## RECEIVED

By Kent Town Clerk at 9:49 am, Dec 14, 2020

Board of Selectmen Regular Meeting


December 8, 2020 6:30 P.M.

Present: Jean Speck, Chris Garrity and Ed Matson.
Also, present: David Becker, Darlene Brady, Zanne Charity, Melissa Cherniske, Debbie Devaux, Bonnie Donzella, Eric Epstein, Alan Gawel, Mike Gawel, Donna Hayes, Rob Hayes, Tim Limbos, Marty Lindenmayer, Connie Manes, Rick Osborne, Mike Petrone, Elissa Potts, George Potts, Leah Pullaro, Kathleen Robey, Art Romano, Caralee Rochovansky, John Russell, Ane Starr, Scott Trabucco, Mary Ann VanValkenburg and Lynn Worthington.

Ms. Speck called the meeting to order at 6:33 p.m.

## Approval of Minutes:

Ms. Speck made a motion to approve the minutes of the November 10, 2020 Regular BOS meeting, November 16 and November 19, 2020 Special BOS meetings, with the following two spelling correction on the November $16^{\text {th }}$ minutes:

Net natural should be net neutral
Offset he should be offset the
Mr. Matson seconded the motion and the motion carried.
Ms. Speck made a motion to move item 7K: Food Truck Ordinance/Policy to the top of the agenda. Mr. Garrity seconded the motion and the motion carried.

## Public Communication:

Oral: None.
Written: $\quad$ November 17, 2020 email from William Eschner regarding food trucks
December 7, 2020 email from Elissa Potts regarding food trucks December 4, 2020 email from Martin Lindenmayer regarding town meeting
December 7, 2020 email from Valerie Vega regarding town meeting

## Tax Refunds:

Mr. Garrity made a motion to approve ten tax refunds:

1. Botway, Cooper
\$14.89
2. LRK LLC
3. Starbuck, Peter
4. Toyota Lease Trust
5. Uryadov, Andrey
6. Toyota Lease Trust
$\$ 318.24$
$\$ 128.60$
$\$ 112.87$
\$29.07
\$58.86
7. Lieber, Seth
\$15.97
8. Fenyes, Eric
\$71.38
9. Fenyes, Eric $\$ 256.01$
10. Nicolas, Harry
\$1,942.89
Ms. Speck seconded the motion and the motion carried.

## Report of Treasurer:

Mrs. Herbst written report attached.

## EMS Staffing:

Ambulance Chief Mary Ann VanValkenburg, Alan Gawel, Eric Epstein, Mike Petrone and Art Romano presented the attached power point presentation.

Mr. Garrity made a motion to approve up to $\$ 55,000$ for the KVFD specifically EMS hiring of staff for a volunteer to be reimbursed to the fire department as they bill each month for the next six months. Ms. Speck seconded the motion. Mr. Garrity and Mr. Matson voted yes. Ms. Speck abstained.

Mr. Garrity made a motion to recommend the expenditure just adopted by the BOS to be considered by the BOF and action thereof. Ms. Speck seconded the motion and the motion carried.

## Local EMS Plan:

Ms. Speck tabled the discussion regarding Local EMS Plan.

## EMPG Resolution:

Ms. Speck tabled the discussion regarding EMPG Resolution.

## Town Meetings:

Ms. Speck reported there are seven items for the January Town Meeting:

1. Sewer Ordinance
2. Transfer Station Ordinance
3. P\&R Membership
4. KCS entry way project funding
5. EMS staffing funding
6. Approval of Annual Town Report
7. Discussion of Capital Plan

Mr. Garrity recommended a public hearing before the town meeting for the KCS entry way project and the EMS Staffing funding.

Ms. Speck made a motion to hold a public hearing on Tuesday, January 12, 2021 at 7:00 p.m. to address KCS entry way and KVFD staffing funding. Mr. Garrity seconded the motion and the motion carried.

## Five-Year Capital Plan:

Mrs. Herbst provided a draft Five-Year Capital plan which included all the requested (attached) and a summary of the impact of the new requests. Mr. Garrity stated he would not entertain any items being added to the first four years that have already started the funding process. Mr. Garrity made the following recommendation:

- Move the \$250,000 for KVFD Communication to 2027
- Remove the three $\$ 64,000$ for turn out gear - bring that request to the BOF
- Add $\$ 30,000$ in year 2026 for the Swift House HVAC system


## SustainableCT:

Ms. Speck expressed her enthusiasm for the SustainableCT program. Ms. Speck made a motion to sign the resolution to participate in SustainableCT. Mr. Garrity seconded the motion and the motion carried. Mr. Matson asked if there is any cost to the Town? Ms. Speck confirmed, no.

## Streetscape:

Streetscape subcommittee Chairman Mike Gawel provided a written report, attached.

Mr. Matson made a motion to split the streetscape project into two phases:

- Phase 1 - North and West of the light
- Phase 2 - South and East of the light

Mr. Garrity seconded the motion and the motion carried.

## Swift House Task Force:

Mr. Garrity reported the Swift House Task Force recommendations to the BOS:

- Add an additional $\$ 6,500$ to the operating budget for ongoing maintenance and issues
- Funds for a roof replacement
- Funds for an HVAC system added to the Five-Year Capital plan


## Covid-19:

Ms. Speck reported:

- 10 new cases in Kent
- Standing up a weekly testing site in Kent
- Mondays
- 3:00 p.m. - 7:00 p.m.
- Waiting on vaccine rollout

Mrs. Hayes asked if any of the COVID policy had been updated to reflect the changes/suggestion discussed at the past several BOS meetings? Ms. Speck stated she would be happy to discuss off-line.

Mr. Garrity and Mr. Gawel thanked Ms. Speck and Mr. Osborne for setting up and working at the first COVID testing at Town Hall.

## Social Media Policy:

Ms. Speck reported no update.
Mrs. Hayes asked why a non-employee had authority to post in the Town's Facebook page but the department heads do not have access? Ms. Speck confirmed she would add any department head that asked for access.

## Main Street - noise/traffic:

Mr. Garrity has met with Trooper Fisher and they are putting together a plan for the Main Street noise and traffic.

Mr. Lindenmayer asked if Trooper Fisher could patrol Elizabet Street during school drop off and pick-up. Ms. Speck confirmed she would discuss with Trooper Fisher during their next daily morning briefing. She also suggested moving a speed sign back onto Elizabeth Street.

## HRRA Organics Program:

Ms. Speck confirmed that the five towns currently accepting organics, each have different fees. She will be working with HRRA in the coming months to implement the program.

## Cell Tower:

Ms. Speck reported the Siting Counsil voted 4 to 3 in favor of the Richards Road location. The attorneys will be reviewing the findings and report back to the BOS.

## Policy and Procedure Manual:

Ms. Speck reported she plans to carve out time to work on the manual.

## KVFD Abatement:

Mr. Matson stated he was not pushing the concept because he felt the BOS was not interested. Ms. Speck suggested looking back at the cost over the past several years. Ms. Devaux confirmed that her office could provide the historical data.

## Food Trucks:

Ms. Speck referred to the two letters submitted under written correspondence and noted that the food truck issue needs to be flushed out. Mrs. Potts reiterated her concerns she stated in her letter. Mr. Garrity stated he sees value in allowing food trucks but agreed there needs to be guidelines. Mr. Garrity made a motion to suspend any new peddler permits until the governor ends the public health emergency. Ms. Speck seconded the motion. After discussion Mr. Garrity withdrew his motion as he noted the First Selectman has the power to suspend or deny any new applications during COVID, therefore there is no need for a motion.

## EV Charging Station:

Ms. Speck reported she has been looking for grants to place additional EV charging stations around town.

## Report of Selectmen:

Ms. Speck reported:

- Looking into cyber security improvements
- Hazardous Mitigation Plan - working with COG
- Graduated from CCM's Certified Municipal Officials program

Mr. Matson reported:

- One-year ago air testing monitors a big deal, never heard anything since?
- Connie Manes and Mr. Garrity confirmed there is an abundancy of information regarding air quality out there.

Mr. Garrity asked for an update on the transfer station at the next meeting.
Mr. Garrity made a motion to adjourn the meeting at 10:18 p.m.

Joyce Kearns
Administrative Assistant

These are draft minutes and the Board of Selectmen at the subsequent meeting may make corrections. Piease refer to subsequent meeting minutes for possible corrections and approval of these minutes.


# BOARD OF SELECTMEN <br> Regular Meeting <br> December 8, 2020 6:30 P.M. 

Access to meeting via Zoom:
Meeting ID:
One tap mobile:

1. Call to order
2. Approval of Minutes
a. November 10, 2020
b. November 16, 2020
c. November 19, 2020

Regular meeting
Special meeting
Special meeting
3. Public Communication
a. November 17, 2020 email from William Eschner - Food truck
4. Tax Refunds
5. Report of Treasurer
6. New Business
a. EMS Staffing
b. Local EMS Plan
c. EMPG resolution
d. Town Meetings
e. Five-Year Capital Plan
7. Old Business
a. SustainableCT - Jean
b. Streetscape Building Committee - Ed
c. Swift House Task Force - Chris
d. Covid-19 update - Jean
e. Social Media Policy - Jean
f. Main Street - noise/traffic - Chris
g. HRRA Organics Program - Jean
h. Cell Tower - Jean
i. Policy and Procedure Manual - Jean
j. KVFD Tax Abatement - Jean/Ed
k. Food Truck Ordinance/Policy - Jean

1. EV Charging Station - Jean
2. Report of Selectmen
3. Adjourn
"An equal opportunity employer and service provider"

[^0]Selectman Mr, Jean Speck, Mr Chris Garrity and Mr Ed Matson
41 Kent Green Boulevard
Kent, CT 06757

## FOOD TRUCKS

Respectfully submitted
Elissa Potts
Elissa $G$ T Potts
Fife 'n Drum Restaurant and Inn
p O Box 188
53 N Main Stifeet
Kent, CT 06757 |
860.927 .3509
Restaurant is Closed Tuesday | www.fifendrum.com www.kentct.com

Fri, Dec 4, 2020 at 2:20 PM o: Jean Speck [firstselectman@townofkentct.org](mailto:firstselectman@townofkentct.org), Chris Garrity [chris@bainrealestate.com](mailto:chris@bainrealestate.com), Ed Matson [Ematson@townofkentct.org](mailto:Ematson@townofkentct.org), cgarrity@townofkent.org [hurleyb@kentcenter.com](mailto:hurleyb@kentcenter.com), Valerie Vega [vegav@kentcenter.com](mailto:vegav@kentcenter.com), Heather Strid [Hstrid1971@gmail.com](mailto:Hstrid1971@gmail.com)

## Board of Selectman agenda for the 08 December meeting 1 message

## Gmail

Jean et al., Since the Oct 20th 2020 Board of Finance meeting where the unanimous recommendation was made to allocate $\$ 140,000$ to the previously allocated $\$ 72,010$. in order to fulfill our Town's commitment to improve the safety and security of Kent Center School, I am requesting this issue be added to the December 8th agenda so that any questions regarding the necessity for action on this ilem outside of the annual Town meeting can be fully understood by te BOS and puble mith Kent Center School a priority for the town of Kent.

Regards,
Marty

## Martin Lindenmayer Chair, KCS Board of Education 9 Judd Ave, P.O. Box 219 <br> Mobile: 860-671-9746

https://www.townofkentct.org/sites/g/files/vyhlif3311/f/agendas/bos120820.pdf

| December 2020 Tax Refunds |  |
| :--- | ---: |
|  |  |
| Botway, Cooper |  |
| LRK LLC | $\$ 14.89$ |
| Starbuck, Peter S | $\$ 318.24$ |
| Toyota Lease Trust | $\$ 128.60$ |
| Uryadov, Andrey | $\$ 112.87$ |
| Toyota Lease Trust | $\$ 29.07$ |
| Lieber, Seth | $\$ 58.86$ |
| Fenyes, Eric J | $\$ 15.97$ |
| Fenyes, Eric J |  |
| Nicolas, Harry | $\$ 71.38$ |
|  | $\$ 256.01$ |
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|  | October |  | November |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| A/P Checks Issued | 91 | $\$ 133,088$ | 98 | $\$ 154,532$ |  |
| Payroll | 152 | $\$ 98,051$ |  | 117 | $\$ 99,025$ |
| BoE Transactions | 73 | $\$ 600,358$ |  | 49 | $\$ 590,100$ |
| Deposits | 15 | $\$ 172,204$ |  | 16 | $\$ 164,903$ |
|  |  |  |  |  |  |
| Totals | 331 | $\$ 1,003,701$ | 280 | $\$ 1,008,560$ |  |

CDBG Attended CDBG Grant Administraor certification course 36 hours, two exams

Litigation Will need a budget transfer of $\$ 38700+/-$
Schaghticoke May need an additional appropriaton or a budget transfer

|  | FY 2020-2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual |  | udget | \% of Budget |
| Income | \$ | 7,156,875 | \$ | 13,535,103 | 52.9\% |
| A - General Government | \$ | 786,043 | \$ | 1,386,173 | 56.7\% |
| B - Public Safety | \$ | 26,671 | \$ | 261,281 | 10.2\% |
| C - Public Works | \$ | 375,015 | \$ | 1,779,817 | 21.1\% |
| D - Health and Welfare | \$ | 58,033 | \$ | 117,297 | 49.5\% |
| E - Recreation | \$ | 74,489 | \$ | 217,290 | 34.3\% |
| F-Sanitation | \$ | 60,169 | \$ | 143,292 | 42.0\% |
| G - Board of Education | \$ | 2,827,781 | \$ | 7,292,037 | 38.8\% |
| H-Debt Service | \$ | 43,237 | \$ | 432,569 | 10.0\% |
| 1- Transfer to Capital | \$ | 952,847 | \$ | 952,847 | 100.0\% |
| J - Transfer to Dog Fund | \$ | 7,500 | \$ | 7,500 | 100.0\% |
| K. Current Year Capital Projects | \$ | 945,000 | \$ | 945,000 | 100.0\% |
| Total Expense | \$ | 6,156,786 | \$ | 13,535,103 | 45.49\% |

## TOWN OF KENT

## Litigation

July 1 through December 8, 2020

| Date | Name | Memo | Amount |
| :---: | :---: | :---: | :---: |
| 08/01/2020 | Cramer \& Anderson | Legal: 7/1/20-7/17/20; 4.60 hrs; Roberti tax appeal | 614 |
| 10/14/2020 | CIRMA | Insurance: LAP deductible August 2020 | 1,000 |
| 08/01/2020 | Cramer \& Anderson | Legal: 7/1/20-7/20/20 1.40 hrs Roberti civil rights lawsult | 287 |
| 10/01/2020 | Cramer \& Anderson | Litigation: Robertl Civil Rights Lawsult 9/9, . 50 hrs | 103 |
| 09/15/2020 | Halloran \& Sage LLP | Litigation: Robertl Lawsult 8/3,11 2.30 hrs | 518 |
| 08/31/2020 | Hailoran \& Sage LLP | Litigation; roberti 7/2-7/23 (2hrs) | 450 |
| 09/01/2020 | Cramer \& Anderson | Lifigattion: Roberti lawsuit $8 / 3.80 \mathrm{hrs}$ | 164 |
|  |  |  | 2,521 |
| 08/01/2020 | Cramer \& Anderson | Litigation: cell tower intervention 7/1-7/29; 36.30 hrs | 6,394 |
| 11/09/2020 | Rosemark Law | Litigation: cell tower intervention 7/9-7/29-45.5 hrs | 13,650 |
| 10/01/2020 | Cramer \& Anderson | Litigation: call tower intervention $8 / 13-9 / 22 / 2014.80 \mathrm{hrs}$ | 2,932 |
| 11/09/2020 | Rosemark Law | Litigation: cell tower intervention $8 / 2-8 / 31-37.6$ hrs | 11,280 |
| 11/09/2020 | Rosemark Law | Litigation: cell tower intervention 9/1-9/25 (15.4 hrs) | 4,620 |
| 09/01/2020 | Cramer \& Anderson | Litigation: cell tower intervention August, 20.90 hrs | 3,769 |
| 11/24/2020 | Cramer \& Anderson | Litigation: cell tower intervention 10/1-23, 32.2 hrs | 5,455 |
|  |  |  | 48,099 |
|  |  | Total | 51,234 |
|  |  | Budgeted | 12,500 |
|  |  | Variance To Date | 38,734 |

EMS Staffing funding request
1 message
Kent Ambulance Chief[kent4@kentfire.org](mailto:kent4@kentfire.org) Tue, Dec 8, 2020 at 8:37 AM >, Joyce Kearns
Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)
"You are a piece of the puzzle."
We hope to have this staffing in place by January 1,2021 , for a smooth transition to get this program working. We are asking the town for funding of $\$ 8,712.00$ per month. The

Mary Ann VanValkenburg Ambulance Chief
Thank you for your help with this important decision. We will be at the meeting to answer any questions the board may have.


Thank you for adding the EMS staffing committee to the agenda of the Board of Selectmen meeting this evening. As you are so aware, staffing of the ambulance has been quite a challenge for several years. With the addition of a global pandemic, our numbers have seen a greater decline over the past 9 months. Unfortunately, I don't see this situation improving in the near future.
At the selectmen's meeting tonight, our goal will be to ask the board to approve a funding structure to move forward to allow the ability of the department to hire paid EMS staff. This will be achieved by hiring an outside staffing company to supply their employees to the open shifts that we currently cannot fill. After careful investigation and review by the committee, we anticipate needing a budget to cover twelve (12) six-hour shifts per week.
We had a very positive presentation and conversation with the Board of Finance at their meeting last month. They voiced their strong support for the town assisting with this funding stream. The process of how to go about securing the funding during the fiscal mid-year was discussed. Chairman O'Dea-Wyrick asked for the town treasurer to investigate this process. That process as outlined by the treasure is that the "Board of Selectman needs to notify the Board of Finance that more money is needed and then depending on the amount that is heing requested, a town meeting may or mav not be required."
At last night's membership meeting the members unanimously authorized entering into an agreement with Emergency Resource Management, LLC (ERM) for EMS staffing. amount needed for the remainder of the town's fiscal year through June 30 is $\$ 52,272.00$.

[Ematson@townofkentct.org](mailto:Ematson@townofkentct.org), [cgarrity@townokent.org](mailto:cgarrity@townokent.org)
Date: Mon, Dec 7, 2020 at 10:40 AM
If you received this email in error, please notify us immediately by sending an e-mail or by calling.
Jean Speck
First Selectman, Town of Kent
860.927.4627 | firstselectman@townofkentct.org | www.
townofkentct.org

Jean Conlon Speck [firstselectman@townofkentct.org](mailto:firstselectman@townofkentct.org)
5. Save ink catridges foom exinclion - plaase think twice beforer pinining.
From: Valerie Vega [vegav@kentcenter.com](mailto:vegav@kentcenter.com)
Create your own email signature
To: Jean Speck [firstselectman@townofkentct.org](mailto:firstselectman@townofkentct.org), Ed Matson [Ematson@townofkentct.org](mailto:Ematson@townofkentct.org), [cgarrity@townokent.org](mailto:cgarrity@townokent.org) Cc: Ane Starr [starra@kentcenter.com](mailto:starra@kentcenter.com)

## Gmail


$\dagger$ message
To: Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)

ryou received thi email in error, please notify us inmediaty by a
Respectfully submitted,
Co-Presidents Kent Education Association

Dear Members of the Board of Selectmen,


$$
\begin{aligned}
& \text { KVFD proposes submitting an invoice } \\
& \text { for reimbursement to the Town of } \\
& \text { Kent on a monthly basis for the } \\
& \text { contracted prior month }
\end{aligned}
$$

estimated at
n

- Budgetary amount requested:
- January 1, 2021- June 30, 2021
Proposal
Hiring one staff member
- Hiring one staff member
- 12- six hour shifts per week
- 48 six hour shifts per month

- 



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Budget
Schedule
We have reached our breaking point
Schedule
Ten (10) unassigned or what we call "scramble"
shifts per week
Currently of the 56 shifts per week- 46 are
covered by 7 EMT's and 3 EMR's- that's a total of
10 people

| 0 |
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| 5 |
| 0 |
| 0 |
| 0 |

6 hour shift
Our schedule is set up in
increments-
with two (2) staff members needed to complete

- Eight (8) shifts a day
- Fifty-six $(56)$ shifts a week
- Two-thousand nine hundred twenty $(2,920)$
shifts a year
Several contributing factors to the
current decline in staffing

Less volunteers

0

- Larger time commitment

> Tineline - Largest call volume was when The Kent was operational - We are concerned call volume could increas once the High Watch expansion and Birch Hi are online


Timeline

| Year: |
| :--- |
| 2013 |
| 2014 |
| 2015 |
| 2016 |
| 2017 |
| 2018 |
| 2019 |
| 2020 |

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Timeline

REVIEW
Timeline
Schedule
Budget
Culture
Our Proposal
Questions and Answers


Ambulance Chief Mary Ann VanValkenburg
Gawel
Epstein

| © |
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Artie Romano


| November 6, 2020 | Packets for Capital Requests are distributed to departments and Commissions | first week in November |
| :---: | :---: | :---: |
| December 4, 2020 | Preliminary Five Year Capital Plan to BoS | first week in December |
| December 15, 2020 | Budget Packets go out to Departments and notices go out to Organizations | middie of December |
| January 19, 2021 | Five Year Capital Plan to BoF | BoF regular meeting |
| January 20, 2021 | Budget requests due back from Departments | middle of January |
| January 22, 2021 | Budget worksheet package to BoS via email | $3^{\text {rd }}$ working Friday in January |
| February 9, 2021 | $1{ }^{\text {st }} \mathrm{BoS} \mathrm{Budget} \mathrm{Workshop}$ | $2^{\text {nd }}$ week of February |
| February 16, 2021 | $2^{\text {nd }}$ BoS Budget Workshop | $3^{\text {rd }}$ week of February |
| February 23, 2021 | $3^{\text {rd }}$ BoS Workshop | last week of February |
| March 9, 2021 | $4^{\text {th }}$ BoS Workshop | BoS regular meeting |
| March 9, 2021 | Final BoS vote | to take place at $4^{\text {di }}$ Workshop |
| March 16, 2021 | Present proposed budget to BoF | BoF regular meeting |
|  | BoF final vote | by the end of April |
|  | Public Hearing | first week of May |
|  | BoF Budget Workshop (if needed) | $2^{\text {nd }}$ week of May |
|  | Budget Vote (Town Meeting) | $3^{\text {rd }}$ week of May |

Additional Information:
Capital Plan to be finalized and adopted before $1^{\text {st }}$ Budget Workshop, and provided to BOF as soon as adopted by BOS
BOS will receive budget packets 2 weeks before ${ }^{\text {st }}$ Budget Workshop
BOS review packets and at $1^{32}$ Budget Workshop decide what order Departments will attend subsequent Workshops and what if any additional information will be necessary to facilitate decision making.
Invite departments for BOS $2^{\text {nd }}$ and $3^{\text {rd }}$ Workshops as necessary
Use BOS $4^{\text {th }}$ workshop (monthly meeting) to accommodate departments that need night time
5 Year Capital - updated with requests
1 message
Barbara Herbst [treasurer@townofkentct.org](mailto:treasurer@townofkentct.org) Fri, Dec 4, 2020 at 2:04 PM To: Jean Conlon Speck[firstselectman@townofkentct.org](mailto:firstselectman@townofkentct.org), Ed Matson [ematson@townofkentct.org](mailto:ematson@townofkentct.org), Chris Garrity [cgarrity@townofkentct.org](mailto:cgarrity@townofkentct.org), Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)
Hello everyone,
Attached is the proposed 5 Year capital plan that has been updated with the current requests.

## Of note:

1) The holistic increase (entire 5 year plan) over the previous year is $\$ 1,104,469$ 2) KVFD is requesting a total of $\$ 442,000$ to be added to prior years, the effect of that request being approved as submitted, will be a shortfall of $\$ 265,200$ in the 5 year capital reserve.
2) w/o the KVFD request of $\$ 442$, ooo in prior years, the holistic increase is $14 \%(\$ 662,469)$ over the previous year 4) The FY' 22 appropriation as submitted is $\$ 220,894$ or $24 \%$ higher than the previous year
3) The FY '22 appropriation w/o the KVFD prior years request would be $\$ 132,494$ or $14 \%$ higher than the previous year

> Barbara E Herbst
Treasurer, Town of Kent
8609270109 | treasurer@lownofkentct.org
PO Box 678
Kent CT 06757
https://www.townofkentct.org/

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| PNE vear rotals |  | FIVE YEAR CAPITAL PLAN |  |  |  |  | INFORMATIONAL USE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 2022 | FY 2023 | FY 2024 \|F | FY 2025 | FY 2026 | FY 2027 \|F | \|FY 2028 | FY 2029 | FY 2030 | FY 2031 |
|  | BOE PLAN | Roof | Roof | Rool | Roof |  |  |  |  |  |  |
|  | KCS BLDG IMPROVEMENTS | 286,000 | 216,000 | 266.000 | 50,000 |  |  |  |  |  |  |
|  |  |  |  | Sidewalk / Pais | Sidewalk / Pg | Sidewalk / Pavin | Boilers | Boilers | Boilers |  |  |
|  |  |  |  | 136,235 | 136,235 | 136,235 | 156.334 | 156.334 | 156,334 |  |  |
| 1,206,703 | EOE SUETOTAL | 266,000 | 215,000 | 402,236 | 188,236 | 136,238 | 156, 344 | 186,334 | 186,334 | 0 | 0 |
|  | BOS PLAN |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{gathered} \text { Thehsi } \\ \text { Compectar } \end{gathered}$ |  | WWr Thas | HWY The 41 Cont Emago Bamal | WY Thay 12 | Trectron willoom | Truck | Truck ${ }^{*}$ | $\begin{aligned} & \text { Dump Truck } \\ & \text { Gander and } \\ & \text { Plow } \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Aoasuse mawner } \\ \text { ftuactor } \end{array}$ |
|  | HIGHWAY TRUCKS | 60,000 | 205,000 | 235,000 | 135,000 | 205,000 | 0 | 205.000 | 205,000 | 205,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | HIGHWAY EQUIPMENT |  |  |  | Covered Aridga B | Aarter |  |  |  |  |  |
|  |  | 40,000 | 35,000 | 0 | 30,000 |  | 120,000 |  |  |  | 125,000 |
| 948,000 | TOTAL TOWN FLEEET | 100,000 | 240,000 | 238,000 | 185,000 | 205,000 | 120,000 | 205,000 | 205,000 | 205,000 | 125,000 |
|  |  | Eng 1 | Rヵй 1 | Renen ${ }^{\text {a }}$ |  | Ravew ${ }^{\text {a }}$ |  |  |  |  |  |
|  | KVFD APPARATUS | 150,000 | 200,000 | 225,000 |  | 400,000 |  |  |  |  |  |
|  | Tum Out Gear (PPE) | 64,000 | 64,000 | 64,000 |  |  |  |  |  |  |  |
|  | Communications Lipgrade |  | 250.000 |  |  |  |  |  |  |  |  |
| 1,417,000 | TOTAL KVFOFLEEİ | 214,000 | E14,000 |  | 0 | 400,000 | 0 | 0. | 0 | 0. | 0 |
|  | Anderson Road (rebuild) |  |  |  | 166,883 | 183.117 |  |  |  |  |  |
|  | BOTSFORO ROAD |  |  |  | 345.000 |  |  |  |  | 0 | 0 |
|  | SPOONER HILL ROAD |  |  |  |  | 500,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1,195,000 | TOTAL ROADS | 0 | 0 | 0. | 811.883 | 683,117 | 0 | 0 - 0 | $\square$ | 0 | 0 |
|  | Bridge \# 9 (Fuler Mountin) |  |  |  |  |  | 300,000 |  |  |  |  |
|  | Eridge ${ }_{\text {\#1 }} 15$ (Canter Rowd) | 250.000 |  |  |  |  | Eriope 5 | Bnage 5 | Eridgo 17 | Bricia 17 |  |
|  | BRIDGE \#16 (Andersom Acres) |  |  |  | 166.883 | 183,117 | 200,000 | 200,000 | 200,000 | 200,000 |  |
|  | BRIDGE \# 05519 (Macedonia) |  |  |  |  |  | 300,000 |  |  |  |  |
|  | BRIDGE \#22 (Geer Min) |  |  |  |  |  |  |  |  | 400,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 600,000 | TOTAL BRIDGES | 250,000 | 0 | 0. | 185,883] | 183,117 | 800,000 | 200,000 | 200,000 | 800,000. | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL LAND | 0 | 0 | 0 | 0 | 0 | 0. | 0. 0 | 0 | 0. | 0 |
|  |  | Parung Lat | Parking Lot |  |  |  |  |  |  |  |  |
|  | TOWN GARAGE | 30,000 | 40,000 |  |  |  | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | SENIOR CENTER |  |  |  |  |  | Flooring |  |  |  |  |
|  |  |  |  |  | Roof |  | 150,000 |  |  |  |  |
|  | COMMUNITY HOUSE |  |  |  | 50,000 |  |  |  | CMM Window |  |  |
|  |  | Curam Pama |  |  |  |  | Th Hall Roof | Tin Hall Winden | 150,000 |  |  |
|  | TOWN HALL | 40,000 |  |  |  |  | 65,000 | O 150,000 |  |  |  |
| 180,000 | TOTAL BUILDENGGS | 70,000 | - 40,000 | - 0 | 50,000 | $\square$ | 215,000 | -180,000 | 150,000 | 0 | 0 |
|  | ZONING REG | [ 50,000 |  |  |  |  |  |  | 0 | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | REVALUATION |  | 25,000 | 50,000 |  |  |  |  |  | 40,000 |  |
|  |  | Kant Commons | Kunt Commmon | Embiy Paik | Tannils Cout |  |  |  |  |  |  |
|  | P/R Playgrounds | 3 50,000 | ) 50,000 | 100,000 | 20,000 |  |  |  |  |  |  |
| 345,000 | TOTAL NON RECURRING | 100,000 | 75,000 | 180,000 | 20,000 | $\square$ | 0 | 0.0 | 0 | 0) 40,000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 4,661,999 | EOS SUBTOTAL | 734,000 | -869,000 | -674,000\| | \| 9t3,760 | 1 1,471,234 | 1,136,000 | 0 -585,000 | -565,000 | -846,000 | -125,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FWe rena Totatis |  | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 |
| 6,860,704 | EOE E EOS PRO ECTED CAPITAL | 1,000,000 | 1,085,000 | 1,075,235 | 1,100,000 | 1,607,469 | 1,201,334 | 4 711,334 | 711,334 | 445,000 | 125,000 |
|  | BOE E BOS CAPITAL SPEN | N 1,000,000 | 1, 1,085,000 | 1,076,235 | 1,100,000 | 1,607,469 | 1,291,334 | 4 711,334 | 711,334 | 4 845,000 | 128,000 |
|  | 1/5TH OF ANNUAL CAPITAL | 200,000 | 217,000 | - 215,247 | 220,000 | 321,494 | 258,267 | 7 142,267 | 7. 142,267 | 7 169,000 | \|- 25,000 |
| APPROPR | RIATION FY 2021-2022 | 1,173,741 |  |  |  |  |  |  |  |  |  |
| APPROPR | RIATION FY 2022-2023 |  | 1,232,008 |  |  |  |  |  |  |  |  |
| APPROPR | RIATION FY 2023-2024 |  |  | 1,157,274 |  |  |  |  |  |  |  |
| APPROPR | RIATION FY 2024-2025 |  |  |  | 1,004,294 |  |  |  |  |  |  |
| APPROPR | RIATION FY 2025-2026 |  |  |  |  | 1,033,294 |  |  |  |  |  |
| APPROPR | RIATION FY 2026-2027 |  |  |  |  |  | 736,800 |  |  |  |  |
|  | Accepted by the los |  |  |  |  |  |  |  |  |  |  |
|  | Recelved by the BoF |  |  |  |  |  |  |  |  |  |  |
|  | Approved by P/2 |  |  |  |  | hash lino si | ignitios partia | ial or all pr | refunding | g of appro | priation |
|  | Approved by Bos |  | Approved a | at Town Matung |  | Execulive Order | 71 superseeded | ability to hold | Id Town Me | eting |  |
|  | Approved by BoF |  |  |  |  |  |  |  |  |  |  |

## TOWN OF KENT

## 2022-2026 FIVE-YEAR CAPITAL PLANNING

Department: Kent Center School Board of Education
Date Prepared: 05 November 2020
Contact Person: Martin Lindenmayer, Chairman

1. Purpose of Project:

Add a new item to program
Modify item already part of program


Included in prior plan
2. Project Tïtle: Replacement and upgrade to Kent Center School Boiler Systems
3. Location: Kent Center School, 9 Judd Avenue, Kent, CT
4. Description of project:

Replacement and upgrade of the two boilers in KCS and associated boiler controls that were installed in 2003.
5. Justification: Replacing and upgrading of the two boiler systems are recommended due to the current 20 -year life expectancy. Currentiy, repairs are being made to the pneumatic systems associated with the boiler operation, however due to lack of inventory of pneumatic parts and improved industry standards, the pneumatic pumps and controls need to be upgraded to digital systems for better maintenance and computerized controls.
6. Department Priority: High
7. Year Proposed for Purchase/Construction

2021/2022
2022/2023
2023/2024
2024/2025
Anticipated Cost

2025/2026

2026/2027
2027/2028
2028/2029
2029/2030
2030/2031


## TOWN OF KENT

2022-2026 FIVE-YEAR CAPITAL PLANNING
Department: Kent Volunteer Fire Department, luce. Date Prepared: November 2020
Contact Person: President@ kentfine.ong

1. Purpose of Project:

Add a new item to program
Modify item already part of program Included in prior plan

2. Project title: $K \vee \neq D$ Appanetus
3. Location: $K V_{2}$ fleet
4. Description of Project: Replace Rescue 8
5. Justification: Replacement of aged out apparsities
6. Department Priority:

7. Year Proposed for Purchase/Construction

2021/2022 2022/2023 2023/2024 2024/2025 2025/2026

Anticipated cost

2026/2027
2027/2028
2028/2029
2029/2030
2030/2031

## 2022-2026 FIVE-YEAR CAPITAL PLANNING

Department: Kent Volunteer Fine department, Inc. Date Prepared: November 2020
Contact Person: President@ bentfics. org

1. Purpose of Project:

Add a new item to program Modify item already part of program Included in prior plan

Fleseonal Protective gate (Ppi)
$\qquad$
2. Project tile: KV fD Capital Plan
3. Location: $\qquad$
4. Description of Project Replace PPE
5. Justification:Renlace equipment which has ranched it's NFPA standard for life minty of emergency responders.
6. Department Priority:

7. Year Proposed for Purchase/Construction

$$
\begin{aligned}
& 2021 / 2022 \\
& 2022 / 2023 \\
& 2023 / 2024 \\
& 2024 / 2025 \\
& 2025 / 2026
\end{aligned}
$$

Anticipated cost


2026/2027
2027/2028
2028/2029
2029/2030 2030/2031


## TOWN OF KENT

2022-2026 FIVE-YEAR CAPITAL PLANNING
Department Kent Volunteer Fire Department, Inc. Date Prepared: November 2020
Contact Person: President al benefice. org

1. Purpose of Project:

Add a now item to program
Modify item already part of program

## Communisations Upgrade

Included in prior plan
2. Projectile: K K 子D Capital Plan
3. Location:
4. Description of Project: Mandatory Lypgrade of radio commerrications equipment
5. Justification: WCD upgrading current sustem county wide which incises replacing all radio equipment
6. Department Priority. High
7. Year Proposed for Purchase/Construction

2021/2022
2022/2023
2023/2024
2024/2025
2025/2028
2026/2027
2027/2028
2028/2029
2029/2030
2030/2031

Anticipated cost


TOWN OF KENT
2022-2026 FIVE-YEAR CAPITAL PLANNING


1. Purpose of Project:

Add a new item to program
Modify item already part of program
Included in prior plan
2. Project title: $\qquad$
3. Location: $\qquad$
4. Description of Project:
5. Justification: REPlace Cureent Tractor Rrechused 2010
6. Department Priority: $\qquad$
7. Year Proposed for Purchase/Construction
$2021 / 2022$
$2022 / 2023$
$2023 / 2024$
$2024 / 2025$
$2025 / 2026$
$2026 / 2027$
$2027 / 2028$
$2028 / 2029$
$2029 / 2030$
$2030 / 2031$

Anticipated cost
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Tri County Contractors Supply Inc.

Main Office Location
154 Wayside Avenue
West Springfield, MA 01089
Phone (413) 733-5189
Fax (413) 781-2102
November 24, 2020
Rick Osborne
Kent Public Works
PO Box 678
41 Kent Green Boulevard
Kent, CT. 06757-0678
Dear Rick:
As per your recent request, are pleased to provide you with a BUDGET QUOTATION FOR A tiger Side Flall and Tractor Complete. Pricing is as follows:

One - new John Deere model 6105E (or equal) - 2 WD enclosed tractor complete with Fully enclosed Cab with heated/defroster and air conditioning, and standard equipment $12 \times 12$ Power Reversing Transmission with Wet Clutch
$10.00 \times 16 \mathrm{in} .10$ PR F2 Front tires and 460/85/R34 8PR R1W Rear tires
Front Grllle Guard
Dual auxiliary remote hydraulic hookups with quick disconnects
Stop-Turn and Tall lights, Brake llghts, Hom, Strobe Light with Brush Guard
License plate bracket with light, Backup Alarm, AM/FM radlo
Front windshleld wiper and washer
TIGER SMF-EDBAT4 Mid-Mount Side Flail mower tractor mounting kit with hydraulic
combo lift \& Tilt System, Travel Safety Lock mechanism Is included with SMF-EDBAT4 kit
All hydraulic hoses, etc. needed to operate mower
Fully Installed and operational.
Parts \& technical manuals Inciuded
ONE - TIGER TSF-75ED - Extreme Duty Hydraulic operated side mount flail $75^{\prime \prime}$ of actual cutting width

FOB: Kent, CT - BUDGET QUOTATION
One - new AGRIMETAL model BW4500TPW Rear Mount, 3 Point Hitch Blower Blower complete with Hard Surface Wheels 180 degree, Hydraulic Air Deflector \& Down Wind Deflector
FOB: Kent, CT. - BUDGET QUOTATION
\$ 6,300.00*

## FOR BUDGET PURPOSES ONLYI

-     - Price includes a sum for potential price Increases.

After reviewing this information and the enclosed literature if you have any questions or if we can be of further assistance please feel free to contact us.

Thank you.

Sincerely,


President
Tri County Contractors Supply Inc.
Office: (413) 733-5189
Cell: (413) 575-7936
Emall: relarkirotricountycontractors.com
$\mathrm{Cc}=\mathrm{File}$

## Street Scape Building Committee (S.S.B.C.) Report to Kent Board of Selectman (B.O.S.)

1) Mike Doherty Update:
a) Easement documents in hands of town attorney as of $11 / 19 / 2020$ S.S.B.C. Meeting
b) Typical for Town to offer to replace trees that are removed during a project such as this with a $\$ 1,000$ cap. Question: Is that necessary if the roots did or will affect the sidewalks?
c) Plans: $90 \%$ complete
d) Time frame as per Mike Doherty:
i) Submit documents to D.O.T. by December 31, 2020
ii) Send bid packets out in late February 2021
iii) Construction to begin early May 2021- depending on Town's ability to secure easements and on D.O.T. response time
2) Rick Osborne Update:
a) No materials have been purchased to date under the Main Street Grant
i) Granite could not be delivered until Spring 2020
ii) Purchasing process gravel may actually cost more in the end and might complicate bidding process. S.S.B.C. agreed.
iii) Rick Osbornes and Barbara Herbst are pursuing the possibility of another extension. As of today, S.S.B.C. has not heard any results.
3) Jean Speck has confirmed that the Town has been awarded a Tap Grant for new sidewalk construction. S.S.B.C. recommends that the B.O.S. confirm or redefine the scope of the current project in consideration of this Grant as the areas South and East of the light qualify for this Grant.
4) S.S.B.C.'s next meeting will be held on Thursday, 12/10/2020@ $5: 30$ p.m.

Respectfully,
Mike Gawel
S.S.B.C. Chairman

## RE: S.S.B.C Report for12/8 B.O.S. Meeting <br> 1 message

Mike Doherty <MDoherty@mminc com>
Tue, Dec 8, 2020 ak 2:17 PM
To: Mike Gawel <mikegawelGgmall com>, streetscape committee <streetscape@townofkentct, org>
Cc: Jean Speck <iirstselectman@townofkentct,org>, Chris Garrity [cgarrity@townofikentct.org](mailto:cgarrity@townofikentct.org), Joyce Keams [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)

Mike,
I would just clarity that the documents provided for the easements are the supporting plan drawings and Right-of-Way Schedule of Owners and are not the legal documents the attomey needs to prepare.

Thanks

Michael T. Doherty, PLA
Princtpal Landscape Archttect

From: Mike Gawel \&nikegawelGgmail.com>
Sent: Tuesday, Decamber 08, 2020 2:12 PM
To: streetscape committee 《streetscape@townofkentct.org>
Cc: Jean Speck \&irstselectman@townofkentct org>; Chris Garily ©garrity@lownofkentct.org>; Joyce Kearns eadminassist@townofkentct.org>; Mike Doherty 4MDoherty@mminc.coms
Sublect: S.S.B.C Report for12/8 B.O.S. Meeting

## EXTERNAL

Here is my report for tonight's meeting.
Please email me with any corrections.
Thank you.
Mike

## Gmail

Mon, Dec 7, 2020 at 11:42 PM : Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)
c: Chris Garrity [cgarrity@townofkentct.org](mailto:cgarrity@townofkentct.org), Marge Smith [aloyisius@charter.net](mailto:aloyisius@charter.net)
Hi, Joyce, et al -
Attached is my Swift House BoS Report including requests for
(1) an increase in the SH Operating Budget,
(2) a Request for funding for the Roof \& Chimney, and
(3) a Request for HVAC Replacement Heating and New Cooling to be included in the Five Year Capital Improvement Budget.
Also attached are Roofing bids with backup, Chimney Bid, and partial HVAC quote with A/C part to come tomorrow.
I'll be in transit from about 5:30 AM to 5:00PM tomorrow, but plan to be on the BoS Zoom if I'm still alive and kickin' by then.

## We've earned our titte. Let us earn your trust.

Purchasing a new roof is one of the brggest decisions you'll ever make for your home. Fortunatety, t's one youll probably have to make only once or twice in your lifelime. That's why it's so important to make sure it's done right and that youll have someone standing behind their work for years to come. Owens Conning ${ }^{\text {me }}$ Roaring Preferred Contractors are part of a network of roofing protessionals selected specifically for their commitment to service, reiabiity and craftsmanship. They meet h.gh standards and satisfy strict requirements - all to give you the peace of mind that youve chosen the right contractor for the jobe
10-year Workmanship Guarantee Your Owens Corningm Roofing Prelerred Contractor is approved to offer the Preferred Protection Rooling System Limited Warranty:" The Freferred Protection
Roofing System Linited Iproferted Warranty not only provides period of time, it also covers workmansthip' for a full 10 yeass. And if we trust your Preferred Contractor enough to guarantee their workmanstip, so can you.





## SWIFT HOUSE TASK FORCE

REPORT to BOARD OF SELECTMEN
December 8, 2020
The Swift House Task Force has concentrated its primary efforts over the past six months on identifying and addressing the most urgent short term needs of the building utilizing the limited, special funds that were made available, while also planning for more mid-term and long-term concerns.

## COMPLETED WORK:

Specifically, we have completed the following:

- Removal of rodents and bats
- Repair stone foundation around perimeter of building to eliminate rodent access and water infiltration.
- Removal of two deteriorated chimneys and flashing, and installation of temporary protection at chimney sites
- Priority carpentry repairs to help secure building exterior including replacement of rotten soffits and fascia boards, and most urgent items on a list of needed window sash, sill, and trim repairs


## ANNUAL OPERATING BUDGET:

In analyzing the current and ongoing needs of the building, which had not received much care in recent years, it became apparent that Swift House would need an increase in its Annual Operating Budget to adequately fund overall maintenance and ongoing repairs to the building, care of the grounds, and custodial care on an annual basis. We are therefore requesting that the Board of Selectmen approve an increase in the Swift House Annual Operating Budget of $\$ 6,500$ for the 2021-22 budget year, in addition to appropriations, as in the past, for electric, heating fuel, water \& sewer, and supplies.

## ROOFING \& CHIMNEY REQUEST:

The one significant project that needs to be dealt with in addition to more modest repairs and maintenance in the Operating Budget request is concurrent replacement of the roof and the left front chimney. That chimney and another in the far rear of the house were removed this fall and the holes temporarily covered with roofing board and tarpaulins, effective for only a year before more permanent action is needed. That action was undertaken in an effort to protect the building from ongoing leaks and additional squirrel incursions as both chimneys were in significant disrepair with missing and damaged, old, porous, "salmon brick," badly in need of replacement, which squirrels had already eaten through in numerous locations.

Town records indicate that a Kent Town Building Preservation Committee chaired by Nancy O'Dea-Wyrick presented a report to the Town's Board of Selectmen in January 2006, which said in part, regarding the Swift House roof:

Target to replace the roof in FY 2009-10 when its age will be 25 years. Preliminary estimate $\$ 33,000$.

Now the roof is 36 years old, very fragile, and well beyond its useful life. Regrettably, the Building Preservation Committee's recommendation was not addressed and did not become a reality, and in more recent years neither the roof nor any other significant Swift House improvements have been recommended or addressed. So we must note that it seems well past time for some catch-up.

In an effort to try to keep costs as reasonable as possible, the Swift House Task Force is recommending that only one of the two chimneys that have been removed be rebuilt, reducing the cost significantly. We are therefore proposing that the Town undertake the rebuilding of just one chimney, concurrent with replacement of the entire roof for an estimated total of $\$ 35,000$. Of that amount, Marge Smith, member of the Swift House Task Force, is actively working with Joyce Kearns in pursuit of a $\$ 10,000$ grant to the Town from the 1772 Foundation toward roofing costs. We will make an effort to seek other grant opportunities as available.

Please see attached quoted estimates for a breakdown of the $\$ 35,000$ appropriation request, as follows:

- Left Front Chimney Replacement, including flashing \$5,330
- Replacement of Front Roof including gutters or extended metal drip edge

13,900

- Replacement of Rear Roof including gutters or extended metal drip edge

12,800

- Contingency for unforeseen repair of wood sheathing, framing or adjacent moulding repairs, etc.

2,970
$\$ 35,000$
A possible option would be to replace chimney and roofing over two years, separating the front and rear roofs into different phases. That would mean that one of the temporary roofing panels and tarps now providing protection over the chimney holes would need to be inspected and reinstalled at an additional cost, and there might also be an increase in labor and material costs for the second year. But if a two-year project would be more manageable, that would be fine, if potentially a bit more expensive.

We acknowledge that the above request is certainly not insignificant, but please remember that it would be an important investment in a valuable Town asset, whether it is ultimately determined that the Town will retain Swift House for multiple valuable community uses as a treasured emblem of its historic past, or whether it will be sold to an outside party as a solid, intact, well-maintained building commanding a much higher price than one in regrettable need of significant repairs.

## FIVE YEAR CAPITAL PLAN:

We would also like to establish a place for Swift House on the Town's Five Year Capital Plan, where it is the only Town-owned building that is noticeably absent. We anticipate
the need to replace the existing late ' 80 's heating system with a new, more efficient heating and cooling system. Most of the windows in the historic building are not operable, so air-conditioning would be an important addition, allowing the building to be used and rented for functions in the warmer months. The anticipated cost of a new HVAC system would be approximately $\$ 35,000$.

In the coming months we will be examining issues concerning the future use of Swift House through interviews and responses to questionnaires in anticipation of making a final report with recommended options for its future use.

Thank you for your attention to the needs of Swift House.

Submitted by
Zanne Charity, Chair
on behalf of the Swift House Task Force

Estimate<br>Two Brothers Mason Company LLC<br>10 Quaker Ridge Rd<br>Sherman, CT 06784<br>(860) 350-5754<br>License \#: HIC. 0674037<br>Email: twobrothersmasonct@gmail.com

Date: December 7, 2020

Name \&
Address: Swift House Task Force

ClO Suzanne Charity<br>Swift Lane<br>Kent, CT

Job Name: Chimney
Swift House

## Job Name/Description:

Rebuild the brick chimney with the dimensions of $55^{\prime \prime}$ high by $32^{\prime \prime}$ deep by $44^{\prime \prime}$ wide. Preparation: Install scaffold, lay tarps and plywood over the roof, demo the chimney and haul away the debris, install new copper flashing from the roof up to he flues, and solder the entire flashing on the seams to create a barrier between the upper and lower chimney. Build the chimney with small historic brick of the same size as the original chimneys.

Chimney: \$4,110.00
Flashing: \$1,220.00

By signing this agreement the parties have acknowledged that Two Brothers Masonry has agreed to perform the work described above for the amount indicated and that you have agreed to pay that amount. Payment terms $50 \%$ to be paid upon the start of the job and the belance to be paid upon the completion. Any amounts not paid will be subject to finance charges and a lean to be placed up your property. The customer shall pay all fees and expenses related to the enforcement of this agreement and collection of pass due balances including ottorney's fees.

## Thank you for choosing Two Brothers Masonry We appreciate your confidence in us

# L \& L Contracting, LLC. <br> 149 South Street <br> Morris, Ct 06763 

Tel: 203-217-5716
Phone/Fax: 860-567-5383

## Proposal

Contract Date: $\qquad$ Possible Start Date: $\qquad$ weather permiting

Finish by date:
weather permitting

Job:

## Swift House

 12 Maple Street Kent, CT3-day cancel by date: $\qquad$
Scope of work quoted: Partial Re-Roof Swift House (Rear Roofs)

- Permit.
- Material and Labor for the following...
- Remove existing roofing of off rear main house. (seven slopes)
- Install $\qquad$ metal edging as necessary.
- Install two rows (six feet) of Ice and Water Shield at all eaves. (1 Row HD, 1 Row STD)
- Install HD Ice \& Water Shield at Valleys
- Install Ice and Water Shield at any chimneys, skylights, vent pipes and wall flashings.
- Install Seam Tape.
- Install Synthetic Roofing felt at remainder of roof.
- Install New Plumbing vent pipe boots at vent pipes.
- Install Limited Lifetime Architectural Shingles...Owens Corning Duration...Color: $\qquad$
- Install Ridge Vent \& Cap Shingles.
- Job clean-up \& disposal of construction debris.

NOTE: Does not include any wood sheathing or framing repairs if necessary. (\$75.00 each) Does not include removal \& re-installation of siding if necessary. Does not include any front roof slopes.

Lump sum quote \$ 7,800.00

Payments as follows......
At contract signing. \$ 2,800.00
Upon final completion. $\$ 5,000.00$ plus extras

Option........Repair/Replace Rotted Trim \& Crown Molding (includes painting)..... \$6,500.00 Yes
Option..................Install New 5" Seamless Aluminum Gutters $\$ 3,650.00 \mathrm{Yes}$
$\qquad$ No $\qquad$
Option.................Install New Gutter-RX Gutter Guards at all Gutters. \$ 1,300.00 Yes $\qquad$ No No $\qquad$

Luc R. Cotnoir
L\&L Contracting, LLC
Fed ID: 45-3231028
Contractor's License: HIC. 0632200

Accepted by:
Date: $\qquad$

# L \& L Contracting, LLC. <br> 149 South Street <br> Morris, Ct 06763 <br> LLContractingLLC@gmail.com <br> HIC: 0632200 

```
Job: Swift House 12 Maple Street Kent, CT
```

APPENDIX A
Notice of Cancellation

Received: (Sign Here)

YOU MAY CANCEL THIS TRANSACTION WITHOUT ANY PENALTY OR OBLIGATION, WITHIN THREE BUSINESS DAYS FROM THE ABOVE DATE. IF YOU CANCEL, ANY PROPERTY TRADED IN, ANY PAYMENTS MADE BY YOU UNDER THE CONTRACT OR SALE, AND ANY NEGOTIABLE INSTRUMENT EXECUTED BY YOU WILL BE RETURNED WITHIN TEN BUSINESS DAYS FOLLOWING RECEIPT BY THE SELLER OF YOUR CANCELLATION NOTICE, AND ANY SECURITY INTEREST OUT OF THE TRANSACTION WILL BE CANCELED. IF YOU CANCEL, YOU MUST MAKE AVAILABLE TO THE SELLER AT YOUR RESIDENCE, IN SUBSTANTIALLY AS GOOD CONDITION AS WHEN RECEIVED, ANY GOODS DELIVERED TO YOU UNDER THIS CONTRACT OR SALE; OR YOU MAY, IF YOU WISH, COMPLY WITH THE INSTRUCTIONS OF THE SELLER REGARDING THE RETURN SHIPMENT OF THE GOODS AT THE SELLER'S EXPENSE AND RISK. IF YOU DO MAKE THE GOODS AVAILABLE TO THE SELLER AND THE SELLER DOES NOT PICK THEM UP WITHIN TWENTY DAYS OF THE DATE OF THE CANCELLATION, YOU MAY RETAIN OR DISPOSE OF THE GOODS WITHOUT ANY FURTHER OBLIGATION. IF YOU FAIL TO MAKE THE GOODS AVAILABLE TO THE SELLER, OR IF YOU AGREE TO RETURN THE GOODS TO THE SELLER AND FAIL TO DO SO, THEN YOU REMAIN LIABLE FOR PERFORMANCE OF ALL OBLIGATIONS UNDER THE CONTRACT. TO CANCEL THIS TRANSACTION, MAIL OR DELIVER A SIGNED AND DATED COPY OF THIS CANCELLATION NOTICE OR ANY OTHER WRITTEN NOTICE, OR SEND A TELEGRAM TO L\&L Contracting, LLC at 149 South St., Morris, CT 06763 NOT LATER THAN MIDNIGHT OF $\qquad$ (Date).

I HEREBY CANCEL THIS TRANSACTION.

> By:

# L \& L Contracting, LLC. <br> 149 South Street <br> Morris, Ct 06763 

Tel: 203-217-5716
Phone/Fax: 860-567-5383

## Proposal

Contract Date: $\qquad$ Possible Start Date: $\qquad$ weather permining

Finish by date:
weather permitting

## Swift House

12 Maple Street
Kent, CT
3-day cancel by date:
Scope of work quoted: Partial Re- Roof Swift House (Front Roofs)

- Permit.
- Material and Labor for the following...
- Remove existing roofing of off front main house. (two upper slopes \& front entrance)
- Install $\qquad$ metal edging as necessary.
- Install two rows (six feet) of Ice and Water Shield at all eaves. (1 Row HD, 1 Row STD)
- Install HD Ice \& Water Shield at Valleys
- Install ice and Water Shield at any chimneys, skylights, vent pipes and wall flashings.
- Install Seam Tape.
- Install Synthetic Roofing felt at remainder of roof.
- Install New Plumbing vent pipe boots at vent pipes.
- Install Limited Lifetime Architectural Shingles...Owens Corning Duration...Color:
- Install Ridge Vent \& Cap Shingles.
- Job clean-up \& disposal of construction debris.

NOTE: Does not include any wood sheathing or framing repairs if necessary. (\$75.00 each) Does not include removal \& re-installation of siding if necessary. Does not include any flashing at chimney if necessary. Does not include any rear roof slopes.

## Lump sum quote

 \$8,900.00| Payments as follows...... | At contract signing................................................................. |
| :--- | :--- | :--- |
|  | $\$ 6,000.00$ plus extras |


| Option | .Repair/Replace Rotted Trim \& Crown Molding (includes painting)..... \$6,500.00 Yes | No |
| :---: | :---: | :---: |
| Option. | ..Install New 5" Seamless Aluminum Gutters........................ \$ 3,650.00 Yes | No |
| Option. | .Install New Gutter-RX Gutter Guards at all Gutters............... \$ 1,300.00 Yes | No |
| Option. | Install New Lead Flashing at Front New Chimney.................. \$ 1,200,00 Yes | No |

Luc R. Cotnoir
L\&L Contracting, LLC
Fed ID: 45-3231028
Contractor's License: HIC. 0632200

Accepted by:
Date: $\qquad$

# L \& L Contracting, LLC. <br> 149 South Street <br> Morris, Ct 06763 <br> LLContractingLLC@gmail.com <br> HIC: 0632200 

Tel: 203-217-5716
Phone/Fax: 860-567-5383

Job: Swift House<br>12 Maple Street<br>Kent, CT

APPENDIX A Notice of Cancellation
(Date of Transaction Printed Here)
Received: (Sign Here)

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(Date).

I HEREBY CANCEL THIS TRANSACTION.

By:

Signed Date



[^0]:    December 3, 2020

