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By Darlene Brady at 1:45 pm, Apr 21, 2021

TOWN OF KENT INLAND WETLANDS COMMISSION

41 Kent Green Boulevard P.O. Box 678 Kent, CT 06757 Phone (860) 927-4625 Fax (860) 927-1313

REVISED

REGULAR MEETING AGENDA

Monday, April 26, 2021 7:00 p.m.

Meeting to be held via Zoom: https://us02web.zoom.us/j/89640578025

Meeting ID: 896 4057 8025

Dial in to: 1 646 558 8656

1. <u>CALL TO ORDER</u>

- 2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED
- 3. READING OF MINUTES OF PREVIOUS MEETINGS
 - **3.A.** Regular Meeting Minutes, March 22, 2021.

4. <u>NEW BUSINESS</u>

- **4.A.** Application #1254-21, Brian Baker, Civil 1 for Anderson Acre Farm, LLC, 1 Anderson Acres Road, Map 16 Block 24 Lot 16, re-construction of existing barn on an existing footprint on new foundation, construction of septic system and relocation of existing septic system.
- **4.B.** Application #1253-21, Jennifer Youngblood for Spectacle Ridge Association, 0 Spectacle Ridge Road, Map 16 Block 25 Lot OS, rebuild of existing tennis courts (2) in regulated area.
- **4.C.** Application #1255-21, Brian Neff, P.E. for Akai Associates, LLC, 99A Cobble Road, Map 10 Block 22 Lot 1, demolition of existing single-family dwelling; construction of new single-family dwelling; new septic; and associated site work.
- **4.D.** Application #1256-21, Michael Dunne for Jerry & Gail Tobin, 560 Skiff Mountain Road, Map 7 Block 18 Lot 2, request for farming exemption.
- **4.E.** Application #1257-21, Hosanna Fox and David Makowski, 310 South Kent Road, Map 12 Block 38 Lot 1, installation of perimeter fence; levelling of property by deposition of 37 yards of clean fill and top soil; and, driveway improvement.

4.F. Creation of Interviewing Sub-Committee for the replacement of the Land Use Clerk.

5. <u>OLD BUSINESS</u>

5.A. Application #1242-20, Stefan Peters & Ashley Rosebrook, 99 Macedonia Brook Road, Map 2 Block 5 Lot 13, improvement to pre-existing, non-conforming driveway, demolition of existing garage and rebuild new with parking area and breezeway to existing house; inground swimming pool, equipment and pool deck.

6. COMMUNICATIONS TO THE COMMISSION

- A. WRITTEN
- B. <u>VERBAL</u>
- 7. <u>ADJOURNMENT</u>