160,000.00                       |   | 325,000.00              | Kenico Road                   |              |
|      | Fuller Mountain                | 60,000.00                  |                |              |                    |              | 232,000.00                       |   | 350,000.00              | Fuller Mountain               |              |
| '    | T diff Woulder                 |                            |                |              | -                  |              |                                  |   |                         |                               |              |
| 8    | KCS Laptops                    | 29,308.57                  |                |              |                    |              |                                  |   | 29,308.57               | KCS Laptops                   |              |
|      |                                |                            |                |              |                    |              |                                  |   | 24,049.37               | KCS Security Upgr             | ades         |
|      | KCS Security Upgrades KCS Roof | 24,049.37<br>96,626.35     |                |              |                    |              |                                  |   | 96,626.35               | KCS Roof                      |              |
| 10   | NCS ROOI                       | 90,020.33                  | '              |              | <del> </del>       |              |                                  |   |                         |                               |              |
|      |                                |                            |                |              |                    |              |                                  |   | 11,345.84               | KVFD Aerial Truck             |              |
| 11   | KVFD Aerial Truck              | 11,345.84                  |                |              |                    |              |                                  |   | 0.00                    |                               |              |
| 12   | LoCIP - Bos                    | 4,203.72                   | 2              |              |                    |              |                                  |   | 4,203.72                | LoCIP - Bos                   |              |
|      | P/R - Tennis Courts            | 1,646.00                   |                |              |                    |              |                                  |   | 1,646.00                | P/R - Tennis Court            | s            |
|      | Emery Park                     | 150,000.00                 |                |              |                    |              |                                  |   | 150,000.00              | Emery Park                    |              |
| 14   | Linery Faix                    | 100,000.00                 | ,              |              |                    |              |                                  |   |                         |                               |              |
| 15   | Revaluation                    | 22,106.00                  |                |              | -                  |              |                                  |   | 22,106.00               | Revaluation                   |              |
|      | Town Hall                      |                            | 15,400.00      |              |                    |              | 61,600.00                        |   | 77,000.00               | Town Hall                     |              |
|      |                                | 5,000.00                   |                |              |                    |              |                                  |   | 5,000.00                | Town Plan                     |              |
|      | Town Plan                      |                            | 1              |              |                    |              |                                  |   | 4,102.50                | Zoning Regs                   |              |
| 18   | Zoning Regs                    | 4,102.50                   | )              |              | -                  |              | -                                |   | 0.00                    |                               |              |
|      |                                |                            | <b>†</b>       |              |                    |              |                                  |   | 0.00                    |                               |              |
|      | Grants                         |                            |                |              |                    |              |                                  |   | 0.00                    |                               |              |
| 18   |                                |                            |                |              |                    |              |                                  |   | 0.00                    |                               |              |
| 19   |                                |                            |                |              |                    |              |                                  |   | 0.00                    |                               |              |
| 20   | Kent Visitor Center            | 213.69                     | 9              |              |                    |              |                                  |   | 213.69<br>0.00          | Kent Visitor Cente            | Г            |
|      |                                | ļ                          | <u> </u>       |              |                    |              | 0.00                             | 0.00                                    |                         |                               |              |
|      |                                | 2,172,557.36               | 732,200.00     | 0.00         | 0.00               | 0,00         | 0.00                             | 0.00                                    | 2,804,737.30            |                               |              |

**NOTES** 

3 credit captured for paving not completed

# **TOWN OF KENT** Actual vs. Budget July 2015 through June 2016

|   |                  |               |            | Budget    |
|---|------------------|---------------|------------|-----------|
|   | Jul '15 - Jun 16 | Budget        | Variance   | Transfer  |
| Total Revenue                           | 12,544,243.28    | 12,599,501.00 | -55,257.72 |           |
|   |                  |               |            |           |
| Expense                                 |                  |               |            |           |
| 010-000 · BOARD OF SELECTMEN            | 157,041.48       | 163,879.00    | -6,837.52  |           |
| 012-000 · PROBATE                       | 4,530.87         | 4,531.00      | -0.13      |           |
| 013-000 · REGISTRAR OF VOTERS           | 24,584.58        | 25,696.00     | -1,111.42  |           |
| 014-000 · BOARD OF FINANCE              | 28,889.57        | 30,506.00     | -1,616.43  |           |
| 015-000 · TREASURER                     | 41,647.39        | 41,701.00     | -53.61     |           |
| 016-000 · TAX ASSESSOR                  | 77,612.66        | 87,462.00     | -9,849.34  |           |
| 017-000 · TAX COLLECTOR                 | 67,938.04        | 69,066.00     | -1,127.96  |           |
| 018-000 · BOARD OF ASSESSMENT APPEALS   | 0.00             | 2,570.00      | -2,570.00  |           |
| 021-000 · CONSERVATION                  | 2,767.18         | 2,775.00      | -7.82      |           |
| 022-000 · TOWN CLERK                    | 113,440.17       | 121,683.00    | -8,242.83  |           |
| 024-000 · PLANNING AND ZONING           | 63,121.46        | 69,485.00     | -6,363.54  |           |
| 025-000 · ZONING BOARD OF APPEALS       | 1,296.08         | 2,559.00      | -1,262.92  |           |
| 026-000 · INLAND / WETLANDS             | 31,409.94        | 31,258.00     | 151.94     | 151.94    |
| 027-000 · BUILDING INSPECTOR            | 13,993.62        | 13,400.00     | 593.62     | 593.62    |
| 030-000 · TOWN HALL                     | 83,709.09        | 85,242.00     | -1,532.91  |           |
| 051-410 · Legal                         | 4,447.50         | 7,500.00      | -3,052.50  |           |
| 051-413 · Litigation                    | 34,191.58        | 5,000.00      | 29,191.58  | 29,191.58 |
| 051-414 · Legal - P&Z                   | 6,004.00         | 2,000.00      | 4,004.00   | 4,004.00  |
| 051-415 · Legal - ZBA                   | 0.00             | 5,000.00      | -5,000.00  |           |
| 051-416 · Legal - IWC                   | 0.00             | 1,000.00      | -1,000.00  |           |
| 060-801 · Kent Nursing Association      | 10,000.00        | 10,000.00     | 0.00       |           |
| 060-802 · Northwest Mental Health       | 323.00           | 323.00        | 0.00       |           |
| 060-804 · NW Conservation District, Inc | 900.00           | 900.00        | 0.00       |           |
| 060-805 · NWC EMS                       | 0.00             | 250.00        | -250.00    |           |
| 060-807 · Kent Childrens Center         | 15,000.00        | 15,000.00     | 0.00       |           |
| 060-808 ⋅ Susan B Anthony               | 1,000.00         | 1,000.00      | 0.00       |           |
| 060-809 · Womens Support Services       | 1,500.00         | 1,500.00      | 0.00       |           |
| 060-810 · Youth Service Bureau          | 6,749.00         | 6,749.00      | 0.00       |           |
| 060-811 · Kent Library Association      | 88,000.00        | 88,000.00     | 0.00       |           |
| 060-812 · Fire Protection               | 84,000.00        | 84,000.00     | 0.00       |           |
| 060-813 · Cemetery Association          | 34,063.00        | 33,665.00     | 398.00     | 398.00    |
| 060-814 · NWC Chore Service             | 5,000.00         | 5,000.00      | 0.00       |           |
| 060-817 · NWCT Regional Housing Council | 100.00           | 100.00        | 0.00       |           |
| 060-819 · Greenwoods                    | 1,000.00         | 1,000.00      | 0.00       |           |
| 060-820 · Literacy Volunteers           | 1,000.00         | 1,000.00      | 0.00       |           |
| 060-821 · Templeton Farms               | 5,000.00         | 5,000.00      | 0.00       |           |
| 070-822 · Chamber of Commerce           | 1,333.08         | 1,100.00      | 233.08     | 233.08    |
| 070-851 · Rural Transit                 | 1,096.00         | 1,096.00      | 0.00       |           |
| 070-852 · Council of Govt's             | 2,351.20         | 2,351.00      | 0.20       |           |
| VIV-002 Ovulled of Cores                | _,==,            | •             |            |           |

# TOWN OF KENT Actual vs. Budget July 2015 through June 2016

|   |                  |              |            | Davens             |
|---|------------------|--------------|------------|--------------------|
|   | Jul '15 - Jun 16 | Budget       | Variance   | Budget<br>Transfer |
| 070-853 · Hous River Comm               | 350.00           | 350.00       | 0.00       |                    |
| 070-854 · CT Conf Mun                   | 2,074.00         | 2,100.00     | -26.00     |                    |
| 070-855 · COST (Council of Small Towns) | 725.00           | 725.00       | 0.00       |                    |
| 070-856 ⋅ Lake Waramaug Inter. Com      | 1,594.00         | 1,594.00     | 0.00       |                    |
| 070-857 · Lake Waramaug Auth            | 2,753.00         | 2,250.00     | 503.00     | 503.00             |
| 070-858 · Paramedic                     | 39,479.00        | 39,479.00    | 0.00       |                    |
| 070-859 · LH-NW Elderly Nutrition Prgm  | 1,493.22         | 1,495.00     | -1.78      |                    |
| 070-860 · Housatonic Valley Assoc       | 250.00           | 250.00       | 0.00       |                    |
| 074-000 · HISTORIC DISTRICT COMMISSION  | 58.00            | 1,500.00     | -1,442.00  |                    |
| 075-000 · INSURANCE                     | 93,613.00        | 97,850.00    | -4,237.00  |                    |
| 077-000 · RETIREE HEALTH BENEFITS       | 2,564.67         | 3,500.00     | -935.33    |                    |
| 079-000 · CONTINGENCY                   | 0.00             | 10,000.00    | -10,000.00 | -10,000.00         |
| 028-000 · FIRE MARSHAL                  | 27,664.95        | 29,656.00    | -1,991.05  |                    |
| 054-000 · POLICE PROTECTION             | 110,133.42       | 100,000.00   | 10,133.42  | 10,133.42          |
| 055-000 · LITCHFIELD CNTY DISPATCH      | 30,242.30        | 30,931.00    | -688.70    |                    |
| 056-000 · CIVIL PREPAREDNESS            | 1,842.51         | 2,000.00     | -157.49    |                    |
| 031-000 · TOWN GARAGE BUILDING          | 16,844.38        | 19,920.00    | -3,075.62  |                    |
| 040-000 · HIGHWAY DEPARTMENT            | 1,080,232.83     | 1,147,480.00 | -67,247.17 | -38,810.53         |
| 041-000 · TOWN AID ROAD                 | 281,659.00       | 281,659.00   | 0.00       |                    |
| 042-502 · Lighting - Town Utility       | 10,269.96        | 12,000.00    | -1,730.04  |                    |
| 042-504 · Water - Town Utility          | 31,856.97        | 34,105.00    | -2,248.03  |                    |
| 045-680 · Tree Work                     | 17,775.00        | 18,000.00    | -225.00    |                    |
| 029-000 · SOCIAL SERVICES               | 52,280.16        | 52,889.00    | -608.84    |                    |
| 033-000 · SENIOR CENTER                 | 17,749.98        | 16,410.00    | 1,339.98   | 1,339.98           |
| 050-501 · Public Restrooms              | 0.00             | 0.00         | 0.00       |                    |
| 052-000 · Dir of Health/HIt Dist.       | 19,391.38        | 19,391.00    | 0.38       |                    |
| 023-000 · PARK & REC                    | 162,367.08       | 163,487.00   | -1,119.92  |                    |
| 032-000 · Community House               | 21,562.22        | 21,749.00    | -186.78    |                    |
| 034-000 · Swift House                   | 7,020.91         | 6,375.00     | 645.91     | 645.91             |
| 046-000 · KCS Ballfield Maintenance     | 5,755.00         | 6,000.00     | -245.00    |                    |
| 043-000 · TRANSFER STATION              | 106,276.87       | 109,099.00   | -2,822.13  |                    |
| 044-000 · Landfill Monitoring           | 3,116.00         | 1,500.00     | 1,616.00   | 1,616.00           |
| G · Board of Education                  | 6,880,550.13     | 6,978,516.00 | -97,965.87 |                    |
| H · Debt Service                        | 693,193.50       | 693,194.00   | -0.50      |                    |
| I · Transfer to Capital                 | 726,200.00       | 726,200.00   | 0.00       |                    |
| J · Transfer to Dog Fund                | 7,500.00         | 7,500.00     | 0.00       |                    |
| K · Current Year Capital Projects       | 900,000.00       | 900,000.00   | 0.00       |                    |
| L · Transfer to Schaghticoke Litiga     | 30,000.00        | 30,000.00    | 0.00       |                    |
| Net Revenue and Expense                 | 142,764.35       | 0.00         | 142,764.35 | 0.00               |

## TOWN OF KENT

YEAR END BUDGET TRANSFERS

Budget Transfer

| Transfer<br># | <u>From</u>            | Amount    | <u>To</u>                     | Amount    |
|---------------|------------------------|-----------|-------------------------------|-----------|
| One           | Contingency (079-000)  | 151.94    | Inland / Wetlands (026-000)   | 151.94    |
| Two           | Contingency (079-000)  | 593.62    | Building Inspector( 027-000)  | 593.62    |
| Three         | Highway Dept (040-000) | 29,191.58 | Attorney Fees (051-413)       | 29,191.58 |
| Four          | Contingency (079-000)  | 4,004.00  | Legal P/Z (051-414)           | 4,004.00  |
| Five          | Contingency (079-000)  | 398.00    | Cemetery Assoc (060-813)      | 398.00    |
| Six           | Contingency (079-000)  | 233.08    | Chamber of Commerce (070-822) | 233.08    |
| Seven         | Contingency (079-000)  | 503.00    | Lake Waramaug Auth (070-857)  | 503.00    |
| Eight         | Contingency (079-000)  | 4,116.36  | Police Protection (054-000)   | 10,133.42 |
|               | Highway Dept (040-000) | 6,017.06  |                               |           |
| Nine          | Highway Dept (040-000) | 1,339.98  | Senior Center (033-000)       | 1,339.98  |
| Ten           | Highway Dept (040-000) | 645.91    | Swift House (034-000)         | 645.91    |
| Eleven        | Highway Dept (040-000) | 1,616.00  | Landfill Monitoring (44-000)  | 1,616.00  |
|               |                        |           |                               |           |