

BOARD OF SELECTMEN Regular Meeting Agenda December 14, 2021 6:30 P.M.

Join Zoom Meeting: Meeting ID: One tap mobile:

https://us02web.zoom.us/j/85398920367 853 9892 0367 +1 646 558 8656 US (New York)

Supporting documentation for this meeting: <u>https://drive.google.com/drive/folders/1iMGIXPwYDjPDeqkLC22RRWo1f8jE5-AP</u>

- 1. Call to order
- 2. Approval of Minutes
 - **2.1.** November 16, 2021 2.2. November 22, 2021

Special Meeting Special Meeting

- 3. Correspondence 3.1 December 7, 2021
 - 3.1. December 7, 2021 emails from Board of education Chairman Scott Trabucco
- 4. Public Comments
- 5. Tree Warden Report
- 6. Assessor's Report
- 7. Treasurer's Report

8. Tax Refunds

- 9. New Business
 - 9.1. Appointments

Conservation CommMelissa CherniskeConservation CommWendy MurphyConservation Comm AltMichael BenjaminInland WetlandsPaul YagidLake Waramaug AuthSal Lienthal

3-year term 12/2/24 3-year term 12/2/24 1-year term 12/2/22 5-year term 12/31/26 3-year term 12/31/24

- **9.2.** Tax Collector proposed ordinance change
- 9.3. Transfer Station Attendant new hire recommendation
- 9.4. Highway Department new hire recommendation
- 9.5. Town Meeting
- **9.6.** Nuvance intent to discontinue select services at Sharon Hospital
- 9.7. Resolution for the Emergency Management Performance Grant (EMPG)

10. Old Business

- **10.1.** Town Hall large meeting room video conference system update
- **10.2.** Peddler Permit food trucks
- **10.3.** Policy and Procedure Manual review

- **10.4.** Primary Care in Kent
- **10.5.** Emergency Management Timeline
- 10.6. Aquarian Water Company Registered letter dispose of land
- **10.7.** Social Services Director

11. BOS Subcommittee Reports

- **11.1.** ARPA Needs Assessment Committee
- **11.2.** Affordable Housing Plan Steering Committee
- **11.3.** Broadband Working Group
 - **11.3.1**. Appoint new members Eric Roper Karen lannucci Christopher Naples
- **11.4.** CDL Maintainer Hiring Subcommittee Disband
- **11.5.** Kent Sustainability Team report submitted
- **11.5.1.** Appoint new member Alicia Draper
- 11.6. Main Street Noise and Traffic11.6.1. Remove prior BoS representative11.6.2. Add new BoS representative
- **11.7.** Social Services Director Hiring subcommittee
- 11.8. Streetscape Building Committee
 11.8.1. Remove prior BoS representative
 11.8.2. Add new BoS representative
- 11.9. Swift House
 - **11.9.1.** Remove prior BoS representative
 - 11.9.2. Add new BoS representative
- 12. Selectmen's Reports
- 13. Adjourn