## RECEIVED



Board of Selectmen
March 13, 2023
Special Meeting
11:00 A.M.

The minutes reflect motions and a summary of the discussion. Refer to the attached link for the recording of this meeting:
https://www.youtube.com/watch?v=pFnW5bVBwts
Supporting documentation for this meeting:
https://drive.google.com/drive/folders/13JYcRTNI07bq4HRyP5kg9WqOcsN XgX0
Jean Speck, Rufus deRham and Glenn Sanchez.
Also present: Darlene Brady, Zanne Charity, Melissa Cherniske, Debbie Devaux, Jen Dubray, Lynn Harrington, Leila Hawkens, Donna Hayes, Tai Kern, Jared Kuczenski and Rick Osborne.

## Call to order:

Jean Speck called the meeting to order at 11:02 a.m.

## Public Comment:

None.

## 2023/2024 FY Operating Budget:

Salary Increases:
Glenn Sanchez:

- Read parts of the 2018 Management Review.
- Read some minutes regarding salaries from the same time period.
- Uncomfortable deciphering or rectifying the Management Review results.
- Would feel more comfortable if a representative from the consulting firm visited with the BoS and talked about their methodology and their results.
- I propose the same as last year, a straight $4 \%$ across the board increase.

Rufus deRham:

- Disagrees with the concept of breaking down salaried positions into hourly rates.
- Too much work gets done out of the posted office hours.
- I think the tax collector's salary is too low.
- We should be looking at equally compensating people.
- We should institute longevity pay.

Rufus deRham made a motion to set the Administrative Assistant's salary at an $8 \%$ increase, $\$ 59,597$. Jean Speck seconded the motion. Rufus deRham votes yes. Glenn Sanchez voted no. Jean Speck abstained. The motion failed.

Rufus deRham made a motion to set the Tax Collector's salary at an $8 \%$ increase, $\$ 46,223$. Jean Speck seconded the motion. Rufus deRham voted yes. Jean Speck and Glenn Sanchez voted no. The motion failed.

Rufus deRham made a motion to set he Town Clerk's salary at an $8 \%$ increase, $\$ 65,440$. Jean Speck seconded the motion. Rufus deRham voted yes. Jean Speck and Glenn Sanchez voted no. The motion failed.

Glenn Sanchez made a motion that town salaries across the board get an increase of $4 \%$ for fiscal year 23/24. Jean Speck seconded the motion. Jean Speck and Glenn Sanchez voted yes. Rufus deRham voted no. The motion carried.

## Building Department:

- $75 \%$ of the new permitting system.
- Board consensus.


## Contingency:

- Increase to $\$ 25,000$, which includes $\$ 5,000$ for longevity pay.

Rufus deRham made a motion to set contingency at $\$ 25,000$. Jean Speck seconded the motion and the motion carried.

## Emergency Management:

- Updated to reflect the $\$ 1,000$ removed for the telephone.
- Software not in the budget, it will be discontinued - does not get used enough.
- Board agreed to reduce the budget request by an additional $\$ 1,000$.

Jean Speck made a motion to reduce line 260, Emergency Management to $\$ 12,000$. Glenn Sanchez seconded the motion and the motion carried.

## EMS Staffing:

Rufus deRham made a motion, line 258, EMS Staffing at $\$ 230,000$ for fiscal year 23/24. Glenn Sanchez seconded the motion. Rufus deRham and Glenn Sanchez voted yes. Jean Speck abstained. The motion carried.

## Fire Marshal:

- Board consensus.

IWC:

- Board consensus.

LCD:

- Board consensus.


## Park and Rec:

## Fulltime position request:

- Glenn very reluctant to approve today, intense salary conversations earlier and no job description.
Mileage:
- Reduce line by $\$ 500$
- Increase mileage line by $\$ 500$ to cover maintenance of new $P \& R$ vehicle.

Fee Programs:

- Reduce request of $\$ 10,000$ for Community Day to $\$ 7,500$.

Rufus deRham made a motion to approve the Park and Rec request for a fullime assistance position and fund it. Jean Speck seconded the motion. Jean Speck and Rufus deRham vote yes. Glenn Sanchez voted no. The motion carried.

Board consensus.

## Regional Hospice:

- No additional information.
- Pass on the request.

Rufus deRham made a motion to decline the grant request from Danbury Hospice based on the fact that there was no supporting documentation. Jean Speck seconded the motion and the motion carried.

## P\&Z:

- $25 \%$ of the proposed permitting system.
- Board consensus.


## Police Protection:

- Board consensus.


## ROV:

- Reduce salary line to $4 \%$.
- Board consensus.


## Selectman's Office:

- Board consensus.


## Social Services:

- Board consensus.


## Tax Collector:

- Board consensus.


## Town Clerk:

- Board consensus.


## Town Hall:

- Board consensus.

Treasurer:

- Board consensus.


## ZBA:

- Board consensus.


## Transfer Station:

- Correct the numbers of hours worked:
- Manager - 996 a year.
- Attendants - 852 a year per person.
- $4 \%$ increase.

Next BoS meeting to approve the budget document:
March 15, 2023 at 2:30 p.m.

## Adiourn:

Glenn Sanchez made a motion to adjourn the meeting at 2:03 p.m. Jean Speck seconded the motion and the motion carried.

Hoyce Kearus,
Joyce Kearns
Administrative Assistant
These are draft minutes and the Board of Selectmen at the subsequent meeting may make corrections. Please refer to subsequent meeting minutes for possible corrections and approval.

| Join Zoom Meeting: | $\underline{\text { https://us02web.zoom.us/i/85435763147 }}$ |
| :--- | :--- |
| Meeting ID: | 85435763147 |
| One tap mobile: | $+13052241968,, 85435763147 \#$ US |

Supporting documentation for this meetings:
https://drive.google.com/drive/folders/1Hms-R7yDalGcJv-IGPQFTEhCuLsNvDeE

1. Call to order.
2. Public Comment.
3. $23 / 24$ FY Operating Budget.
4. Adjourn.

TOWN OF KENT
Summary of Proposed Budget
Fiscal Year 2023-2024

Board of Education
Wages and Salaries
Transfer to Capital
Current Year Capital Projects

## Supplies

Professional and Technical Svcs
Benefits
Purchased Property Servies
Other Purchased Services
Equipment and Property

| Debt service | 38,906 | $0.3 \%$ |
| :--- | ---: | ---: |
| Contingency,Animal Control, Schaghticoke | 62,500 | $0.4 \%$ |
| All Totals | $14,810,424$ | $100.0 \%$ |



# TOWN OF KENT <br> Summary of Proposed Budget 

BoF to set Mil Rate In late May

|  | $\begin{gathered} \text { Jul '20 } \\ \text { Jun '21 } \end{gathered}$ | Jul '21 Jun '22 | Current Fiscal Year Jul '22 Jun '23 |  | $\begin{aligned} & \text { Jul '23 } \\ & \text { Jun '24 } \end{aligned}$ |  | Change from FY'23 Budget to Proposed FY '24 | \% of <br> Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actuals | Actuals | Anticipated | Budget | Proposed | \% of increase |  |  |
| A - General Government | 1,329,985 | 1,365,617 | 1,599,771 | 1,604,964 | 1,837,303 | 14.48\% |  | 12.4\% |
| B - Public Safety | 277,708 | 400,606 | 507,432 | 514,236 | 536,469 | 4.32\% |  | 3.6\% |
| C - Public Works | 1,432,403 | 1,627,583 | 1,713,117 | 1,856,172 | 1,878,620 | 1.21\% |  | 12.7\% |
| D - Health and Welfare | 119,051 | 117,826 | 171,695 | 178,842 | 198,510 | 11.00\% |  | 1.3\% |
| E. Recreation | 162,274 | 151,756 | 298,656 | 271,529 | 337,415 | 24.26\% |  | 2.3\% |
| $F$ - Sanitation | 149,824 | 127,394 | 148,651 | 147,932 | 159,351 | 7.72\% |  | 1.1\% |
| Total Bos Budget | 3,471,245 | 3,790,782 | 4,439,322 | 4,573,675 | 4,947,668 | 8.18\% | \$373,994 | 33.4\% |
| G - Board of Education | 7,076,743 | 6,999,684 | 7,144,205 | 7,241,710 | 7,248,000 | 0.09\% | \$6,290 | 48.9\% |
| H - Debt Service | 432,569 | 38,906 | 38,906 | 38,906 | 38,906 | 0.00\% | \$0 | 0.3\% |
| 1- Transfer to Capital | 1,092,847 | 1,001,341 | 1,078,408 | 1,078,408 | 1,471,115 | 36.42\% | \$392,707 | 9.9\% |
| $J$ - Trnsf to Dog Fund | 7,500 | 7,500 | 7.500 | 7,500 | 7,500 | 0.00\% | \$0 | 0.1\% |
| L.Trnsf to Schaghticoke |  | 30,000 | 30,000 | 30,000 | 30,000 |  |  |  |
| Total Tax Budget | 12,080,903 | 11,868,214 | 12,738,341 | 12,970,199 | 13,743,189 | 5.96\% | \$772,991 | 92.8\% |
| K C CY Capital Projects | 945,000 | 936,000 | 806,000 | 806,000 | 1,067,235 | 32.41\% | \$261,235 | 7.2\% |
| All Totals | 13,025,903 | 12,804,214 | 13,544,341 | 13,776,199 | 14,810,424 | 7.51\% | \$1,034,226 |  |


| "A" consists of: |  | Ln\# | "B" consists of: | Ln \# |
| :---: | :---: | :---: | :---: | :---: |
|  | Board of Selectmen | 40 |  | Fire Marshal 247 |
|  | Probate | 57 |  | Resident Trooper 257 |
|  | Elections | 58 |  | EMS Staffing 258 |
|  | Board of Finance | 72 |  | Litchfield Cnty Dispatch 259 |
|  | Treasurer | 79 |  | Emergency Management 260 |
|  | Tax Assessor | 87 | "C" consists of |  |
|  | Tax Collector | 105 |  | Town Garage Building 261 |
|  | Bd of Assessment Appeals | 122 |  | Highway Department 270 |
|  | Conservation | 131 |  | Roads 299 |
|  | Town Clerk | 137 | "D" consists of |  |
|  | Planning and Zoning | 153 |  | Social Services 303 |
|  | ZBA | 173 |  | Senior Center 314 |
|  | Inland Wetlands | 182 |  | Public Restrooms 322 |
|  | Building Inspector | 197 |  | Dir of Health/Hit Dist. 323 |
|  | Town Hall | 203 | "E' consists of |  |
|  | Attorney Fees | 216 |  | Park and Recreation 324 |
|  | Grants | 221 |  | Community House 340 |
|  | Associations | 234 |  | Swift House 348 |
|  | Historic District Comm | 244 |  | KCS Balfield Maintenancı355 |
|  | Insurance | 245 |  |  |
|  | Contingency | 246 | "F' consists of |  |
|  |  |  |  | Transfer Station 356 |

FY '24 Proposal Submissions received

| Rec'd | \# | Dept |  | Rec'd | Line \# | GL | Organization |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\checkmark$ | 87 | 016-000 | Assessor | $\checkmark$ | 153 | 024-000 | P/Z |
| $\checkmark$ | 216 | 051-000 | Attorney Fees | $\checkmark$ | 241 | 070-858 | Paramedic |
| $\checkmark$ | 122 | 018-000 | Board of Assessment Appeals | $\checkmark$ | 257 | 054-000 | Police Protection |
| $\checkmark$ | 72 | 014-000 | Board of Finance | $\checkmark$ | 57 | 070-000 | Probate |
| $\checkmark$ | 370 | 300-000 | BoE | $\checkmark$ | 58 | 013-000 | Registrar of Voters |
| $\checkmark$ | 197 | 027-000 | Building Dept | $\checkmark$ | 234 | 070-851 | Rural Transit |
| $\checkmark$ | 229 | 060-814 | Chore Service | $\checkmark$ | 40 | 010-000 | Selectmen's Office |
| $\checkmark$ | 340 | 032-000 | Community House | $\checkmark$ | 314 | 033-000 | Senior Center |
| $\checkmark$ | 131 | 021-000 | Conservation Commission | $\checkmark$ | 303 | 029-000 | Social Services |
| $\checkmark$ | 246 | 079-000 | Contingency | $\checkmark$ | 223 | 060-808 | Susan B Anthony |
| $\checkmark$ | 238 | 070-855 | COST | $\checkmark$ | 348 | 034-000 | Swift House |
| $\checkmark$ | 237 | 070-854 | CT Conf Muni | $\checkmark$ | 323 | 052-000 | TAHD |
| $\checkmark$ | 270 | 040-000 | DPW - HWY Dept | $\checkmark$ | 105 | 017-000 | Tax Collector |
| $\checkmark$ | 299 | 040-602 | DPW - Roads |  | 299 | 041-000 | Town Aid Road |
| $\checkmark$ | 261 | 031-000 | DPW - Town Garage | $\checkmark$ | 137 | 022-000 | Town Clerk |
| $\checkmark$ | 260 | 056-000 | Emergency Management | $\checkmark$ | 203 | 027-000 | Town Hall |
| $\checkmark$ | 258 | 054-500 | EMS Staffing | $\checkmark$ | 356 | 043-000 | Transfer Station |
| $\checkmark$ | 247 | 028-000 | Fire Marshal | $\checkmark$ | 79 | 015-000 | Treasurer |
| $\checkmark$ | 227 | 060-812 | Fire Protection (KVFD) | $\checkmark$ | 302 | 045-680 | Tree Work |
| $\checkmark$ | 231 | 060-819 | Greenwoods | $\checkmark$ | 301 | 042-504 | Water - Town Utility |
|  | 244 | 070-000 | Historic District Comm | $\checkmark$ | 322 | 050-501 | Welcome Center |
|  | 236 | 070-853 | Housatonic River Commission | $\checkmark$ | 224 | 060-809 | Women Support Svcs |
| $\checkmark$ | 243 | 070-860 | Housatonic Valley Assoc | $\checkmark$ | 173 | 025-000 | ZBA |
| $\checkmark$ | 225 | 060-810 | HYSB |  |  |  |  |
| $\checkmark$ | 182 | 026-000 | I/W | 1) | Anticipa | ed figure | s are NOT FINAL. A |
| $\checkmark$ | 245 | 075-000 | Insurance |  | fine p | t will be | ut on the anticipated |
| $\checkmark$ | 228 | 060-813 | Kent Cemetery Assoc |  |  | rtments |  |
| $\checkmark$ | 222 | 060-807 | Kent Commminity Nursery School |  | and | , | pu |
| $\checkmark$ | 226 | 060-811 | Kent Library |  |  |  |  |
| $\checkmark$ | 233 | 060-821 | Kent Village Housing for the Elderly | 2) | All wage individua | reflect 4\% wage incr | increasen- no rease requests were |
|  | 240 | 070-857 | Lake Waramaug Authority |  | approv |  |  |
| $\checkmark$ | 239 | 070-856 | Lake Waramaug Inter | $3)$ | Support | documen | ts can be found in |
|  | 369 | 044-000 | Landfill Monitoring |  | the sh | d folde | n town web site |
| $\checkmark$ | 300 | 042-502 | Lighting-Town Utility | 4) | BoE fig | es have be | en updated |
| $\checkmark$ | 259 | 055-000 | Litchfield Cnty Dispatch | 5) | Region | ne indicate | d no refund from FY |
| $\checkmark$ | 232 | 060-820 | Literacy Volunteers |  | '22 |  |  |
| $\checkmark$ | 221 | 060-804 | NW Conservation District |  |  |  |  |
|  | 230 | 060-807 | NW CT Regionl Housing |  |  |  |  |
| $\checkmark$ | 242 | 070-859 | NW Elderly Nutrition |  |  |  |  |
|  | 235 | 070-852 | NW Hills CoG |  |  |  |  |
| $\checkmark$ | 324 | 023-000 | P/R |  |  |  |  |
| $\checkmark$ | 355 | 046-000 | P/R KCS Ballfields |  |  |  |  |

Proposed Budget 3/18/2023
4:57 PM


## Town OF KENT


Proposed Budget 3/18/2023 4:57 PM Town Report

 | Total 014-000 Board of Finance |
| :--- |
| $015-000 \cdot$ Treasurer |
| Salary |
| Treasurer Clerk |
| Social Security |
| Supplies |
| Postage |
| Mileage |
| Computer Services |
| Professional Devel./CPA |
| Total 015-000 - Treasurer | 016-000 - Tax Assessor

Salary - Assessor Salary - Assessor
Assessor Assistants Social Security Supplies
N
Mileage
Data Processing
Tax Mapping
Dues

44,511 $4.00 \%$ asked for $25 \%$ ( $\$ 8,989+4 \%$ ) - not approved 3.13 .23



42,799
10,886
4,107
1,200
2,940
370
-
11,948
250
250

74, 71439

550
88,252
107,401




 40,026 15,000 24,073 5,450
1,250 650

읃 N $\stackrel{\mathrm{N}}{\stackrel{\mathrm{N}}{\mathrm{N}}}$ 550 | $\circ$ |
| :--- |
| - |
|  |
|  | -0.55\%

$10.00 \% 10 \%$ increase was the support statement for these
 Provided copy of vendor proposal for support $11.43 \%$
$0.00 \%$
$0.00 \%$
$4.86 \%$
$0.00 \%$
$0.00 \%$
36,463
15,093
1,687 1,157 175

160 64,339 FY 2022-2023 \begin{tabular}{cc}
FY \& FY <br>
2020-2021 \& $2021-2022$ <br>
\hline

 

\multicolumn{1}{c}{ Actual } \& \multicolumn{1}{c}{ Actual } <br>
\hline 525 \& 525 <br>
23,700 \& 23,650 <br>
\hline 25,631 \& 27,048 <br>
\hline
\end{tabular}

 $\begin{array}{r}35,557 \\ 9,374 \\ 3,323 \\ 1,265 \\ 825 \\ - \\ 4,123 \\ 225 \\ \hline 54,691\end{array}$
$\qquad$ Health Insurance @ +3.05\% and payroll @ +4\%

Proposed Budget 3/18/2023 4:57 PM \begin{tabular}{cc}
FY \& FY <br>
$2020-2021$ \& $2021-2022$ <br>
\hline

 

\multicolumn{1}{c|}{ Actual } \& \multicolumn{1}{c|}{ Actual } <br>
\hline 145 \& 1,277 <br>
\hline 66,370 \& 75,664 <br>
\hline
\end{tabular} 를

Proposed Budget 3/18/2023
$4: 57$ PM

Postage
Mileage . .
Printing \& Mapping Engineering Planning Dues

Conferences


$$
191
$$

$$
\begin{array}{r}
1,303 \\
100 \\
100 \\
250 \\
750 \\
830 \\
\hline 3,332
\end{array}
$$

29,848 3,000
13,593 1,603 $\stackrel{m}{n}$ 8 응 1,000 안 300 8
0
0
0
0
0

## 53,751

 28,7002,356
10,202
2,009
2,376
600
350
750
200
150
150
300
48,143 33,324 33,324
1,960
23,563
2,333
2,549
400
350
1,000
100

| 23,433 | 23,902 |
| ---: | ---: |
| 1,812 | - |
| 10,973 | 10,979 |
| 1,645 | 1,673 |
| 1,844 | 1,760 |
| 263 | 632 |
| 221 | 276 |
| 1,011 | 508 |
| - | - |
| - | - |
| 50 | - |
| 65 | 40 |
| 41,316 | 39,769 |



9,012
690
300
400
6,000
175
 응 응

Health Insurance @ +3.05\% and payroll @ +4\%
Proposed Budget
Town OF KENT
\% over
current
year
budget
$50.00 \%$
$25.00 \%$
$25.00 \%$
$20.00 \%$
$0.00 \%$
$0.00 \%$
$0.00 \%$
$25.00 \%$
$0.00 \%$
$20.00 \%$ FY '23 transition to VOIP phone system
$0.00 \%$
$25.00 \%$
rate increase anticipated
$0.00 \%$
$16.77 \%$
BoS consensus 3.13 .23

3/18/2023

 Total 027-000 Building Official
030-000

Supplies
Computer Services Electric

Heating Fuel
Internet
Water/Sewer
Maintenance
Building Supplies
Repairs
Telephone
Equipment
Custodian
Custodian
Pension Administration



0.00\%
$0.00 \%$ rec'd ARPA of $\$ 15,000$
$0.00 \%$
$0.00 \%$
$42.86 \%$ rec'd ARPA of $\$ 10,000$
$0.00 \%$ rec'd ARPA of $\$ 15,000$
$0.00 \%$
$0.00 \%$
$42.86 \%$ rec'd ARPA of $\$ 10,000$ $8.00 \%$ rec'd ARPA of $\$ 14,981$ $13.21 \%$ rec'd ARPA of $\$ 80,000 \sim$ Bos cut $\$ 6,500$ 3.8.23
$18.92 \%$ rec'd ARPA of $\$ 7,000$
$20.00 \%$ rec'd ARPA of $\$ 10,000 \sim$ BoS cut \$1,500 3.8.23 0.00\% 0.00\% 50.00\% $\begin{array}{r}1,000 \\ 15,000 \\ 1,500 \\ 1,500 \\ 10,000 \\ 135,000 \\ 120,000 \\ 44,000 \\ 6,000 \\ 100 \\ 6,000 \\ 1,500 \\ 5,000 \\ \hline 346,600 \\ \hline\end{array}$

1,000
15,000
1,500
1,500
7,000
125,000
106,000
37,000
5,000
100
6,000
1,000
5,000
311,100 10,000
35,000
10,000 은
$\frac{\circ}{\circ}$
39,732 61,750


1,000 15,000
1,500 1,500
7,000 125,000 8 ì 응은 6,000
1,000
5,000 5,000 To $\stackrel{\infty}{\infty}$ 10,000
35,000
10,000
750

8
61,750 $11.41 \%$ BoS consensus 3.9.23 $0.00 \%$ rec'd ARPA of $\$ 15,000$
Proposed Budget 3/18/2023
4:57 PM



## 028-000 • Fire Marshal


Clerical
Fire Inspections
Deputy Fire Marshal
Social Security Supplies
Postage
Mileage
Telephone
Training

Total 028-000 Fire Marshal | Police Protection |
| :--- |
| EMS Staffing |
| LITCHFIELD CNTY DISPATCH |
| EMERGENCY MANAGEMENT |
| 031-000 - Town Garage BLDG |
| Supplies |
| Postage |
| Telephone |
| Electricity |
| Heating Fuel |
| Water |

$$
\begin{gathered}
\text { 은 으 } 8808 \\
0.80 \\
0 \\
0
\end{gathered}
$$

$$
\begin{gathered}
200,800 \\
230,000 \\
35,263 \\
10,000 \\
\hline
\end{gathered}
$$

Proposed Budget

Building Supplies


Foreman Salary
$\begin{array}{rr}96,250 & 98,175 \\ 341,915 & 352,483\end{array}$
앗 4,013
22,500 8
$\mathrm{~N}^{\circ}$
N
N

0．00\％
$28.57 \%$

$$
\begin{array}{ll}
0 \\
0 \\
\hline
\end{array}
$$

Maintenance
Staff Salaries
45，957 114，056
$\stackrel{\leftarrow}{\stackrel{\infty}{+}}$

40，983 م | $\circ$ |
| :--- |
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 N

응 440
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0
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O－
$\underset{\sim}{8}$ $\stackrel{\circ}{\circ}$ 60，000 1
N
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N

$$
15,623
$$



## 151

292，151 8.8
No

## 32，000

$4.00 \%$
$2.51 \%$
$\stackrel{\circ}{\circ}$
응
$7.50 \%$
$4.86 \%$ 4．86\％
$50.00 \%$ 20．00\％ $\stackrel{0}{\circ}$ 응 $0.00 \%$
$42.86 \%$ 0．00\％ $0.00 \%$ 0．00\％ 0．00\％ $0.00 \%$
$0.00 \%$ 응 응 0．00\％ 0．00\％ 0．00\％ 0．00\％ $0.00 \%$
$0.00 \%$ $0.00 \%$ BoS consensus 3．7．23 $0.00 \%$ mirrors state revenue
$33.33 \%$
$0.00 \%$
6．31\％

Social Security
HI OPT－OUT Stipend
Alcohol \＆Drug Test Program
Equipment Repair \＆Maintenance
Equipment Fuel
Hired Equipment
New Equipment
Snow Related Equipment
Public Works
Uniforms
Tools
Conferences
Road Supplies
Lighting－Town Utility
Water－Town Utility

## Tree Work <br> Total C P PUBLIC WORKS

\％용 등

|  |  |  |
| :---: | :---: | :---: |



| inc FT position - BoS 3.13 .23 mtng T/S 13:06:05 |
| :--- |
| HI for new FT position |
| new FT position would not qualify for pension until |
| one year mark |



> increases in this department reflect increased usage due to programming
 $11.00 \%$
$-1.07 \%$
$3.99 \%$
$0.00 \%$
$0.00 \%$
$20.00 \%$
$0.00 \%$

$0.00 \%$ 웅 | $\circ$ |
| :---: |
| $\circ$ |
|  |
|  | BoS consensus 3.13.23

Proposed Budget 3/18/2023

032-000 • Community House

58
8,953
5,815
1,265
4,094
282
2,218
1,325
24,011



| 20.00\% |
| :---: |
| $0.00 \%$ |
| $33.33 \%$ |
| $25.00 \%$ |
| $0.00 \%$ |
| $150.00 \%$ |
| to |
| 55.00\% |
| $50.94 \%$ |
| $24.26 \%$ | $5.07 \%$ includes $\$ 1,573$ in pension funding / Mngr position 2.19\% BoS only approved $4 \%$ wage increase 3.13.23 0.00\% 응 응 응 응 응 응 0.00\%


 $\begin{array}{r}1,200 \\ 2,500 \\ 400 \\ 5,000 \\ 500 \\ 10,000 \\ 750 \\ \hline 20,350 \\ \hline 30,000 \\ \hline 337,415 \\ \hline\end{array}$
60
10,000
5,000
1,500
3,000
1,000
20,000
2,000
42,560


 | FY | FY |
| ---: | ---: |
| $2020-2021$ | $2021-2022$ |
| Actual | Actual |
| - | - |
| 105 | 105 |
| - | - |
| - | 250 |
| 111,872 | 108,897 |

60
7,500
4,000
1,500
2,500
800
5,000
2,000
23,360
1,000
2,500
300
4,000
500
4,000
750
3,050
20,000
271,529
$\begin{array}{r}60 \\ 7,746 \\ 5,038 \\ 1,320 \\ 4,564 \\ 708 \\ 7,740 \\ 1,239 \\ \hline 28,415\end{array}$
948
2,736
334
5,560
80
5,200
-
28,000 298,656


TOWN OF KENT

| \% over current year budget |  |
| :---: | :---: |
| 5.26\% |  |
| 7.83\% BoS consensus 3.13.23 |  |
| 0.00\% |  |
| $\begin{gathered} 2.81 \% \\ 6.64 \% \\ -6.72 \% \end{gathered}$ | updated |
|  | 3.13.23 |
|  |  |
| 0.09\% |  |
| 0.00\% |  |
| 0.00\% |  |
| 0.00\% |  |
| 0.00\% |  |
| 0.00\% |  |
| 36.42\% |  |
| 0.00\% |  |
| 32.41\% |  |
| 0.00\% |  |
| 7.51\% |  |




