RECEIVED

By Darlene Brady at 2:09 pm, Aug 02, 2023



Board of Selectmen Special Meeting

July 27, 2023 4:00 P.M.

The minutes reflect motions and a summary of the discussion. Refer to the attached link for the recording of this meeting: https://www.youtube.com/watch?v=jaR7Syv0k6c

Present: Jean Speck, Rufus deRham, and Glenn Sanchez.

Also present: Rick Baker, Darlene Brady, Melissa Cherniske, Debbie Devaux, Randy DiBella, Mike Doherty, Jen Dubray, Ruth Epstein, Tom Gerard, Lynn Harrington, Leila Hawkens, Donna Hayes, Tai Kern, Marty Lindenmayer, Ed Matson, Rick Osborne, Mike Perkins, Katie Rule, John Russell, John Tower and Lynn Worthington.

Call to order:

Jean Speck called the meeting to order at 4:01 P.M.

Executive Session:

Jean Speck made the following motion:

to enter into executive session for the following purposes and guests: to discuss special counsel for tribal matters; update from CIRMA regarding Roberti v. Town of Kent settlement terms, and invite in attorneys Katie Rule, and Tom Gerard; update from special counsel regarding High Watch Recovery Center, Inc v. Town of Kent, and invite in Attorney John Tower and Assessor Jen Dubray; review the Building Inspector contract.

Glenn Sanchez seconded the motion and the motion carried.

Jean Speck made a motion to come out of Executive Session at 5:27 p.m. Glenn Sanchez seconded the motion and the motion carried. Jean Speck stated no action taken.

Approval of minutes:

Rufus deRham made a motion to approve the following minutes as submitted:

June 28, 2023, Regular BoS meeting

Glenn Sanchez seconded the motion, and the motion carried.

Correspondence:

- July 1, 2023 Email from Richard Fries, "Seek Special Use Permit for Second Lime Rock Epic Bike Tour.
 - Jean Speck approved the request.
- July 4, 2023, Letter from Elaine Friedman.
 - Jean Speck referred the concerns to SLR.
- July 7, 2023, Email from John Russell, "Maximum tax abatement for Kent responders."
- July 10, 2023, Letter from J. Michael Sconyers, "Albin property, Tax lot 16-23-6."
 - Jean Speck requested to keep on agenda.

Public Comment:

Ed Matson:

Major benefit to Town to acquire Albin property.

Tax Refunds:

No tax refunds.

Treasurer Report:

Barbara Herbst submitted a written report, attached.

<u>Draft updated ToK Ordinance 18-7 Tax Abatement ordinance for Volunteer Emergency Services Personnel:</u>

Jean Speck:

- Two minor changes highlighted in green, document attached.
- Need to reconnect with Randy to get full sentence for number 6, as recommended by the auditor.
- · Keep on agenda.

Glenn Sanchez:

- If the statute changes again, to increase the dollar amount, there is no rush to go to a Town Meeting to change the ordinance?
 - o Jean Speck: Yes.

Darlene Brady:

• Control of the dollar amount is guided by the KVFD SOP, not just the statute.

Draft updated job descriptions:

Assessor's Assistant:

Jean Speck made a motion:

To approve the updated Town of Kent Assessor Assistant job description.

Rufus deRham seconded the motion and the motion carried.

Recreation Aide:

Jean Speck made a motion:

To approve the Town of Kent job description for Recreation Aide as approved by the Park and Rec Commission.

Glenn Sanchez seconded the motion and the motion carried.

Approval of Streetscape Phase I change orders:

Mike Doherty:

#2 salt guard protection \$30,461

#3 loop detector at corner of 341 and North Main St. \$23,939.86

#4 crack sealing along the curb lines \$13,449.17

#5 12 ticket items, time and material

Glenn Sanchez made a motion:

To approve change orders, 2 through 6 totaling \$94,062.39.

Rufus deRham seconded the motion and the motion carried.

Ed Matson:

- Requested the unfinished sidewalk in front of Fire Fly be closed.
 - Rick Osborne will request that the property owner put some gravel in the section of missing sidewalk until the sewer work is completed.

Kent Town Center reimbursement:

Jean Speck:

- Still waiting to hear back from the board chair.
- · Keep on agenda.

<u>DEEP Sustainable Materials Management grant and Food Scrap Pilot programupdate:</u>

Rick Osborne:

- Last Saturday and Sunday first days of food scrap collection.
- Sold 350 transfer station permits to date and 3 food scrap only permits.
- Three staff members hired through the grant were on site both days and Joyce was there selling permits for the past two weeks.
- They will all be there one more weekend.

Cemetery Association update:

Jean Speck:

- · A short-term gap filler Sexton has been found.
- Two long term recommendations:
 - Draft an ordinance to bring to a Town Meeting to create a commission to handle all aspects of the care and maintenance of all cemeteries with a new budget line, which would include the funds from the Kent Cemetery Association.
 - o Look into the feasibility of creating a regional Cemetery Association.
- Completed a spreadsheet of 14 towns, will distribute.
- Will also distribute Winchester's ordinance.

Public Comment:

Donna Hayes:

- Had prepared the memo along with the hiring policy change as requested at the last BoS meeting. It was put in the shared folder but did not make the agenda.
- Will forward copies of the memo and proposed changes of the hiring policy to Glenn and Rufus.

Alan Gawel:

 Twice in the past month KVFD has had trouble getting a trooper from Troop L to assist on calls.

Adjournment:

Glenn Sanchez made a motion to adjourn the meeting at 6:32 P.M. Jean Speck seconded the motion and the motion carried.

Joyce Rearns

Joyce Kearns, Administrative Assistant

These are draft minutes, and the Board of Selectmen at the subsequent meeting may make corrections. Please refer to subsequent meeting minutes for possible corrections and approval.



BOARD OF SELECTMEN Special Meeting Agenda July 27, 2023 @ 4:00 P.M.

Join Zoom Meeting:

https://us02web.zoom.us/j/87218806529

Meeting ID:

872 1880 6529

One tap mobile:

+13052241968,,87218806529# US

Supporting documentation for this meeting:

https://drive.google.com/drive/folders/11HtbYwMGTN0oiD96jttIr5wWuIvWzzgd

- 1. Call to order.
- Executive Session: Special counsel for tribal matters, update from CIRMA regarding Roberti v. Town of Kent settlement terms, update from special counsel regarding High Watch Recovery Center, Inc v. Town of Kent, Building Inspector contract.
- 3. Approval of minutes:
 - 3.1. June 28, 2023, Regular BoS Meeting minutes.
- 4. Correspondence:
 - **4.1.** July 1, 2023 Email from Richard Fries, "Seek Special Use Permit for Second Lime Rock Epic Bike Tour.
 - 4.2. July 4, 2023, Letter from Elaine Friedman.
 - **4.3.** July 7, 2023, Email from John Russell, "Maximum tax abatement for Kent responders."
 - 4.4. July 10, 2023, Letter from J. Michael Sconyers, "Albin property, Tax lot 16-23-6."
- 5. Public Comment.
- 6. Tax Refunds.
- 7. Treasurer Report.
- 8. New Business:
- 9. Old Business:
 - 9.1. Draft updated ToK Ordinance 18-7 Tax Abatement ordinance for Volunteer Emergency Services Personnel.
 - 9.2. Draft updated job descriptions:
 - 9.2.1. Assessor's Assistant
 - 9.2.2. Recreation Aide
 - 9.3. Approval of Streetscape Phase I change orders.
 - 9.4. Kent Town Center reimbursement.
 - 9.5.DEEP Sustainable Materials Management grant and Food Scrap Pilot programupdate.
 - 9.6. Cemetery Association update.
- 10. Public Comment.
- 11. Adjournment.



Joyce Kearns <adminassist@townofkentct.org>

Seek Special Use Permit for Second Lime Rock Park Epic Bicycle Tour

1 message

Richard Fries < richard@domestiqueevents.com>

Sat, Jul 1, 2023 at 5:11 AM

To: "Molitor, Aaron" <aaron.molitor@ct.gov>

Cc: Curtis Rand <Crand@salisburyct.us>, selectmen@canaanfallsvillage.org, Bcolley@colleyweb.com, "Selectmen ..." <selectmen@cornwallct.gov>, selectmen@townofkentct.org

Mr. Molitor,

I hope this finds you well. We write to secure your support and seek the appropriate permitting for the second edition of a unique bicycle tour, The Lime Rock Park Epic. The proposed event will be held Sunday, October 8, 2023.

This will not be a race. We require no road closures, no intersection controls, and expect all participants to operate within the normal bicycle laws of Connecticut as spelled out in General State Statute Section 14-232.

We will offer entrants a choice of three distances: 68 miles, 48 miles and 18 miles. All routes will start and finish at Lime Rock Park in Salisbury. All three courses stay within the state of Connecticut.

Representatives of each of the four Connecticut host communities and the three Massachusetts communities are copied on this correspondence.

Please note the following:

- The event will be permitted by USA Cycling, the national governing body of bicycling.
- The event will be fully insured through USA Cycling's underwriter, The Fairly Group. Copies of the certificates will be forwarded.
- A digital edition of the proposed route maps may be reviewed via the following web links:
 - Long Route: https://ridewithgps.com/routes/41097973
 - Medium Route: https://ridewithgps.com/routes/41024937
 - Short Route: https://ridewithgps.com/routes/39856447
- Notification will be sent to the local barracks of the Connecticut and Massachusetts State Police.
- Participants will ride subject to Connecticut General State Statute Section 14-286 which stipulates
 cyclists are to ride on public ways in formations never wider than two abreast and as far to the right
 as reasonably practicable to accommodate traffic flow. State laws also require cyclists to abide by
 the same rules of the road that apply to motorists.
- Likewise motorists are subject to Connecticut General State Statute Section 14-232 which stipulates they are to pass bikes with a minimum of three feet of clearance and proceed with due caution.
- The course utilizes the most remote roadways available.
- The longer routes for this event are prescribed for the most passionate, experienced and skilled cyclists.
- Organizers will have appropriate vehicle support and riding marshals to ensure participants ride in a fashion that is safe, courteous and legal.
- To mitigate traffic impact, entrants will start in separate waves. The course is laid out in such a fashion to foster a "selection" that will quickly break up the field into smaller groups.

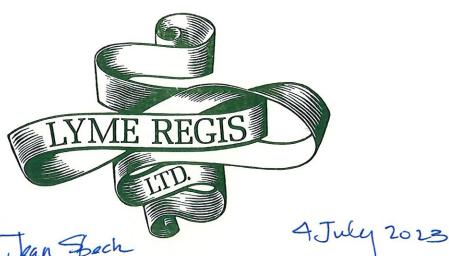
We trust these elements will provide sufficient assurances to allow you to not just permit, but to support, our event. Our sincere intent is to foster low-impact, high-yield return for the communities in Litchfield County and the entire region

In the coming week we will provide copies of our USA Cycling permit and insurance documents listing all of the host communities and ConnDOT as "additionally insured." Hard copies of this correspondence, map, cue sheets, and insurance certificates will be sent.

Thank you for your consideration and respect. Do not hesitate to contact me with any questions, comments or concerns.

Respectfully,

Richard Fries



First Selectmen Jean Fach Kent Town Hall H Kent Green Blvd. Kent, CT 06757

Dear Jean

I have been a resident of Kont and have Vun on antiques shop at 43 North Main Street since 1999. Enclosed please find photos of the mess left behind on my property by the Contractors who installed the new, much headed coment sidewalks. Last year. I had mentioned my displeasure to you at the time and here they are as follows:

What disturbs me most is what was done to a Section of my rustic stone walk leading up to my shop. Many years ago I hired Justin Money, now inKent, to install this walk at considerable expense. He did an admirable job and I have always been proud of that beautiful stonewalk. I understand that that section of the walk had to be raised in order to meet the revoly raised town sidewalk but when Jeff, the foreman, reinstalled that section

ANTIQUES & DECORATIVE OBJECTS

P.t.o.

of my walk he did NOT even try to make it look like what remained of my original walk. Instead he made it look like Someone's patio in the Suburbs by using too much Cement ... a white cement which is what he had to hand. I would like that section of my stone walk vedone and made to look like what was there originally as soon as possible.

2) The mass Jeff created when he removed the above mentioned stone walk by running a heavy Piece of Equipment over my lawn, left deep ruts which he then filled in with cheap Contractor's soil which turned out to be laden with seeds of a highly invasive vine Called Humulus Japonicus (Tapanese Hops). I have pulled out those vines but they continue to pop up... You can see these Vines all over town wherever they put down this contaminated soil. Recently the Contractors put down another layor of Contractor's Sil Without asking my permission and I would like both layers removed and replaced with a good quality Soil So that I have the oftion to fut down grass Beed or terhaps plant a small garden. Now there Is nothing but weeds and bare soil ... a total

My third Concern was the Cross bass of my If lit vail gence which were broken by people Crossing my property and climbing over my Sence to get to the former Kant Coffeet chocolate while the sidewalk was closed to pedestrian treffic. I say "was" because my neighbor Kerin Hut who owns the property, has very kindly replaced those cross bars for me since he wantled to vent his building to another tenant and the fence had become an eyesore. Even though this is no longer a concern, I wanted you to know about it.

From Town that thought it important enough to contact me. I waited to wrote this letter to you knowing that you, like me, are very busy and I do not like rocking the boat tout now I Malize I have to get the ball volling by Sending you this letter in order to have my concerns addressed and the damages remediated.

How you can reach me:

I am in Kent most weekends. I usually come up to Kent on Friday, mixtay, to open my Shop on Betarday and Sunday from Noon to 5th and veturn to Now York, on Monday, where I

Tam available any time on Friday, Saturday, Sunday and Monday and Would Welcome Meeting with you at your Envenionce.

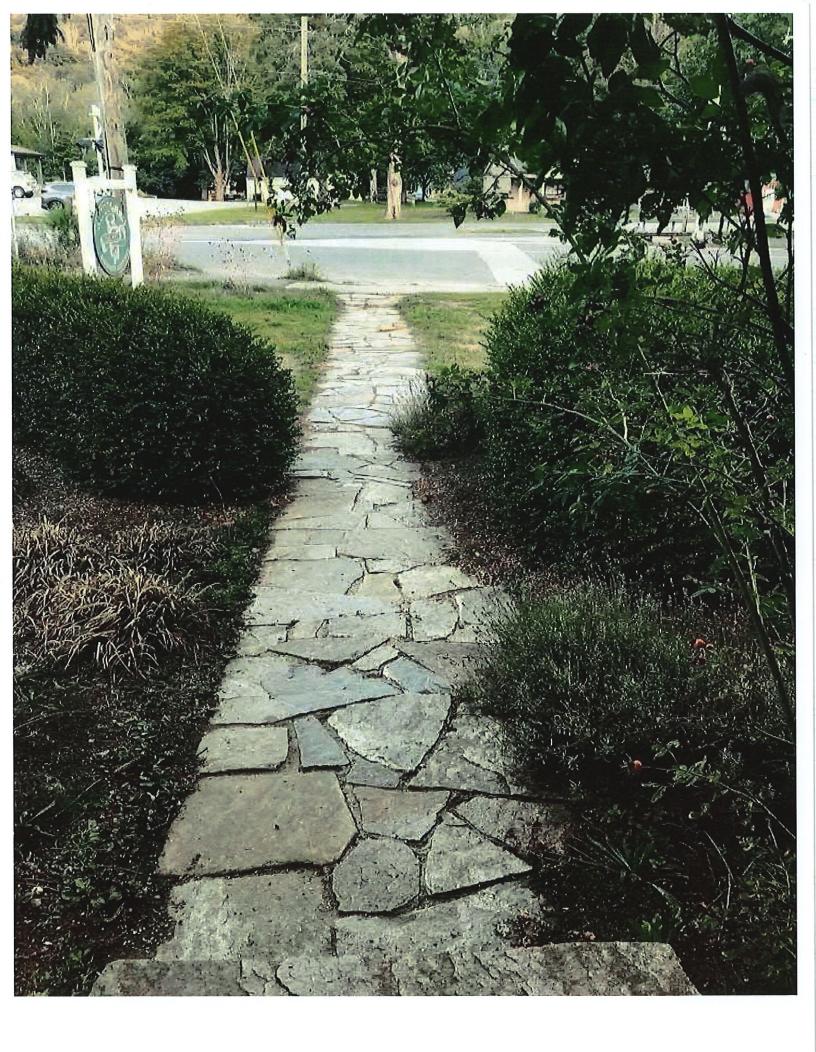
I can be mached by phone: 917.612.6858... please text me or leave amessage and I will get back to you, or by email: in fo @ lymevegis ltd. com 3. that we can make an appointment for a time that is mufuelly convenient.

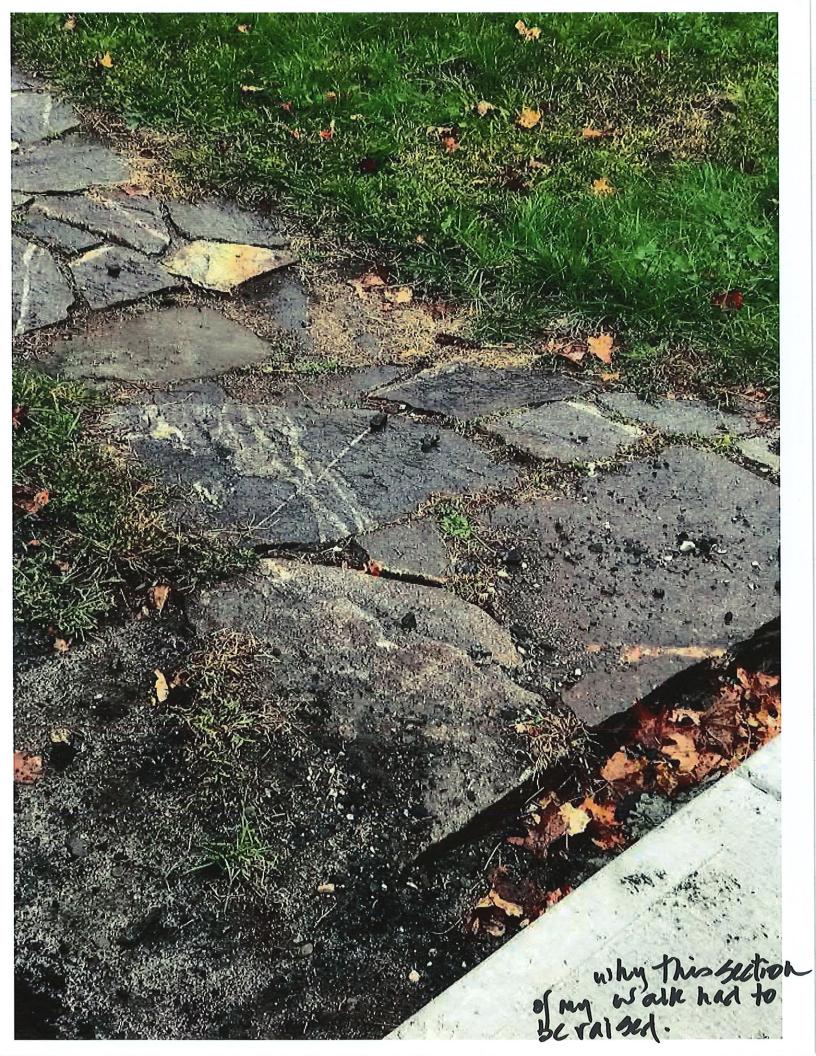
Thanh you in advance for you time and you help in this mater.

Sincerely yours, Staine Friedman ELAINE FRIEDMAN

















BL Gleason & Son, Inc.

PO Box 38 Kent, CT 06757

Invoice

| Date | Invoice # |
|----------|-----------|
| 7/9/2023 | 35065 |

| Bill To | |
|--|--|
| Kent Town Hall PO Box 678 Kent, CT 06757 | |

| P.O. No. | Terms | Project |
|----------|-------|---------|
| | 10 | |

| Quantity | Description | Rate | Amount |
|----------|---|---------------|-----------|
| | 2nd floor CAT 6 install (6/16/2023) | | |
| | Material Labor Dept. Town Holden Initials Date Line # | 400.00 935.00 | • |
| | | | |
| | | Total | \$1,335.0 |

| Phone # | Fax# |
|--------------|--------------|
| 860-927-3061 | 860-927-0036 |

We are updating our systems so that we can email invoices to customers. When you send your check in please include a email address we can contact you with.



Joyce Kearns <adminassist@townofkentct.org>

Maximum tax abatement for Kent responders

1 message

 Fri, Jul 7, 2023 at 4:16 PM

Dear Kent Board of Selectmen,

On behalf of the KVFD Executive Committee, I am writing to you with a concern regarding the 2022 tax abatement.

As you know, CGS 12-81w was changed to allow for an abatement of up to \$2,000. This year KVFD adjusted their Standard Operating Procedure (SOP) to reflect this maximum amount and provided the BOS a list of qualified members entitled to receive a \$1,000 or \$2,000 tax abatement for this year. Both the adjusted SOP and the list of qualified members from KVFD were received by the BoS in conformance with town ordinance. A legal opinion rendered by the town attorney stated the list of qualified KVFD members reflecting the two amounts could be applied to the new tax bills.

We were surprised to learn that the bills received by KVFD responders, who qualified for the \$2,000 abatement, only received \$1,000. It is the understanding of KVFD members that the department has conformed to and completed the necessary procedures so that qualified members may receive the \$2,000 abatement that was approved by the BoS and confirmed in town counsel opinion

As it appears to be a matter within town government, it is our expectation that you will oversee prompt resolution of this matter so that qualified volunteer emergency responders will receive the maximum tax abatement allowed by state statute. KVFD members appreciate how seriously you are taking this matter. Please continue to keep us posted on your progress.

Yours In Service, John Russell



JOHN RUSSELL

President M | 917.664.2364

Kent Volunteer Fire Department PO Box 355 | Kent, CT | 06757 www.kentfire.org





ACKERLY • BROWN LLP

LITCHFIELD AND SALISBURY, CONNECTICUT

MARY M. ACKERLY LOUISE F. BROWN J. MICHAEL SCONYERS EMILY D. VAIL*

*also admitted in New York

REPLY TO: 782 BANTAM ROAD POST OFFICE BOX 815 BANTAM, CT 06750

PHONE 860-567-0828 FAX 860-567-5844

July 10, 2023

Jean C. Speck First Selectman P.O. Box 678 Kent, CT 06757

> Re: Albin property Tax lot 16-23-6

Dear Jean:

Thank you for your time during our telecon July 5, 2023.

As I explained, the heirs of Lloyd Albin offer to transfer to the Town of Kent the very small parcel identified as Tax Lot 16-23-6, at no charge to the Town of Kent ("free"!).

It is hoped that the Kent Board of Selectmen will agree to accept this parcel.

Please advise of the position of the Board of Selectmen and whether Town Counsel believes additional authority to accept the gift is required.

Very truly yours,

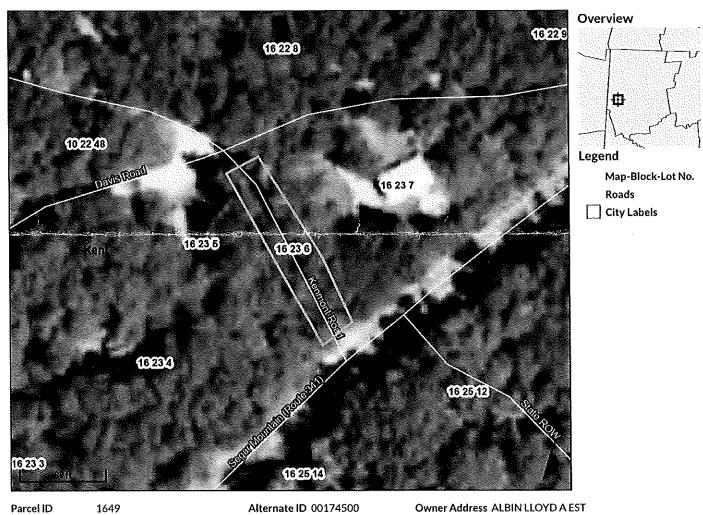
. Michael Sconyers

JMS/jmr Enclosure

S:\CLIENTS\A-F\Albin, Lloyd\Albin, Lloyd - Est Admin\Correspondence\FirstSelectman10July23Ltr.docx

DECEIVE JUL 1 1 2023 BY:

QPublic.net[™] Town of Kent, CT



Parcel ID Sec/Twp/Rng

1649 16-23-6

Property Address SEGAR MTN RD

KENT

District **Brief Tax Description** 5A n/a

(Note: Not to be used on legal documents)

Class

Acreage

R

0.05

Owner Address ALBIN LLOYD A EST C/O JONATHAN S ALBIN

6700 N RICHMOND ST CHICAGO IL 60645

Date created: 6/27/2023 Last Data Uploaded: 6/26/2023 10:28:37 PM

Developed by Schneider

Treasurer's Report

| | <u>N</u> | <u>⁄lay</u> | <u>Jun</u> | <u>e</u> |
|-------------------------|----------|-------------|------------|-------------|
| A/P Checks Issued | 112 | 198,703 | 165 | 753,730 |
| Payroll | 129 | 147,194 | 166 | 126,270 |
| BoE Transactions | 63 | 377,575 | 115 | 713,587 |
| Deposits | 16 | 206,095 | 27 | 149,153 |
| Net I/E | 320 | (517,377) | 473 | (1,444,434) |

| | FY | 2022 | -2023 | | | |
|-----------------------------------|------------------|------|------------|-------------|--|--|
| | Actual | | Budget | % of Budget | Variance to budget | |
| Income | \$ 13,514,872 | \$ | 13,776,199 | 98.1% | \$ 261,327 | |
| | | | | | \$ | |
| A · General Government | \$ 1,558,493 | \$ | 1,604,966 | 97.1% | \$ 46,473 | |
| B · Public Safety | \$ 470,580 | \$ | 514,236 | 91.51% | \$ 43,656 | |
| C · Public Works | \$ 1,694,949 | \$ | 1,856,172 | 91.31% | \$ 161,223 | |
| D · Health and Welfare | \$ 170,762 | \$ | 178,842 | 95.48% | \$ 8,080 | |
| E · Recreation | \$ 241,805 | \$ | 271,528 | 89.05% | \$ 29,723 | |
| F · Sanitation | \$ 131,888 | \$ | 147,931 | 89.16% | \$ 16,043 | |
| G · Board of Education | \$ 7,066,290 | \$ | 7,241,710 | 97.58% | \$ 175,420 | |
| H · Debt Service | \$ 38,906 | \$ | 38,906 | 100.0% | \$ - | |
| I · Transfer to Capital | \$ 1,078,408 | \$ | 1,078,408 | 100.0% | \$ | |
| J · Transfer to Dog Fund | \$ 7,500 | \$ | 7,500 | 100.0% | \$ - | |
| L · Transfer to Schaghticoke | \$ 30,000 | \$ | 30,000 | 100.0% | \$ <u>.</u> | |
| K · Current Year Capital Projects | \$ 806,000 | \$ | 806,000 | 100.0% | \$ <u>. </u> | |
| Total Expense | \$ 13,295,582 | \$ | 13,776,199 | 96.51% | \$ 219,290 | |

Notes

| \$55,000 | Six Budget Transfers approved by BoF 7.19.23 |
|----------|---|
| \$7,320 | One additional budget transfer is necessary to cover EMS staffing costs |

| | | 148 | Funds, Components, Departments, Projects, Programs |
|------------------------------------|-------------------------|-----|--|
| | Totals | 12 | Bank Accounts |
| | | 53 | Applications Processed |
| | ARPA | 13 | Components / projects being tracked |
| ט | | 1 | Fiscal Sponsorship |
| sur | | 44 | Programs being tracked |
| er's | | 11 | Special Funds |
| reasurer's Office responsibilities | Special Funds | 2 | Bank Accounts |
| ce ri | | 5 | Pending grants |
| dsə | | 6 | Open grants |
| isuc | | 42 | Capital projects |
| bilit | Captial Projects | 3 | Bank Accounts |
| ies | | 46 | Employees |
| | | 35 | Components (Departments / catagories) |
| | General Fund | 7 | Bank Accounts |

| Totals | 12 | Bank Accounts |
|--------|-----|--|
| | 148 | Funds, Components, Departments, Projects, Programs |
| | 11 | Grants |
| | 46 | Employees |
| | | |

BUDGET TRANSFERS

From

Amount

To

Amount

| One | Contingency (079-000) | 3,500.00 | Bldg Dept Education (027-205) | 3,500.00 |
|-------|------------------------------|-----------|----------------------------------|-----------|
| Two | Contingency (079-000) | 1,000.00 | Swift House Maint (034-505) | 1,000.00 |
| Three | Contingency (079-000) | 1,000.00 | Community House Maint (032-505) | 1,000.00 |
| Four | Tx Assr Assistants (016-102) | 7,000.00 | I/W Health Ins (026-996) | 7,000.00 |
| Five | P/R Hourly Emp (023-102) | 18,000.00 | P/Z PTO Payout (024-105) | 18,000.00 |
| Six | Police Protection (054-000) | 25,000.00 | Town Hall Repairs (030-507) | 25,000.00 |
| Seven | | | | |
| Eight | | | | |

55,500.00

55,500.00

- Budgeted \$6,000 (spent \$12,896) Education fees driven by volumn / value of permits issued
- 2 Budgeted \$4000 (spent \$4,900) Replace sils and trim& drip edge, new locks
- Budgeted \$5,000 (spent \$6,770) design / make 8 closet doors on sliding track, trim and paint
- 4 Budgeted \$10,202 (spent \$17,169) staff turnover, insurance status, H.S.A. timing
- 5 Budgeted \$ -0- (spent \$15,570) unused PTO balance payout per EE manual
- 6 Budgeted \$10,000 (spent \$31,467) Elevator repairs were \$20K and unbudgeted

7

8

Approval

Board of Finance

7.19.23

| | | Bu | Building Inspector | or | | - THE PROPERTY OF THE PROPERTY | | | | |
|--|---|-------------------|---|-----------------|--------------------|--|---------------|---|--|--|
| | | ٣ | GL# 04-120-400 | | | | | | MALAWAN MARKATANA TO THE STATE OF THE STATE | |
| | | | 2022-2023 | | | | | | | |
| | | | 85% | 15% | | | | Construction Value | # of Permits | |
| | Receipts | Waived Fees | Payment | Town Share | Check Date | Check # | Check Amount | nt | | |
| July | 23,590.00 | | 20,051.50 | 3,538.50 | 8/11/2022 | ACH | \$ 20,051.50 | 50 \$3,871,474 | 4 46 | |
| August | 14,686.00 | | 12,483.10 | 2,202.90 | 9/12/2022 | ACH | | \$2,286,246 | 5 57 | |
| September | 22,750.00 | ı | 19,337.50 | 3,412.50 | 10/5/2022 | ACH | \$ 19,337.50 | 50 \$3,679,333 | 3 45 | |
| October | 39,841.99 | • | 33,865.69 | 5,976.30 | 11/2/2022 | ACH | | 39 \$6,497,815 | 5 54 | |
| November | 65,276.00 | 1 | 55,484.60 | 9,791.40 | 12/5/2022 | ACH | \$ 55,484.60 | \$10,744,939 | | |
| December | 4,354.00 | | 3,700.90 | 653.10 | 1/3/2023 | ACH | | 90 \$646,198 | | |
| January | 21,590.00 | | 18,351.50 | 3,238.50 | 1.31.23 | ACH | \$ 18,351.50 | 50 \$3,526,434 | ¢ 73 | |
| February | 24,033.61 | | 20,428.57 | 3,605.04 | 3.16.23 | ACH | | 57 \$3,952,466 | 36 | |
| March | 14,559.00 | | 12,375.15 | 2,183.85 | 4.4.23 | ACH | \$ 12,375.25 | | 36 | |
| April | 18,631.00 | | 15,836.35 | 2,794.65 | 5.10.23 | ACH | \$ 15,836.35 | | 7 55 | |
| Mav | 28.017.00 | | 23,814.45 | 4,202.55 | 6.2.23 | ACH | \$ 23,814.45 | \$4,504,139 | 52 | |
| June | 7,503.00 | | 6,377.55 | 1,125.45 | 7.7.23 | ACH | \$ 6,377.55 | \$1,144,261 | 39 | |
| Total | \$ 284,831.60 | - \$ | \$ 242,106.86 | \$ 42,724.74 | | | \$ 242,106.96 | \$46,169,035 | 583 | |
| | | | | | | | | | | |
| Amt Budge | sted | | | 22,000.00 | | | LFY TD | 29,192,078 | 0 558 | |
| % of Budge | % of Budgeted Amount Received to date | seived to date | | 194.20% | | | | | | |
| | | | | | | | Variance | 16,976,958 | 25 | |
| | | | | | | | 00000 | 50 460/ | 7087 7 | |
| | | | | | | | <u>a</u> | 00.10% | 0,04,4 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Note: | Construction acti | vity curtailed du | Construction activity curtailed during the winter monti | onths | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | |
| | The first \$1,000 is a \$20 fee | is a \$20 fee | | | | | | *************************************** | and all thrown the state of the | |
| The state of the s | Building Permit Fees are calculated at \$6 per 1,000 of the value of the project over 1,000 | ees are calcula | ted at \$6 per 1,0 | 00 of the value | of the project ove | r 1,000 | | | | |
| | | | | | | -tive | 17.7 | | | |
| | | | | | | | 1est | | | |
| | | | | | | | 2 | | | |

Sec. 18-7. Tax Abatement for Volunteer Emergency Services Personnel

Section 18-7 of the Town of Kent Code of Ordinances is repealed and the following is substituted therefor.

Pursuant to the provisions of Connecticut General Statutes (CGS) Sec. 12-81w:

- 1. Volunteer firefighters, emergency medical technicians, paramedics and ambulance drivers of the Kent Volunteer Fire Department (KVFD) who reside in or pay property tax to the Town of Kent shall be eligible for an abatement in property taxes in an amount not to exceed the amount as may be authorized by CGS section 12-81w, as from time to time amended, due for any fiscal year when meeting the following criteria:
- a. Volunteer firefighters, emergency medical technicians, paramedics and ambulance drivers must complete their probationary period by December 31 of the current year to be eligible for tax abatement on July 1 of the following year; and
- b. Volunteer firefighters, emergency medical technicians, paramedics and ambulance drivers must have met the eligibility requirements established by the KVFD in Standard Operating Procedure 1-7, TAX ABATEMENT ELIGIBILITY (KVFD SOP 1-7), as hereafter amended, from time to time.
- 2. Annually, on or before January 31 of each year, the Personnel Committee of the Kent Volunteer Fire Department (KVFD) shall submit and deliver to the Board of Selectmen, (BOS) by hand delivery or e-mail, a list identifying each volunteer firefighter, emergency medical technician, paramedic and ambulance driver eligible for tax abatement as of December 31 of the previous calendar year. This list shall contain the full name and address, and criteria upon which eligibility is based for each such volunteer, and include an attestation statement that the foregoing list of eligible volunteers is true and accurate to the best of the Department's knowledge. At its next regularly scheduled meeting, the BOS shall acknowledge receipt of the list.
- 3. Abatement of property taxes for those eligible volunteers set forth on the list submitted to the Board of Selectmen shall be applied against the property tax bills assessed as of the October 1 Grand List of the listed eligible volunteers.

Provided however:

- a. Said tax bills are due and payable on the fiscal year commencing the following July 1.
- b. Any person eligible for such tax abatement each year may decline the tax abatement by March 1 of the calendar year in which such bills become due and payable in accordance with procedures, adopted by the Assessor of the Town of Kent for such purpose. The tax abatement under this Ordinance shall be applied first against any real property tax owed by an eligible volunteer to the Town of Kent. In the event that the tax to which the abatement is applied is paid in installments, then the abatement amount shall be applied against the total due and payable.
- 4. The KVFD shall submit, by delivery of a hard copy or an e-mail, the amended SOP to the BOS within thirty (30) days of adoption of the amendment by KVFD members. The submission should include supporting documentation that clearly explains what was amended. The failure of the Board of Selectmen to act on the amended KVFD SOP 1-7 within thirty-five (35) days following official submission shall result in approval of the KVFD SOP 1-7, as amended. The date of "official submission" shall be the date that written notice is

received as hereinabove stated. A copy of KVFD SOP 1-7, approved by the Board of Selectmen, shall be on file at all times in the Office of the Town Clerk.

- 5. The tax abatement granted by virtue of this ordinance shall be applicable for any real property or personal property of an eligible volunteer, whether such property is owned individually, jointly, or as a tenant in common with one or more other persons.
- 6. This ordinance shall be retroactive to when the amended statutory language was in effect.
- 76. The Tax Collector of the Town of Kent shall maintain a record of all taxes abated in accordance with this ordinance.

History: Adopted at Annual Budget Meeting May 19, 2002, effective June 17, 2002 on applicable taxes due on Grand List of 10/1/01 and thereafter.



TOWN OF KENT JOB CLASSIFICATION

POSITION: Assessor's Assistant

RATE: \$20.00-\$24.00/hour

PURPOSE OF JOB CLASS (NATURE OF WORK):

The purpose of this position is to provide administrative support to the Office of the Assessor, including preparation of the annual Grand List pursuant to CT State Statutes.

SUPERVISION RECEIVED:

Receives supervision from the Assessor.

DIRECT REPORTS:

n/a.

HOURS OF WORK:

This Job Classification is a part-time hourly position, up to 10 hours per week.

EXAMPLES OF DUTIES:

- Communicates in person, by telephone, fax, email and through letters with local, regional and state government officials; real estate and bank professionals, various boards and commissions, and the general public.
- Conducts research for Assessor to assist with inquiries and questions from the general public.
- Assists the public with use of online services available through the Town's website.
- May accompany Assessor's Office on field inspections, and with updating of databases.
- Assists in preparation and submission of mandated periodic reports for the Office of Policy and Management.
- Using automated systems, prepares information related to the assessment function, Assists Board of Assessment Appeals during an appeal process.
- Other duties and special projects as assigned.

KNOWLEDGE, SKILL AND ABILITY:

- Proficient computer knowledge including use of Microsoft Office, Google Workspace, email, use of internet browsers and search engines.
- Well-developed organizational skills and understanding of office procedures.
- Good interpersonal skills and ability to work with the general public in a collegial, customer service-oriented and polite manner.
- Collaborative, team-centered approach to working with coworkers.

MINIMUM QUALIFICATIONS – GENERAL EXPERIENCE:

- General knowledge of municipal assessment work.
- · Understanding of land deeds and surveys.
- Ability to understand and apply Ct General Statutes and regulations.
- An awareness of the principles of property valuation and assessment, and how they relate to the annual assessment cycle and revaluations.

MINIMUM QUALIFICATIONS – SUBSTITUTIONS ALLOWED

PREFERRED QUALIFICATIONS:

- Working knowledge of current assessment software programs.
- Completion of Connecticut Certified Municipal Assessor courses 1A Connecticut
 Assessment Administration and 1B Connecticut Assessment Valuation, or
 willingness to complete courses within two (2) years of employment.

SPECIAL REQUIREMENTS:

- Must be over 18 years of age.
- Must be a citizen of the United States.
- Must have a valid driver's license and availability of personal vehicle.

WORKING CONDITIONS:

- Office environment.
- Repetitive motion (use of computer keyboard).
- May require physical ability to tour developed and/or undeveloped properties, in outdoor austere conditions, with construction noise.
- Periodic need to carry boxes (no more than 50 lbs), move tables and chairs, hang signs, and other similar tasks that involve bending or reaching above one's head.
- May require standing for prolonged periods to do filing or sitting for prolonged periods for computer or telephone work.



TOWN OF KENT JOB DESCRIPTION

POSITION: Recreation Aide

RATE: \$15.00 - \$17.00

PURPOSE OF JOB CLASS (NATURE OF WORK):

Under general supervision, performs work in the Park & Recreation Department. Work involves overseeing activities and assisting in the coordination of organized sports, programs or special events. Employee is also responsible for supervising participants in various recreation and athletic programs and events and overseeing proper use and maintenance of recreational equipment and facilities. Employee will also engage in light field and park maintenance work.

SUPERVISION RECEIVED:

May work independently and/or under the supervision of Park and Recreation employees in higher positions including program directors, recreation leaders and/or the Director of Park & Recreation.

DIRECT REPORTS:

N/A

HOURS OF WORK:

This is a part-time, per-diem position with hours generally not exceeding 20 during the school year and generally not exceeding 40 during the summer. All employees will be scheduled in a manner compliant with employee handbook parameters for part-time employees. This position may involve night and/or weekend hours.

EXAMPLES OF DUTIES:

- Assists in the planning, organizing, coordination and supervision of athletic programs and leagues such as baseball, basketball, ice skating, swimming, soccer, etc.
- Assists in the planning, organizing, coordination and supervision of special events such as the Egg Hunt, movie nights, craft parties, etc.
- Assists in the planning, organizing, coordination and supervision of after school programs and summer camps.
- The above includes but is not limited to minor office work preparing program/event materials; movement and staging of program/event supplies and materials; leading small groups of participants during activities; and other relevant program/event needs as determined by supervisor(s).
- Assists in the maintenance of parks, fields and facilities including grooming of fields, cleaning of tennis courts and pavilion, etc.
- · Other duties as assigned.

KNOWLEDGE, SKILL AND ABILITY:

Working computer knowledge including use of Microsoft Word and Excel, Google Workspace,

email, use of internet browsers and search engines.

- Good interpersonal skills including the ability to speak in and lead small groups of children and/or parents and the ability to work with the general public in a collegial and polite manner.
- Ability to work independently as well as a part of a team.
- Good organizational skills and ability to follow directions and exhibit good judgement/initiative when completing tasks.

MINIMUM QUALIFICATIONS - GENERAL EXPERIENCE:

- Must be at least 16 years of age
- Must be either enrolled in high school or a GED program or have a diploma from one or the other
- Must submit to and pass a background check

WORKING CONDITIONS:

- Includes working outdoors in varying conditions.
- Periodic need to engage in manual labor including the carrying of boxes and other objects weighing up to 50 lbs., moving tables and chairs, hanging signs, pulling weeds, and other similar tasks that involve bending, lifting, shoveling, raking or reaching above one's head.
- Includes athletic movements including but not limited to jumping, squatting, kneeling, throwing balls, jogging, manipulating sports equipment, etc.
- Requires standing for prolonged periods.