

TOWN OF KENT INLAND WETLANDS COMMISSION

41 Kent Green Boulevard
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Phone (860) 927-4625

RECEIVED

By Darlene Brady at 9:32 am, Jun 22, 2023

REGULAR MEETING AGENDA

Monday, June 26, 2023
7:00 p.m.

Meeting to be held via Zoom: <https://us02web.zoom.us/j/87168013498>

Meeting ID: 871 6801 3498

Dial in to: 1 646 558 8656

MEETING INFORMATION CAN BE FOUND HERE:

<https://drive.google.com/drive/folders/1LXdUZ2CrGjJwCT2vYWSanFFiAy4G-Pbf?usp=sharing>

1. CALL TO ORDER

2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED

3. READING OF MINUTES OF PREVIOUS MEETINGS

3.A. Regular Meeting Minutes May 22, 2023.

4. OLD BUSINESS

4.A. Application #1318-23, Nancy Banffy, 21 Highland Rd., Map 5, Block 12, Lot 93, pre-built shed and associated fill

4.B. Application #1319-23, Danny Binstock (James Laporta/Litchfield Hills Solar), 40 Halls Lane, Map 9, Block 22, Lot 47, installation of solar panels with associated posts and trenching within 140 feet of watercourse

4.C. Application #1320-23, Joanne & Khalid Wasti (Mason Lord/Hudson Valley Preservation), 120 North Main St., Map 9, Block 42, Lot 7, grading and drainage within pond and stream setback and removal of maple tree.

4.D. Application #1321-23, Town of Kent (Rick Osbourne), Choggam Brook Bridge River Road, emergency replacement of bridge decking

5. **NEW BUSINESS**

- 5.A. Modification Request #2, Application #1190-19, Howard & Donna Smith, 81 Kent Hollow Rd, Map 16, Block 24, Lot 1, construction of single-family home, driveway, septic, underground utilities and associated site work – **modification to include after-the-fact replacement of Rootspace system with 10,000-gallon underground stormwater storage tank and boulder retaining wall adjacent to the septic pump chamber.**
- 5.B. Application #1323-23, Stefan Peters, 99 Macedonia Rd, Map 2, Block 5, Lot 13, buried propane tank and buried power line from pole.
- 5.C. Application #1324-23, Northwest Connecticut Land Conservancy, Cobble Rd, Map 9, Block 22, Lot 93, two pedestrian and mower stream crossings

6. **COMMUNICATIONS TO THE COMMISSION**

A. **WRITTEN** N/A

B. **VERBAL**

Discussion and possible referral to BoS for appointment of Jeff Galusha to fill vacant alternate seat.

7. **ADJOURNMENT**