

# Kent Board of Education Members 

Allan Priaulx, Chairman<br>Martin Lindenmayer, Vice Chairman<br>C.C. Nielsen, Secretary<br>Rob Ober<br>Gonzalo Garcia-Pedroso<br>Dana Slaughter

Patricia Chamberlain
Superintendent of Schools

Florence Budge
Principal

## CERTIFIED PERSONNEL

1) 27 Teachers/ 26.5 Positions. Contracted salaries for classroom teachers and Title I teacher; cost reduced by Title 1 Grant.
2) Administration: Principal's salary. Reflects 3\% wage increase over 2016-2017 contract.

3 ) Substitute teachers are paid $\$ 100$ per day. Ed. Paras Substitutes are paid $\$ 85$ per day.
4) 6 Coaches, Asst. Principal, After School Foreign Language Teacher, Yearbook Advisor, Testing Coordinator, Jazz Band, Website Coordinator, AV Coordinator, Regional Band \& Chorus, Director of Third \& Fourth grade play, Graduation Coordinator.

5 ) Curriculum training for professional staff.

## PROFESSIONAL NON-CERTIFIED PERSONNEL

6) Home/School Liaison at 3\% increase.

7 ) Reflects 3\% wage increase.

## NON-CERTIFIED PERSONNEL

8 ) Reflects $3 \%$ wage increase.
9) Cafeteria Supervisors and Athletic Referees.
10) Reflects $3 \%$ wage increase.
11) Reflects $3 \%$ wage increase and funds for substitute.
12) Office Staff at $3 \%$ increase and funds for substitutes.

13 ) Custodians at 3\% increase.
14 ) Salary for crossing guard.

## EMPLOYEE BENEFITS

15) Teachers will pay $16.5 \%$ towards health insurance; $19 \%$ towards dental insurance.
16) Group term life insurance for full-time staff.
17) Contributions for eligible staff.
18) For full time non-certified staff; $5 \%$ paid by the Board and $2.5 \%$ by the individual.
19) Tuition reimbursement as per contract.

|  | CODE | ACCOUNT TITLE | Column 1 2014-2015 ACTUAL | $\begin{aligned} & \text { Column } 2 \\ & \text { 2015-2016 } \\ & \text { ACTUAL } \end{aligned}$ | $\begin{gathered} \text { Column } 3 \\ 2016-2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { Column } 4 \\ \text { 2016-2017 } \\ \text { EST. ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Column } 5 \\ 2017-2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { Column } 6 \\ & \text { INCREASE/ } \\ & \text { (DECREASE) } \end{aligned}$ | $\begin{array}{\|r} \text { Column } 7 \\ \% \\ +1 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1) | 1111001 | Teachers | \$1,965,049 | \$1,920,535 | \$1,942,563 | \$1,945,984 | \$1,953,320 | \$10,757 | 0.55\% |
| 2) | 1112410 | Principal | \$112,292 | \$118,799 | \$123,715 | \$122,363 | \$126,034 | \$2,319 | 1.87\% |
| 3) | 1201102 | Substitutes | \$40,122 | \$25,373 | \$40,000. | \$35,000 | \$35,000 | $(\$ 5,000)$ | -12.50\% |
| 4) | 1301001 | Teachers, Extra Duty | \$18,491 | \$23,088 | \$24,536 | \$24,084 | \$24,402 | (\$134) | -0.55\% |
| 5) | 1301002 | Professional Development Presenters | \$0 | \$0 | \$1,550 | \$1,550 | \$1,550 | \$0 | 0.00\% |
| Tota | Certified | Personnel | \$2,135,954 | \$2,087,795 | \$2,132,364 | \$2,128,981 | \$2,140,306 | \$7,942 | 0.37\% |
| 6) | 1122113 | Home/School Liaison | \$40,449 | \$42,462 | \$46,020 | \$46,020 | \$47,400 | \$1,380 | 3.00\% |
| 7) | 1122134 | Nurse | \$42,386 | \$42,892 | \$44,593 | \$44,593 | \$45,930 | \$1,337 | 3.00\% |
| Tota | Professio | nal Non-Certified | \$82,835 | \$85,354 | \$90,613 | \$90,613 | \$93,330 | \$2,717 | 3.00\% |
| 8) | 1122101 | Education Paraprofessionals | \$107,963 | \$110,532 | \$127,224 | \$127,224 | \$131,040 | \$3,816 | 3.00\% |
| 9) | 1122199 | Cafeteria Duty/Athletic Officials | \$4,924 | \$5,218 | \$7,140 | \$6,872 | \$6,908 | (\$232) | -3.25\% |
| 10) | 1122225 | Network Administrator | \$60,302 | \$62,111 | \$63,966 | \$63,966 | \$65,885 | \$1,919 | 3.00\% |
| 11) | 1122312 | Bookkeeper | \$25,152 | \$25,907 | \$27,213 | \$27,213 | \$28,029 | \$816 | 3.00\% |
| 12) | 1122410 | Office Staff | \$84,743 | \$89,663 | \$93,812 | \$93,812 | \$96,626 | \$2,814 | 3.00\% |
| 13) | 1122620 | Custodians | \$183,552 | \$188,028 | \$199,339 | \$199,339 | \$205,320 | \$5,981 | 3.00\% |
| 14) | 1122730 | Crossing Guard | \$3,061 | \$3,197 | \$3,348 | \$3,348 | \$3,449 | \$101 | 3.02\% |
| Tota | Non-Cert | fied Personnel | \$469,697 | \$484,656 | \$522,042 | \$521,774 | \$537,257 | \$15,215 | 2.91\% |
| TOT | AL SALARI |  | \$2,688,486 | \$2,657,805 | \$2,745,019 | \$2,741,368 | \$2,770,893 | \$25,874 | 0.94\% |
| 15) | 2101001 | Health/Dental Insurance | \$681,124 | \$628,291 | \$698,026 | \$648,673 | \$747,370 | \$49,344 | 7.07\% |
| 16) | 2111001 | Life Insurance | \$5,668 | \$5,690 | \$5,700 | \$5,700 | \$5,700 | \$0 | 0.00\% |
| 17) | 2201001 | Social Security/Medicare | \$68,331 | \$71,734 | \$78,256 | \$77,873 | \$80,130 | \$1,874 | 2.39\% |
| 18) | 2302410 | Pension Plan | \$27,356 | \$28,272 | \$29,367 | \$29,367 | \$30,275 | \$908 | 3.09\% |
| 19) | 2401001 | Tuition Reimbursement | \$0 | \$2,348 | \$1,500 | \$1,500 | \$1,500 | \$0 | 0.00\% |

## EMPLOYEE BENEFITS (cont.)

20) Unemployment.
21) Insurance for work related injury.
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22 ) Student recognition programs and cultural programs.
23 ) Professional development requirements for non-certified personnel.
24 ) RTI materials, local and Region One professional development in-services.
25 ) Medical advisor fees.
22) Legal services.

27 ) Documentation of all Kent children from birth to 18.
28 ) Out-of-pocket expenses for physicals.

## PURCHASED PROPERTY SERVICES

29) Fees for water usage, sewer, and refuse.

30 ) Repair of musical instruments, audio visual and library equipment.
31 ) Repair of computers and printers.
32 ) Repair of office computers, fax machine and telephones.
33 ) Maintenance of building and grounds.
34 ) Building security.
35 ) Ongoing projects decided by the Standing Building Committee.
36 ) Contracts on furnace controls, water treatment, furnaces, elevator, thermostats, fire alarm, stove hood, gym floor, security sytems, and technical support for computer network.

37 ) Lease and maintenance of copiers.

## OTHER PURCHASED SERVICES

38 ) Bus contract for transportation of elementary and high school students. Increase per contract.
39 ) Liability insurance for Board of Education.

| 20) | $\frac{\text { CODE }}{2502310}$ | ACCOUNT TITLE | Column 1 <br> 2014-2015 <br> $\frac{\text { ACTUAL }}{\$ 21}$ | Column 2 <br> 2015-2016 <br> ACTUAL | Column 3 <br> 2016-2017 <br> BUDGET <br> \$200 | $\begin{array}{r} \text { Column } 4 \\ 2016-2017 \\ \text { EST. ACTUAL } \\ \hline \$ 200 \end{array}$ | Column 5 <br> 2017-2018 <br> BUDGET <br> $\$ 200$ |  | Column 7 $\begin{array}{r} \frac{+1}{+-1} \\ 0.00 \% \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21) | 2601001 | Worker's Compensation | \$23,409 | \$22,920 | \$23,300 | \$24,002 | \$24,240 | \$940 | 4.03\% |
| тот | AL Emplo | Yee benefits | \$806,105 | \$759,255 | \$836,349 | \$787,315 | \$889,415 | \$53,066 | 6.34\% |
| 22) | 3211100 | Assembly Programs | \$459 | \$733 | \$1,500 | \$1,500 | \$1,500 | \$0 | 0.00\% |
| 23) | 322-2100 | In Service/Non-Cert. Personnel | \$3,587 | \$948 | \$4,000 | \$1,500 | \$1,500. | (\$2,500) | -62.50\% |
| 24) | 3222210 | In Service \& Testing Costs | \$5.484 | \$5,259 | \$13,000 | \$8,000 | \$8,000 | $(\$ 5,000)$ | -38.46\% |
| 25) | 3302132 | Physicians Services/Students | \$0 | \$600 | \$600 | \$600 | \$600 | \$0 | 0.00\% |
| 26) | 330-2310 | Legal \& Investigative Services | \$0 | \$0 | \$6,000 | \$6,000 | \$2,000 | ( $\$ 4,000)$ | -66.67\% |
| 27) | 3302590 | Enumeration | \$390 | \$390 | \$590 | \$390 | \$390 | (\$200) | -33.90\% |
| 28) | 3302835 | Physicians Services/Employees | \$0 | \$0 | \$10 | \$10 | \$10 | \$0 | 0.00\% |
| тот | AL PURCH | ASED PROF. \& TECHN. SERVICES | \$9,920 | \$7,930 | \$25,700 | \$18,000 | \$14,000 | (\$11,700) | -45.53\% |
| 29) | 4112600 | Water/Sewer/Trash | \$9,908 | \$9,927 | \$10,662 | \$10,662 | \$11,000 | \$338 | 3.17\% |
| 30) | 4301001 | Inst. Equip. Repair | \$600 | \$600 | \$1,000 | \$1,000 | \$1,025 | \$25 | 2.50\% |
| 31) | 4301002 | Information Technology Equip. Repair | \$1,712 | \$2,361 | \$3,300 | \$3,300 | \$3,300 | \$0 | 0.00\% |
| 32) | 4302410 | Office Equip. Repair | \$0 | \$170 | \$250 | \$250 | \$250 | \$0 | 0.00\% |
| 33) | 4302600 | Building Maintenance \& Repairs | \$43,552 | \$60,709 | \$45,000 | \$85,000 | \$45,000 | \$0 | 0.00\% |
| 34) | 4302605 | Building Security | \$0 | \$0 | \$0 | \$750 | \$1,000, | \$1,000 | 0.00\% |
| 35) | 4302610 | Scheduled Maint. \& Bldg. Improvements | \$19,637 | \$20,000 | \$19,000 | \$32,985 | \$19,000 | \$0 | 0.00\% |
| 36) | 4302640 | Service Contracts | \$26,874 | \$30,560 | \$33,000 | \$32,100 | \$33,000 | \$0 | 0.00\% |
| 37) | 4421100 | Lease of Instr./Office Equipment | \$10,663 | \$11,617 | \$10,920 | \$10,920 | \$10,920 | \$0 | 0.00\% |
| TOT | AL PURCHA | ASED PROPERTY SERVICES | \$112,946 | \$135,944 | \$123,132 | \$176,967 | \$124,495 | \$1,363 | 1.11\% |
| 38) | 5102700 | Pupil Transportation | \$256,500 | \$267,750 | \$275,200 | \$274,050 | \$282,250 | \$7,050 | 2.56\% |
| 39) | 5202310 | Errors \& Omissions/Liability Insurance | \$12.110 | \$12,654 | \$13,098 | \$12,817 | \$13,200 | \$102 | 0.78\% |

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59 ) Estimated cost to heat the building.
60 ) We pay for fuel per contract. 56 ) All consumable materials to maintain the building.
57 ) Estimated cost of electricity.
58 ) Propane for the kitchen. 55 ) Diplomas, graduation awards, eighth grade awards. 54 ) Folders, binders, stationary, envelopes, etc. 53 ) Laminating supplies, projector bulbs, and batteries. 52 ) Health-related service and Wellness program needs. 51 ) Supplies are subject for state reimbursement (approx. 20\%). 50 ) Network parts, supplies, computer parts and printer supplies. 49 ) Classroom supplies.

48 ) Field trip \& Nature's Classroom admissions, buses to regional music rehearsals, athletic events and field trips.
47) Mileage reimbursement for workshops/training.
46 ) Mileage reimbursement for workshops/training.
45 ) Summer school staff.
44 ) Advertising and legal notices required by law.
43 ) Monthly charges and repairs.
42 ) Internet access and filtering, and network security.
41 ) Mailing expenses. 40) Insurance for property, flood and auto.

|  | CODE | ACCOUNT TITLE | Column 1 <br> 2014-2015 <br> ACTUAL | Column 2 <br> 2015-2016 <br> ACTUAL | Column 3 <br> 2016-2017 <br> BUDGET | $\begin{gathered} \text { Column } 4 \\ 2016-2017 \\ \text { EST. ACTUAL } \end{gathered}$ | Column 5 2017-2018 BUDGET | Column 6 INCREASEI (DECREASE) | $\begin{array}{r}\text { Column } 7 \\ \% \\ \pm \\ \hline+\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40) | 5202620 | Property/Flood/Auto Insurance | \$37,543 | \$39,015 | \$40,380 | \$41,975 | \$43,234 | \$2,854 | 7.07\% |
| 41)' | 5302410 | . Postage | \$1,228 | \$1,201 | \$1,275 | \$1,275 | \$1,275 | \$0 | 0.00\% |
| 42) | 5312225 | Internet Filtering/Network Security | \$9,066 | \$9,933 | \$6,050 | \$8,650 | \$9,100 | \$3,050 | 50.41\% |
| 43) | 5312410 | Telephone/Fax/Cable | \$8,053 | \$8,213 | \$10,500 | \$7,500 | \$7.500 | $(\$ 3,000)$ | -28.57\% |
| 44) | 5502540 | Printing/Advertising | \$0 | \$129 | \$500 | \$500 | \$500 | \$0 | 0.00\% |
| 45) | 5616113 | Summer School | \$8,558 | \$8,204 | \$8,500 | \$8,310 | \$8,560 | \$60 | 0.71\% |
| 46) | 5801001 | Staff Travel | \$579 | \$202 | \$1,000. | \$1,000 | \$1,000 | \$0 | 0.00\% |
| 47) | 5802410 | Principal's Workshop/Travel | \$870 | \$924: | \$925 | \$925 | \$925 | \$0 | 0.00\% |
| 48) | 5802790 | School Trips \& Athletics | \$20,528 | \$26,002 | \$29,500 | \$29,500 | \$30,385 | \$885 | 3.00\% |
| TOTA | AL OTHER | PURCHASED SERVICES | \$355,035 | \$374,227 | \$386,928 | \$386,502 | \$397,929 | \$11,001 | 2.84\% |
| 49) | 6101001 | Teaching Supplies | \$35,485 | \$47,543 | \$37,000 | \$37,000 | \$37,000 | \$0 | 0.00\% |
| 50) | 6101002 | Information Technology Supplies | \$9,342 | \$8,323 | \$9,000 | \$9,000 | \$9,000. | \$0 | 0.00\% |
| 51) | 6101200 | Pupil Services Supplies | \$680 | \$1,018 | \$1,000 | \$1,000 | \$1,000 | \$0 | 0.00\% |
| 52) | 6102134 | Health Office Supplies | \$2,999 | \$2,216 | \$3,200 | \$3,200 | \$3,200 | \$0 | 0.00\% |
| 53) | 6102220 | :A.V. Materials | \$1,262 | \$650 | \$1,075 | \$1,075 | \$1,000 | (\$75) | -6.98\% |
| 54) | 6102410 | Office Supplies | \$2,002 | \$2,079 | \$2,000 | \$2,000 | \$2,000 | \$0 | 0.00\% |
| 55) | 6112490 | Graduation Expenses | \$2,150 | \$1,881 | \$2,300 | \$2,300 | \$2,300 | \$0 | 0.00\% |
| 56) | 6132600 | Custodial Supplies | \$13,532 | \$15,791 | \$12,500 | \$12,500 | \$13,125 | \$625 | 5.00\% |
| 57)! | 6222601 | Electricity | \$55,735 | \$62,245 | \$63,965 | \$72,782 | \$73,500 | \$9,535 | 14.91\% |
| 58) | 6232620 | Propane | \$2,118 | \$1,394 | \$3,200 | \$3,200 | \$3,200 | \$0 | 0.00\% |
| 59) | 6242620 | Heating Oil | \$78,765 | \$49,698 | \$55,625 | \$49,917 | \$52,403 | (\$3,222) | -5.79\% |
| 60) | 6272740 | Fuel for Buses | \$33,388 | \$26,423. | \$34,850 | \$32,774 | \$33,924 | (\$926) | -2.66\% |
| 61) | 6411130 | Texts | \$4,104 | \$20,839 | \$11,000 | \$11,000 | \$11,000. | \$0 | 0.00\% |

## SUPPLIES (cont.)

62 ) Schoolwide computer software needs.
63 ) Resource materials and subscriptions for staff.
64 ) Library books, subscriptions, and current event magazines.
65 ) Follet, Destiny software, and Title Peek.


66 ) Computers, printers, etc.
67 ) Equipment used in instructional practices.
68 ) Building, grounds and service equipment.
69 ) Miscellanous library equipment.

## DUES \& FEES

70 ) AESOP, Alert Now, audit fees, workshops, and board expenses.


71 ) Cafeteria expenses not covered by revenues.
72 ) Transfer to End-User Computing Fund; includes laptop program for seventh and eighth graders.


73 ) On advice of Board of Finance \& Town Auditors, this line exists for unexpected expenses.

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

74) Expenditures for special education services.

75 ) Expenditures for the education of our high school students.
76 ) Expenditures for the services of the Superintendent, her staff, curriculum development, certification, school business and personnel.

|  | CODE | ACCOUNT TITLE | $\begin{gathered} \text { Column } 1 \\ \text { 2014-2015 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { Column } 2 \\ \text { 2015-2016 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \hline \text { Column 3 } \\ 2016-2017 \\ \text { BUDGET } \end{gathered}$ | Column 4 2016-2017 EST. ACTUAL | $\begin{gathered} \hline \text { Column } 5 \\ 2017-2018 \\ \text { BUDGET } \end{gathered}$ | Column 6 INCREASEI (DECREASE) | $\begin{array}{r\|} \hline \text { Column } 7 \\ \% \\ +1- \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62) | 6411140 | Schoolwide Computer Software | \$25,098 | \$32,341. | \$35,450 | $\$ 35,450$ | \$35,450 | \$0 | 0.00\% |
| 63) | 6422210 | Professional Books | \$60 | \$561. | \$1,100 | \$1,100 | \$1,100 | \$0 | 0.00\% |
| 64) | 6422222 | Library Books \& Subscriptions | \$9,377 | \$9,895 | \$10,000 | \$10,000 | \$10,000 | \$0 | 0.00\% |
| 65). | 6422223 | Automated Library Software System | \$800 | \$989. | \$1,150 | \$1,417, | \$1,150 | \$0 | 0.00\% |
| TOT | AL SUPPLI |  | \$276,897 | \$283,886 | \$284,415 | \$285,715 | \$290,352 | \$5,937 | 2.09\% |
| 66) | 7301130 | Information Technology Equipment | \$37,256 | \$36,179 | \$29,200. | \$29,200 | \$29,000 | (\$200) | -0.68\% |
| 67) | 7301150 | Misc. Instructional Equipment | \$31,494 | \$24,317 | \$14,100 | \$20,712 | \$15,300 | \$1,200 | 8.51\% |
| 68) | 7302210 | Service Equipment | \$5,039 | \$36,051. | \$5,000 | \$5,000. | \$5,000 | \$0 | 0.00\% |
| 69) | 7302222 | Library Equipment | \$0 | \$0 | \$500 | \$500. | \$500 | \$0 | 0.00\% |
| TOT | AL PROPE |  | \$73,789 | \$96,547 | \$48,800 | \$55,412 | \$49,800 | \$1,000 | 2.05\% |
| 70) | 8102519 | Board Fees, Dues \& Expenses | \$8,559 | \$6,122 | \$9,750. | \$8,750 | \$8,750 | $(\$ 1,000)$ | -10.26\% |
| Tota | Dues and | Fees | \$8,559 | \$6,122 | \$9,750 | \$8,750 | \$8,750 | $(\$ 1,000)$ | -10.26\% |
| 71) | 9303100 | Cafeteria Subsidy | \$20,795 | \$25,000. | \$20,000. | \$20,000. | \$20,000 | \$0 | 0.00\% |
| 72) | 9305600 | Transfer to End-User Computing Fund | \$25,000 | \$25,000 | \$25,000 | \$25,000. | \$25,000 | \$0 | 0.00\% |
| Tota | Transfers |  | \$45,795 | \$50,000 | \$45,000 | \$45,000 | \$45,000 | \$0 | 0.00\% |
| TOT | AL OTHER |  | \$54,354 | \$56,122 | \$54,750 | \$53,750 | \$53,750 | (\$1,000) | -1.83\% |
| 73) |  | Contingency | \$0 | \$0 | \$20,000 | \$20,000. | \$20,000 | \$0 | 0.00\% |
| TOTAL | AL KENT C | ENTER SCHOOL EXPENDITURES | \$4,377,532 | \$4,371,716 | \$4,525,093 | \$4,525,029 | \$4,610,634 | \$85,541 | 1.89\% |
|  | 5611200 | Pupil Services | \$985,029 | \$1,005,865 | \$1,000,928 | \$1,000,928 | \$1,029,038 | \$28,110 | 2.81\% |
|  | 5616110 | H.V.R.H.S. Tuition | \$1,278,629 | \$1,330,789 | \$1,466,902 | \$1,466,902 | \$1,458,916 | $(\$ 7,986)$ | -0.54\% |
|  | 5616112 | Administrative Services | \$169,336 | \$172,180 | \$172,753 | \$172,753 | \$187.176 | \$14,423 | 8.35\% |
| TOTA | AL REGION | AL EXPENDITURES | \$2,432,994 | \$2,508,834 | \$2,640,583 | \$2,640,583 | \$2,675,130 | \$34,547 | 1.31\% |
| TOTA | AL BOARD | OF EDUCATION EXPENDITURES | \$6,810,526 | \$6,880,550 | \$7,165,676 | \$7,165,612 | \$7,285,764 | \$120,088 | 1.68\% |

