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*By Darlene Brady at 7:49 am, Mar 08, 2024*



**TOWN OF KENT**  
**PLANNING AND ZONING COMMISSION**  
41 Kent Green Boulevard, P.O. Box 678, Kent, CT 06757

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**REGULAR MEETING AGENDA**

**Thursday, March 14, 2024**

**7:00 p.m.**

Meeting to be held via Zoom: <https://us02web.zoom.us/j/88071203383>

Dial in to: **1 646 558 8656**

**MEETING INFORMATION CAN BE FOUND HERE:**

<https://drive.google.com/drive/folders/1OM4Pfd3gtqPU0CFZAvbdKbTTzvz3c4pT?usp=sharing>

**1. CALL TO ORDER**

**2. ROLL CALL AND APPOINTMENT OF ALTERNATES IF REQUIRED**

**3. READING AND APPROVAL OF MINUTES:**

3.A. February 8, 2024 Regular Meeting

**4. PUBLIC COMMUNICATIONS (ORAL):**

**5. OLD BUSINESS: None**

5.A. **PUBLIC HEARINGS (Possibility of closure, discussion and decision on the following):**

5.B. **DISCUSSION AND POSSIBLE DECISION:**

**6. NEW BUSINESS:**

**6.A. PUBLIC HEARINGS: (Possibility of closure, discussion and decision on the following):**

6.A.1. Application 126-23SP & 127-23C, 81 Victorian Kent LLC, 81 North Main St., Map 19, Block 15, Lot 5, Change of use to bed and breakfast per 3134.5.

**6.B DISCUSSION AND POSSIBLE DECISION**

**6.B.1.** Application# 02-24C, Andreas Boker, 41 Jennings Rd., Map 11, Block 40, Lot 13, 14x60 inground pool within horizon line.

**6.B.2.** Application #03-24C, Allison Kuharski, 184 Cobble Rd., Map 10, Block 42, Lot 34/33, 256 sq ft shed/pavilion within horizon line

**6.B.3** Pre-application review- Kent School, 25 Skiff Mountain Rd., Map 3, Block 9, Lot 24, modification to 145-02SEP to allow for three family dwelling.

**7. STAFF REPORT**

**8. REPORT OF OFFICERS AND COMMITTEES: N/A**

**9. OTHER COMMUNICATIONS AND CORRESPONDENCE:**

**9.A.** Administrative Permits and Certificates of Compliance

**10. ADJOURNMENT**