AGENDA

BOARD OF SELECTMEN SPECIAL MEETING

October 3, 2017 1:00 P.M. TOWN HALL

Special Meeting

- 1. Call to order
- 2. Approval of Minutes

a September 5, 2017

Regular Meeting

- 3. Public Communication
 - a Oral
 - b Written
- 4. Report of First Selectman
- 5. Report of Selectmen
- 6. Report of Treasurer
- 7. Tax Refunds
- 8. Employee(s) report(s) on Seminar/workshops
 - a. Leslie Ferris CIRMA workshop
- 9. New Business
 - Transfer Station Staffing
 - b. Transfer Station Holiday hours
 - c. Public Act 17-155
- 10. Old Business
 - a. Town Bridges
 - b. Policy and Procedure Manual
 - c. Emergency Shelter
 - d. Public Restrooms/cleaners
 - e. Electric Car Charging Station
 - f. Health Insurance
- 11. Adjourn

2017 SEP 29 P 12: 54

BY TOWN CLERK

2017 SEP 29 P 12: 54

[&]quot;An equal opportunity employer and service provider."