## RECEIVED

By Darlene Brady at 11:02 am, Mar 15, 2021


Kent Sewer Commission
March 9, 2021
Regular Meeting
4:00 P.M. via Zoom
Members: Elissa Potts, Peter Gadiel, John Grant, Cathe Mazza, Jack Nelson and Rick Osborne.

Also, present: Bart Clark, Debbie Devaux, Barbara Herbst, Jane Jackson, Lyle Sommers, Michael Valdes and Priscilla Valdes.

Ms. Potts called the meeting to order at 4:00 p.m.

## Approval of Minutes of December 8, 2020 Meeting:

Ms. Mazza made a motion to approve the February 9, 2021 Regular Sewer Commission meeting minutes, as submitted. Mr. Grant seconded the motion and the motion carried.

## HVA System at Plant:

Ms. Potts confirmed that the plant is in need of a new HVA system.

- Received a quote from J.P. Dunn Heating and Cooling in the amount of \$6,962.00.
- Tim Esposito of VRF will look at the job on Thursday and submit an estimate.
- John Grant will forward contact information for a third HVA vendor.


## Unit 5C at 25 North Main Street:

Jane Jackson submitted a written request for an audit. She feels that she has been grossly overcharged. Ms. Devaux stated that she has looked into the account and found 2100 cubic feet of water that were not billed. She believes that any over payments will be offset by the water not billed. Ms. Jackson and Ms. Devaux agreed to a face-to-face meeting to discuss the issue.

There was a discussion on how the water charges are broken down between 25 and 27 North Main Street. Ms. Devaux will provide a copy of the deed that explains the breakdown.

13 Locus Lane:
Mr. and Mrs. Valdes requested approval to extend their back porch by six (6) feet. The Sewer Commission requested drawing to confirm that the extension would not encroach into the easement for the sewer line that runs behind their house. Mr. Valdes agreed to send drawing for the commission to review.

## 21 Bridge Street:

Mr. Mauri requested to be on the agenda to discuss the second apartment at 21 Bridge Street. Mr. Mauri did not attend the meeting.

## Ordinances:

Mr. Grant made a motion to approve the Regulations that have been separated from the Ordinances, as reviewed at the Public Hearing in January of 2020. Mr. Osborne seconded the motion and the motion carried.

## Report of Chairman:

Ms. Potts reported:

- Reached out to David Swimmer of Club Get Away again and asked him to start the permitting process
- Bart Clark will provide contact information for several engineers that could help Club Get Away with the process


## Report of Superintendent:

Mr. Sommers provided a written report, attached.

## Report of Treasurer:

Mrs. Herbst provided the following reports:

- Income and Expenses Actual vs. Budget
- Balance Sheet February 2021
- Operating Account Ledgers for January and February

Mr. Gadiel made a motion to approve the Operating Account Ledger for January and February 2010, as submitted. Mr. Nelson seconded the motion and the motion carried.

## Report of Collector:

Ms. Devaux requested permission to send one more letter to a property owner on Maple Street Extension for the assessment before turning the account over to the attorney and mandating payment in full. Ms. Potts agree to one additional letter with a deadline for payment.

## Report of Consulting Engineer:

Mr. Clark provided some information on the next capital project at the plant which includes a new treatment tank. He estimates the project to be $\$ 1.5$ - $\$ 2$ million.

Ms. Potts made a motion to adjourn the meeting at 5:05 p.m.

# RECEIVED 



## KENT SEWER COMMISSION AGENDA <br> Regular Meeting <br> March 9, 2021 at 4:00 P.M.

REVISED \#2

Zoom: https://us02web.zoom.us/j/86527968975
Meeting ID:
86527968975
One tap mobile:
+16465588656 US (New York)

1. Call to order
2. Amend agenda/approve agenda
3. Approval of Minutes
a. February 9, 2021 Regular Meeting
4. New Business
5. Old Business
a. Unit 5C at 25 North Main St., Kent Town Center in Kent. CT.
b. 21 Bridge Street
c. Ordinances
6. Public Communication
a. Oral
b. Written
7. Report of Chairman
8. Report of Superintendent
9. Report of Treasurer
10. Report of Collector
11. Report of Consulting Engineer
12. Adjourn
"An equal opportunity employer and service provider"


## J.P. DUNN HEATING AND COOLING, LLC PROPOSAL

701 NORTHFIELD RD. NORTHFIELD, CT 06778
860-283-1167
CT License\# S1-00388506/ CT License\# SM-1 5747

KENT SEWER TREATMENT
MARCH 5, 2021
125 SCHAGHICOKE RD
KENT, CT.
860-309-7535-LYLE
We hereby submit specifications and estimates for:

Complete installation of (1) FUJITSU Outdoor Condensers M\#AOU18RLXFZ, 20 SEER, for ductless split system.

Complete installation of:
(1) FUJITSU 9K Indoor Wall Mounted Evaporator M\#ASU9RLF1
(1) FUJITSU 12K Indoor Wall Mounted Evaporator M\#ASU12RLF1 with R410A, line sets, HVACR fitting and tie-ins.

We propose hereby to furnish material, labor and in accordance with the above specifications for the tax-complete sum of:
\$6,962.00
Materials and labor also includes electrical wiring and electrical controls for system operation.
All materials are of the description specified. Work will be performed in accord with standard practice. Any change shall be made by written agreement. In the event of such change, an equitable adjustment shall be made in price. We are not responsible for any cause or condition beyond our control. All accounts that are 30 days past due are subject to a finance charge which will be calculated on a daily basis at an annual percentage rate of eighteen percent ( $18 \%$ ), as well as all costs of collection, including reasonable attorney's fees, in the event this account is referred to an attorney for collection.

Payments are to be made as follows: $1 / 2$ DOWN—BALANCE DUE UPON COMPLETION

ACCEPTED-
AUTHORIZED SIGNATURE

ACCEPTED
JAMES P. DUNN -OWNER

NOTE: THIS PROPOSAL IS SUBJECT TO REVOCATION IF NOT ACCEPTED WITHIN 30 DAYS
To: Jane Jackson [jane.jackson2519@gmail.com](mailto:jane.jackson2519@gmail.com), "adminassist@townofkentct.org" [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)
From: Jane Jackson [jane.jackson2519@gmail.com](mailto:jane.jackson2519@gmail.com)
From: Jane Jackson <jane.jackson2
Date: Wed, Mar 3, 2021 at 1:04 PM
To: adminassist@townofkent.org [adminassist@townofkent.org](mailto:adminassist@townofkent.org)
I am requesting a complete audit of the sewer bills for unit 5C at 25 North Main St., Kent Town Center in Kent. CT. I am requesting copies of the bills be submitted to me.
I have requested this info numerous times but have received nothing. After receiving bills for the 2020 year from the Kent Sewer it became obvious I was being way overcharged when compared with Aquarion Water usage considering my store was closed much of the year leading me to start questioning the bills. This has continued even after I questioned the bills. After receiving a consumption report from Aquarion it is apparent this has been going on for years.
Also the KTC board is questioning the basic sewer charges we have been billed for 25 North Main and 27 North Main. We are being charged 60.00 for each unit on have public bathrooms and no unit owner allows customers to use their restrooms. The offices consist of no more than two employees as a rule. We are requesting that this be explored by the Sewer Commission.

## Jane Jackson Chic Boutique

Jane Jackson
Board Member

Thus u the lilfing used
81
ptquarta Waten - fuly-Ang-Eygt
$2^{\text {nd quater water Det. Nou. Dec }}$
$3^{\text {rd }}$ quenter wath for FEC. Irach
"पirquater Gpill Incy fans
Chave not ined the 2100 cubi feet Ladang on yivn rew en bils, of whed tefa the $3^{\text {nd }}$ quanter $q$ o ke jor gis
ef keve nest macde cury adiunturents to the biells - el weruted to taite to yicu Cefore dinter - chanithimy triough the

$$
\text { Deblu } \quad 860 \quad 9773769
$$


AS OF 12／01／2020


気会息耑




Account Number: 200267787
Total Charges: $\$ 13.68$
Statemont Date: 07120/18
Servlee for:

25 N MAIN ST 5C TOWN CE
Website: wwowaquarlonwatercom


Pleste detech and rotum thit atto whith your check peyable to Aquarion Whater Company. Do not eurd cash. Thark youl


AQUARION


Aquarion Whiter Compery of Connscticut
P.O. BOX 702

BRIDGEPORT, CT 06001-23E4

| ACCOUNT <br> NUMBER | TOTAL | PAYMENT <br> ENCLOSED |
| :---: | :---: | :---: |
| 200257787 | $\$ 13.68$ |  |

## Payment Must Be Received By 08/22/2018

Please indicate account number and amount enclosed to ensure prompt credtt to your account.

ROGER JACKSON
POBOX 336
KENT CT 08757
 Nequarion Water Company of CT PO Box 10010
LEWISION ME 04243-9427

| $\frac{A O U A R I O N}{\approx}$ |  |
| :---: | :---: |
|  |  |
|  |  |


| Account Number: | 20028778 |
| :---: | :---: |
| Total Chargos: | 578.24 |
| Statamant Data: | 0422:19 |
| Service for: |  <br>  |

Website: ب4vyequarmontwerer, com

| Hemer | Billing Parlod | Day | Phetar Raoding | R |
| :---: | :---: | :---: | :---: | :---: |
|  | 53:22-5-53x | 35 | $\begin{gathered} \text { Frat: }=7 \\ 2: 2 \end{gathered}$ |  |
| Aceount Datasi |  |  |  |  |
| Outstanding Balance |  |  |  | 60.77 0.48 |
|  |  |  |  | 6125 |
| Current Charges |  |  |  |  |
| Sasti Serice |  |  |  | 13.30 |
| Usage Cherge 0 cc. ${ }^{\text {2 }}$ S4.23t0 |  |  |  | 0.00 |
| nz WHCA ${ }^{\text {T }}$ |  |  |  | 0.85 |
| Naser Revenue Adiustmen: (Wat |  |  |  | 035 |
| DPit Sero Dnoking Wazer Fee |  |  |  | 023 |
|  |  |  |  | 14.89 |

Total Balance
Any outstanding balance is due immediately and may be subject to a $1.8 \%$ late fow or further colluction setvity.

SPECIAL NOTES




DPH SAFE DRINKKNG WATER FEE:
 유율



 wh: $=$ 3re.






 Aquarion Water Corpany of cr
FC Box 10010




Accoums Number:
Total Churges:
Strament Date:
Servies for:

200207787
878.24

042240
ラENTAASTECTCNGE


$\therefore() L I T R I C) A$




 aturrion tatar Cownany of Cs PO Box 10010

## TH:

- A(ll ARK)

Wobette: hand aduanconatericom

Account Numbar:
Total Chergen:
Statement Dato:
Service for:

200207787
$\$ 103.46$
$01 / 23120$
25 MMANNST5C TOWNCE

1. ENT CT 08757.1512


 Aquarion mator Company of cy PO Box 10010


## $\$ 103.45$ <br> Feb 19, 2020




Websits: ww aquanorwater com

| Account Number: | 200267787 |
| :---: | :---: |
| Total Chargers; | \$103.46 |
| Statemern Date: | 01/23/20 |
| Service for. | 25 NMAN KENT CT |



Usage Charge 0 ccf @ $\$ 4340$
1441
** WICA ${ }^{* *}$
000
101
Water Revenue Adjustment (WRA)
037
DPH Safe Dnnking Water Fee
020

Tota Current Charges Lue by villgizu20
16.99
$\$ 103.45$

## Total Balance

Any outrtanding balance is due immediately and may be subject to a $1.0 \%$ late foe or further collection activity.

## \$137.08



Website: mov aluanonwater com

| Account Number: | 200267787 |
| :---: | :---: |
| Total Charger: | \$137.08 |
| Statement Date: | 03/23/20 |
| Seruice for | 25 N MAN ST 5C TOMNCE |
|  | IENT CT 06757.1512 |


| Metor: | Billing Period | Daje | Masere Reading |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 36 \times 1915 \% \\ (587 \\ \hline \end{gathered}$ | 028120.0320020 | $3{ }^{20}$ | $\frac{\text { maxes Reading }}{\text { From/ } / \mathrm{T}_{0}}$ | $\frac{\text { Reading Type }}{\text { Aclival }}$ |  |  |
|  |  |  | $\begin{gathered} \text { From } / T_{0} \\ 8 \end{gathered}$ |  | 0 hunded cuble fiel | Haxi Elling |
| Account Dotall |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Outstanding Balance |  |  | 122.17 |  |  | N |
|  |  |  |  | ] 1 ? |  |
| Oustanaing Ealance Lute Imme |  |  |  |  |  | 129 | \% |
|  |  |  | 2340 | \% |  |  |
| Basic Sernce |  |  | 1229 |  |  |  |
| Usage Charge 0 cct (23) $\$ 2340$ |  |  |  |  |  |  |
| Water Revenue Adjustment (WRA) |  |  | 000 |  |  |  |
|  |  |  | 086 |  |  |  |

## CONTAC SPECIAL NOTES

(303) 45.7310 or 600732 CSO Pquanorwater com. Fhone
 wallable all other hours inclucting we ekenencey sprace is DPH SAFE DRINHONG WA Wends and holdays
This to is an arsess
Connoctre ut Department of Putber Hey the State of depatment 's apatitn to in of Pubte Hoalh to support the Water Act As of January tonster the Fodenal Sara Drinking reduced to $\$ 183$ per yral
WICA: Efiectre October 1.2019, bells wel contan a $508 \%$ Watw infastructure and C Corservation Adjutiment
(W)A) charge
WRA:
599\% Water Ratim Apxal 1.2019. buls mull contain 259\% Water Revenue Acfuziment (Wra) charg*


## 

PO. BOX74



## $\$ 196.24$ <br> May 16, 2020




## $\$ 180.85$ Jul 22, 2020



## Important Notes

DFH SAFE DRHMKNG WATER FEE: This foe is an asseasment rendered by the Statt of Connecticut Oopaitiment of Public Health to support the



COVMO-19 ASSHSTANCE: WE rocogntes that the Covid-19 pandanic may ba causing personal and financial hardship for our custbmer. During these
 by 11/120 for residaniaid cusborners and O81/20 for comanerctal custonsera, you wial be probected from water shut of for the length of your peyment
 who are having dinioulyy pajing their maluer bils.



Aquarion Water Company of CT PO BOX 3664
PORTLAND ME 04104-3664

23002002577a70

poyment options.
 include your account ramber on your check to ensure prompt credil

ROGER JACKSON
POBOX 336
KFNT CT ${ }^{\text {NFF }} 57$

| ACCOUNT <br> MUMBER | TOTAL <br> AMOUNT | AMOUNT ENCLOSED <br> (IF DFFERENT) |
| :---: | :---: | :---: |
| 200257787 | $\$ 180.85$ |  |

## Aquarion Whater Compary of CT

PO Bex 8265
CHELSEA MA 02150-9285






AS OF 03/09/2021

JACKSON ROGER
CHIC BOUTIQUE
PO BOX 336
KENT CT $06757-0000$
25 NORTH MAIN ST U5C\&B2



$\begin{array}{ll}\text { QUANTITY: } & 400.00 \\ \text { METER \#: }\end{array}$



Suspense Flag

GENERAL DATA SEWER

| BILL NO; | 2019-06-6123571 |
| :--- | :--- |
| UNIOUE ID: | 0150500 | $\begin{array}{ll}\text { EILIQUE: } & \text { 2019-06- } \\ \text { UNIEN ID: } & 00150500 \\ \text { LIEN VOL/PAGE: } & 113 / 612\end{array}$

THTL1: 0600143698

| $* * *$ BILLED *** |  |
| :--- | ---: |
| TYPE | INST 1 |
| TOWN | 79.50 |
| ADJUST | 0.00 |
| TOTAL | 79.50 |

*** ${ }^{\text {PAYMENTS *** }}$ © ${ }^{\text {CYCLE }}$ DATE
$\begin{array}{lr}\text { TOTAL BALANCE DUE AS OF } \\ \text { TYPE } & \text { PRINC DUE } \\ \text { TOWN } & 294.60 \\ \text { TOTAL } & 294.60\end{array}$
No
No
TERM/BATCH SEQ
TOTAL PAYMENTS

| TOTAL BALANCE DUE AS OF | $03 / 09 / 2021$ |  |
| :--- | ---: | ---: |
| TYPE | PRINC DUE | INT DUE |
|  |  |  |
| TOWN | 294.60 | 69.02 |
| TOTAL | 294.60 | 69.02 |

*** FLAGS ***
Warrant Flag Bankrupt

AS OF 03/09/2021


JACKSON ROGER
CHIC BOUTIQUE
PO BOX 336
KENT CT 06757-0000
25 NORTH MAIN ST U5C $6 B 2$



AMOUNT
FEE DUE

0.00
0.00

| type cycle | DATE | TERM/BATCH | SEQ | INST |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL PAYMENTS |  |  |  |  |
| total balance due as of 03/09/2021 |  |  |  |  |
| TYPE | PRINC DUE | INT DUE | LIEN | DUE |
| TOW | 222.90 | 16.7 |  | 0.00 |
| total | 222.90 | 16.7 |  | 0.00 |
| *** FLAGS *** |  |  |  |  |
| Warrant Flag |  | o | Susp | ense |
| Bankrupt |  | - |  |  |

Guy Mauri (mauriguy@sbcglobal.net) has sent you a message via your contact form (https://www.townofkentct.org/user/21/contact) at Kent CT.
If you don't want to receive such e-mails, you can change your settings at https://www.townofkentct.org/user/21/edit.
Message:
Trying to get on the agenda for the upcoming Zoom meeting with the Sewer commission.
I am forwarding you an email that I sent on February 13, 2020 following the public hearing held by the Sewer Commission on the proposed news sewer use regulations. The Sewer
Cc: Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org), Bart Clark [oakwoodea@optonline.net](mailto:oakwoodea@optonline.net)
Dear Elissa,

## Gmail

You will note that 1 offered some clarification amendments to the draft regulations following the Sewer Commission's public hearing. If the Commission has not yet adopted these regulations, it would be appropriate for it to do so at this time. If it wishes to have another public hearing, it can also do so, but I don't think that additional step is necessary.
In the discussions leading up to the January 21, 2021 Kent Town Meeting, mention was made of a possible sewer line extension to serve Camp Get Away. One subject that the new regulations do not address is the subject of owner financed sewer extensions. The Commission has approved two owner financed sewer extensions of which it amare. One was the sewer line for the Kent nursing home. The second was for a small residential subdivision built by Harry O'Brien in the vicinity of Elizabeth Street. In both cases, the Commission regulated but did not pay for the construction.
With the sewer extension serving the Kent, we were flying by the seat of our pants, but the Commission was successful in having the owner construct the sewer line in Maple Street as opposed to a cross country route that it preferred. This sewer line served a public purpose, allowing the commercial properties along Maple Street, especially the building now housing the fire house, to be connected and also served as the foundation for the sewer extension into Maple Street Extension.

## extensions. A copy of the applicable Brookfield regulation is attached for your consideration (attachment \#3).

If the Sewer Commission is thinking that Camp Get Away will be needing to construct and finance the sewer extension to its property, it might be appropriate for the Commission to consider adopting some similar regulations. And just to give you an idea of how it might work in practice, I also attach a sewer extension permit recently drafted for a small sewer


Sincerely,

## Jeffrey B. Sienkiewicz

## 860-350-5454

## From: Jeff Sienkiewicz

Cc: Bart Clark [oakwoodea@optonline.net](mailto:oakwoodea@optonline.net); Joyce Kearns [adminassist@townofkentct.org](mailto:adminassist@townofkentct.org)
Subject: Sewer Use Regulations - revised $2 / 13 / 2020$
Dear Elissa,
My original draft of the regulations had envisioned a two step process before a property owner was allowed to discharge to the sewer.
Step one would be the filing of an application for a sewer connection permit. The connection permit application would contain the necessary information for the Commission to approve "construction" of the building sewer, including submission of a sketch or drawing showing the building connection. Presumably, once the Commission was satisfied that the connection would be properly made, it would authorize "construction" by issuing a sewer connection permit.
follow.
I am resending the sewer application package that Brookfield uses. Please see in particular pages 11 and 12 . And if you peruse the entire package, you will see how the process flows from application for the connection permit, issuance of the connection permit, application for the discharge permit and issuance of the discharge permit. Once the connection permit is issued, everything else can be handled by staff.
I believe New Milford still uses a similar two step process. Some towns use a one step process where the final inspection is part of the overall connection permit process. In other words, the physical connection to the building cannot be made until the inspector is on site and approves. If the Commission prefers to go that route and just have a connection permit, the draft regulations will require significant revision.
1 refer you to Section $1.03(A)$ and $(B)$ and Section 1.05 of the draft regulations that I have nor amended.
1 asked Bart why his amendments reversed the terms "connection permit" and "discharge permit" and he indicated that he tried to be consistent with DEEP usage. I tried to research this but could not find anything that suggested that the DEEP considers those terms as "words of art" with a recognized, technical meaning. My own opinion is that it is very confusing to users to learn that they have received a "sewer discharge permit" only to be told later that the permit does not authorize a discharge, per se, and that to receive actual authorization for the discharge they must first obtain a sewer connection permit.

## Jeffrey B. Sienkiewicz

860-350-5454
Allingham, Readyoff \& Henry, LLC
54 Bridge Street,
New Milford, CT
New Milford, CT 06776
https://mail grogle.com/mail/ $/ / 0^{?}$ ik=

$$
\begin{aligned}
& \text { 菊 } \\
& \text { 11-24-19 draft submitted to Public Hearing on 1-21-2020; amend. 2-13-2020 jbs -REDLINE.doc }
\end{aligned}
$$

## （㗀）Brookfield Expansion Permit Regs．doc

团 Sewer Extension Permit Revised 2－1－2021．doc

# Superintendents report for March 2021 

Good afternoon everyone.
1.8 million gallons total

66k gallons per day average
859 k gallons came from Kent school
Average BOD removal rate 98\%
Average TSS removal rate $98 \%$
Average influent $\mathrm{PH} \quad 7.3$

The new sludge press glitches have been addressed and runs perfectly.
Jordan is almost done with his first Sacramento course and continues to score in the mid 90 's on his tests.

Jordan is at the end of his probation and continues to gain knowledge of the plant. He has not missed any time during his probation period. I recommend continuing his employment.

I received a quote from JP Dunn Heating and Cooling for an HVAC system for the plant office/lab building.

I received my COVID vaccination on March $7^{\text {th }}$. The $\mathrm{J} \& \mathrm{~J}$ vaccine so only one dose needed.

Respectfully,

Lyle Sommers
Superintendent
Kent WPCA

|  | Feb-2021 | Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| Income |  |  |  |
| Septage Fees | 112,709 | 50,000 | 225.4\% |
| Sewer User Charges | 188,763 | 184,600 | 102.3\% |
| Total Income | 301,472 | 234,600 | 128.5\% |
| Expense |  |  |  |
| General \& Admin Expenses |  |  |  |
| Accounting/Bookkeeping Services | 4,085 | 4,670 | 87.5\% |
| Audit | - | 2,600 | 0.0\% |
| Bank Service Charges |  |  |  |
| Office Supplies | 268 | 600 | 44.6\% |
| Outside services-Admin | 301 | 450 | 66.8\% |
| Printing \& Advertising | - | - | 0.0\% |
| Software/Licensing Fees | 2,327 | 2,220 | 104.8\% |
| Total General \& Admin Expenses | 6,980 | 10,540 | 66.2\% |
| Operating Expenses |  |  |  |
| Continuing Education | - | 500 | 0.0\% |
| Depreciation |  |  | 0.0\% |
| Electricity | 18,426 | 16,700 | 110.3\% |
| Fuel | 3,626 | 2,700 | 134.3\% |
| Insurance |  |  |  |
| Dental Insurance | 448 | 952 | 47.1\% |
| Liab Auto Prop Insura | 533 | 900 | 59.3\% |
| Life Insurance | 44 | 88 | 49.5\% |
| Medical | 11,317 | 19,224 | 58.9\% |
| Workman's Comp | 1,824 | 3,300 | 55.3\% |
| Total Insurance | 14,167 | 24,464 | 57.9\% |
| Internet | 221 | 320 | 69.0\% |
| Lab exams | 9,281 | 9,016 | 102.9\% |
| Materials and supplies | 3,527 | 991 | 355.9\% |
| Miscellaneous | 161 | 130 | 123.7\% |
| Outside Services-Operating | 5,465 | 3,000 | 182.2\% |
| Parts \& Repairs | 3,709 | 5,550 | 66.8\% |
| Payroll Expenses | 75,883 | 87,840 | 86.4\% |
| Payroll taxes | 5,715 | 6,720 | 85.0\% |
| Pension | 1,354 | 4,262 | 31.8\% |
| Permit fees | 2,011 | 2,400 | 83.8\% |
| Postage | 2,043 | 1,320 | 154.8\% |
| Professional fees |  |  |  |
| Engineering fees | - | 13,600 | 0.0\% |
| Legal fees | 988 | 3,750 | 26.3\% |
| Total Professional fees | 988 | 17,350 | 5.7\% |

Kent Sewer Commission
Income and Expense Actual vs. Budget

|  | Feb-2021 | Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| Telephone | 1,076 | 1,668 | 64.5\% |
| Uniforms | 1,906 | 1,668 | 114.3\% |
| Total Operating Expenses | 149,557 | 186,599 | 80.1\% |
| Total Expense | 156,537 | 197,139 | 79.4\% |
| Investment income | 250 | 298 | 83.8\% |
| Transfers In | 38,906 | 38,906 |  |
| Other Expense |  |  |  |
| Capital Reserve | 14,792 | 11,730 | 126.1\% |
| Short Term Asset Reserve | 4,438 | 3,521 | 126.0\% |
| Maple Street Extension |  |  |  |
| 100\% of Connection Fees | 5,627 |  |  |
| 80\% of User Fees Collected | - | 1,750 |  |
| Total Maple Street Extension | 5,627 | 1,750 | 321.5\% |
| USDA Loan Interest (92-06) (92-04) (92-08) | 26,603 | 26,990 |  |
| Net Income and Expense | 132,631 | 32,674 | 405.9\% |

Budget is YTD

Transfers to Capital and ST Asset Reserve of 19,230 are only posted to show amounts sequestered. These amounts are not technically an expense and are included as part of the net income on the Balance Sheet.
Belt Press and Altoz XP610HDI 61" Aero Deck 28 -352,251 enter as a -
by including these items
the net income is actually
-200,390

## Balance Sheet Feb 2021

|  | 2/28/21 | 2/28/20 | \$ Change |
| :---: | :---: | :---: | :---: |
| Checking/Savings |  |  |  |
| 1 USB | 112,214 | 116,548 | -4,334 |
| 2 USB Septage MMA \#8052 | 108,650 | 36,413 | 72,237 |
| 3 USB Capital \#3880 | 573,959 | 554,450 | 19,509 |
| 5 Brookwoods | 33,037 | 32,679 | 358 |
| 6 Kent Affordable Housing | 24,297 | 24,200 | 97 |
| 7 Saddle Ridge Estates | 164,115 | 163,728 | 387 |
| Total Checking/Savings | 1,016,272 | 928,017 | 88,255 |
| Accounts Receivable | 911 | 1,035 | -124 |
| Due from General Fund | 0 | 38,906 | -38,906 |
| Total Current Assets | 1,017,184 | 967,958 | 49,225 |
| Fixed Assets |  |  |  |
| Accumulated Depreciation | -1,693,891 | -1,573,344 | -120,547 |
| Property and equipment | 4,985,900 | 4,964,900 | 21,000 |
| Total Fixed Assets | 3,292,008 | 3,391,555 | -99,547 |
| TOTAL ASSETS | 4,309,192 | 4,359,513 | -50,321 |
| LIABILITIES \& EQUITY |  |  |  |
| Accounts Payable | 58,081 | -245 | 58,326 |
| Due To Brookwoods | 33,037 | 32,679 | 358 |
| Due To Kent Affordable Housing | 24,297 | 24,200 | 97 |
| Due to Saddle Ridge Estates | 164,115 | 163,728 | 387 |
| Federal Taxes Payable | 3,275 | 2,477 | 798 |
| State Taxes Payable | 364 | 384 | -20 |
| Due to GF (Town of Kent) | 239,760 | 0 | 239,760 |
| USDA Loan 92-04 | 451,856 | 460,601 | -8,745 |
| USDA Loan 92-06 | 793,593 | 805,897 | -12,303 |
| USDA Loan 92-08 | 74,028 | 75,486 | -1,458 |
| Total Liabilities | 1,842,407 | 1,565,205 | 277,202 |
| Equity |  |  |  |
| *Retained Earnings | 2,246,888 | 2,302,319 | -55,431 |
| Opening Bal Equity | 420,287 | 420,287 | 0 |
| Net Income | -200,390 | 71,702 | -272,092 |
| Total Equity | 2,466,785 | 2,794,308 | -327,523 |
| TOTAL LIABILITIES \& EQUITY | 4,309,192 | 4,359,513 | -50,321 |

Kent Sewer Commission Operating Account ledger

| せE゙もらで86 | 99＇6L0＇SE |
| :---: | :---: |
|  | 99＇6L0＇SE |
| WE＇pSて＇8L | 99 6 $60^{\prime} \mathrm{SE}$ |
|  | 000 |
| かを゙ゅSで8L | 「らでった |
| 9896E＇8 2 | 26．90を． |
| LL＇EOL＇8 | $00.00 E^{\prime}$ I－ |
| LL＇E00＇08 | E0＇6EE＇i ${ }^{\text {－}}$ |
| 08＇2味＇t8 | 09＇96－ |
| 0ヵ＇6Eが18 | S 1 ＇68－ |
| ¢1＇62s＇「8 | Eが865＇て－ |
| 85＇ $225^{\prime \prime} 88$ | 9ぐくて－ |
| ¢E＇SSS＇t8 | 00．00C＇4－ |
| ゆE＇Sらて＇26 | 58.206 |
| 61＇8S9＇26 | E9＇2EI－ |
| 28＇064＇26 | $00.597-$ |
| 28＇556＇26 | $00^{\circ}$ |
| $28.556 ' 26$ | 000 |
| 28＇S56＇26 | $00^{\circ}$ |
| 28＇SS6＇26 | 000 |
| 28＇956＇26 | $00^{\circ}$ |
| 28＇5s6＇26 | 25＇858＇ع－ |
| ゆE゙ロT8＇96 | โて＇918 |
| EI＇866＇S6 | $00^{\circ}$ |
| E1＇866＇56 | 00.002 |
| ع1＇86＜${ }^{\text {¢ }}$ S5 | 00．0br |
| £1＇8S9＇S6 | 000 |
| E1．859＇S6 | 000 |
| EI＇859＇56 | 00.0 |
| Er＇859＇56 | TE＇509＇ع－ |
| 中⿰＊＇E9t＇66 | ヤS＇Eから |
| 86＇90＇ 66 | 85＇250＇ －$^{\text {－}}$ |
| 95＇65＜＇201 | 00＇00E＇乙 |
| $99^{\prime} 65$ ºd $^{\prime}$ | 00＇000＇09 |
| $95^{6} 65^{\prime} 0$ b | Cs．bor＇s－ |
| ET＇69S＇โt | 00＇26\％ |
| EI＇958＇to | 00．08－ |
| E1＇9E6＇to | 6で689－ |
| で「ご9＇で | 89\％ 8 － |
| $00^{*}+\angle 9^{\prime}$ てb | 26＇28 |
| 81＇165＇てb | 05．E85－ |
|  |  |
| $89^{\prime} \bullet \angle I^{\prime}$ ¢ $\dagger$ |  |
| әכueleg | Junow |

Kent Sewer Commission Operating Account ledger
03/05/21

N

107,176.23


TOTAL

