

**RECEIVED**

By Darlene Brady at 3:57 pm, Oct 06, 2021



BOARD OF SELECTMEN  
Regular Meeting Agenda  
October 12, 2021 6:30 P.M.

Access to meeting via Zoom: <https://us02web.zoom.us/j/84707960179>  
Meeting ID: 847 0796 0179  
One tap mobile: +16465588656,,84707960179# US (New York)

Supporting documentation for this meeting:  
<https://drive.google.com/drive/folders/1KY0gX5YIn412H1ABjQII66g3J8eymlus>

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1. **Call to order**
  2. **Approval of Minutes**
    - 2.1. September 14, 2021 Regular Meeting
    - 2.2. September 23, 2021 Special Meeting – Hire Social Services Assistant
    - 2.3. October 5, 2021 Special Meeting – Food trucks/peddler permits
  3. **Public Communication and Comments**
    - 3.1 September 28, 2021 email from Bill & Catherine Bachrach
    - 3.2 September 29, 2021 email from Matt Starr
    - 3.3 Tree Warden Report
    - 3.4. October 1, 2021 email and letter from Catherine Bachrach
  4. **Treasurer's Report**
  5. **Assessor's Report**
  6. **Tax Refunds**
  7. **New Business**
    - 7.1. Aquarian Water Company Registered letter – dispose of land
  8. **Old Business**
    - 8.1. Town Resolution in Honor of Florence Chandler Maybrick
    - 8.2. Town Hall large meeting room video conference system update
    - 8.3. Senior Center programming proposal update
    - 8.4. Peddler Permit – food trucks
    - 8.5. Policy and Procedure Manual
      - 8.5.1. Hiring Policy – Department Head input
      - 8.5.2. Review Manual update
      - 8.5.3. Juneteenth Federal Holiday
    - 8.6. Primary Care in Kent
    - 8.8. Emergency Management Budget Proposal
    - 8.9. Kent Housing Plan Steering Committee
      - 8.9.1. Members
  9. **BOS Subcommittee Reports**

“An equal opportunity employer and service provider”

**9.1.** ARPA Highway CDL Maintainer Hiring Sub-committee

**9.2.** Affordable Housing Plan

**9.3.** Broadband Working Group

**9.4.** CDL Maintainer Hiring Subcommittee

**9.5.** Kent Sustainability Team

**9.6.** Main Street Noise and Traffic

**9.7.** Social Services Assistant Hiring subcommittee

**9.8.** Streetscape Building Committee

**9.9.** Swift House

**9. Selectmen's Reports**

**10. Adjourn**