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*By Darlene Brady at 1:39 pm, Sep 13, 2022*



BOARD OF SELECTMEN  
Regular Meeting Agenda  
September 15, 2022 6:30 P.M.

Join Zoom Meeting:	<a href="https://us02web.zoom.us/j/87139162768">https://us02web.zoom.us/j/87139162768</a>
Meeting ID:	871 3916 2768
One tap mobile:	+16465588656,,87139162768# US (New York)

Supporting documentation for this meeting: <a href="https://drive.google.com/drive/folders/1_UpLLyc6K6URVGUyoNgZf481cCprS_A3">https://drive.google.com/drive/folders/1_UpLLyc6K6URVGUyoNgZf481cCprS_A3</a>
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1. Call to order
2. Approval of Minutes
  - 2.1. August 22, 2022 Special Meeting
  - 2.2. September 1, 2022 Regular Meeting
3. Public Comment of agenda items.
4. Correspondence
  - 4.1. September 10, 2022 Email from Pierre Gautier, "The flag of Connecticut for 2 French children."
5. Tax Refunds
6. Treasurer's Report
7. New Business
  - 7.1. Kent Affordable Housing Plan
  - 7.2. Land Use Administrator Donna Hayes resignation
  - 7.3. Assistant Land Use Administrator job description
8. Old Business
  - 8.1. BOE request for a School Resource Office – update.
  - 8.2. COVID -19 pandemic update.
  - 8.3. Deputy Emergency Management Director job description.
  - 8.4. Emergency Management Director job description.
  - 8.5. EV Charging Station.
  - 8.6. Flag policy update.
  - 8.7. Main Street Traffic and Noise report – update.
  - 8.8. Policy and Procedure Manual – update.
  - 8.9. Review and possible approval of the Community Resilience Building Workshop Summary Finding report.

- 8.10. Rooster noise complaint follow-up.
- 8.11. Salary review - Management review.
- 8.12. Streetscape update.
- 8.13. Swift House: ADA Checklist for existing Facilities review.
- 8.14. Town Hall large meeting room video conference system update.
- 9. BOS Subcommittee Reports
  - 9.1. ARPA Needs Assessment Committee.
  - 9.2. Affordable Housing Plan Steering Committee.
  - 9.3. Broadband Working Group.
  - 9.4. Kent Sustainability Team.
  - 9.5. KVFD/Ambulance staffing subcommittee.
  - 9.6. Main Street Noise and Traffic Committee.
  - 9.7. Streetscape Building Committee.
  - 9.8. Swift House Task Force.
- 10. Selectmen's Reports.
- 11. Public Comment
- 12. Adjourn