## TOWN OF KENT INLAND WETLANDS COMMISSION

41 Kent Green Boulevard P.O. Box 678 Kent, CT 06757 Phone (860) 927-4625 Fax (860) 927-1313

## REVISED

## REGULAR MEETING AGENDA

The Kent Inland Wetlands Commission shall hold a regular meeting on January 27, 2020 at 7:00 p.m. in the Kent Town Hall, 41 Kent Green Boulevard, Kent, CT.

- 1. CALL TO ORDER
- 2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED
- 3. READING OF MINUTES OF PREVIOUS MEETINGS
  - 3.A. Special Meeting Minutes, January 6, 2020.
- 4. **NEW BUSINESS** 
  - 4.A. Application #1212-20, Spath-Bjorklund for The Kent School Corporation, 25 Skiff Mountain Road, Map 3 Block 9 Lot 24, construction of six (6) single-family dwellings for faculty housing.
  - Application #1213-20F, Nick Yanick for Preston Mountain Club, 59 Preston Mountain 4.B. Road, Map 3 Block 3 Lot 1, forestry operation.
  - 4.C. Application #1214-20, Arthur H. Howland & Associates for Michael Hagerman, 324 Kent Hollow Road, Map 17 Block 32 Lot 1, demolition of existing house and rebuild of new SFD, new septic system, new well and associated site work.
  - Modification to Application #1204-19, Candlewood Valley Homes, Inc. for Eric Aroesty, 4.D. 59 Kenico Road, demolition of existing single-family dwelling; rebuild of new singlefamily dwelling on existing footprint; increase size of existing septic system to 5 bedroom, Map 15 Block 22 Lot 74. Modification to include: revisions to site walls; addition of new retaining walls and native/buffer plantings; addition of wood deck/catwalk; realignment of driveway; expansion of parking area; relocation of well; addition of u/g propane tank; addition of pool with terrace, fencing, pool equipment.
  - 4.E. Notice of Violation 01-20, Lynn Novick and Dorothy Novick, 355 Skiff Mountain Road, Map 8 Block 8 Lot 7, cutting of approximately 75 – 100 trees in a regulated area without permit.

5. COMMUNICATIONS TO THE CO	OMMISSION
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- A. WRITTEN
  - **5.A.1.** Permit Application for the Use of Pesticides in State Waters: 108 Anderson Road.
- B. <u>VERBAL</u>
- 6. <u>ADJOURNMENT</u>