

TOWN OF KENT INLAND WETLANDS COMMISSION

41 Kent Green Boulevard
P.O. Box 678
Kent, CT 06757
Phone (860) 927-4625 Fax (860) 927-1313

REGULAR MEETING AGENDA

Monday, March 22, 2021
7:00 p.m.

RECEIVED

By Darlene Brady at 12:18 pm, Mar 17, 2021

Meeting to be held via Zoom: <https://us02web.zoom.us/j/84530072949>

Meeting I.D.: 845 3007 2949

Dial in to: 1 646 558 8656

1. CALL TO ORDER

2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED

3. READING OF MINUTES OF PREVIOUS MEETINGS

3.A. Regular Meeting Minutes, February 22, 2021.

4. NEW BUSINESS

5. OLD BUSINESS

5.A. Application #1242-20, Stefan Peters & Ashley Rosebrook, 99 Macedonia Brook Road, Map 2 Block 5 Lot 13, improvement to pre-existing, non-conforming driveway, demolition of existing garage and rebuild new with parking area and breezeway to existing house; inground swimming pool, equipment and pool deck.

5.B. Application #1249-21, Brian Neff, LE, for Michael Martin, 0 Kenmont Road, Map 15 Block 22 Lot 93, construction of single-family dwelling, detached garage, driveway, well, septic and associated site work.

5.C. Application #1250-21, Brian Neff, LE, for Benjamin Rosen, 23 Mauwee Brook Way, Map 9 Block 22 Lot 3, conversion of existing lawn on the south side of the house and motor court into a grass lined walking path with plantings on both sides and drainage directed away from the book.

5.D. Modification to Application #1168-18, High Watch Recovery Center, Inc., 54 & 62 Carter Road, addition to existing administration building parking area, drainage basin and associated grading, Map 14 Block Lots 6 & 7; **modification to include removal of elevated boardwalk structure on the southwest side of the property and adjacent to**

the new detox facility and revise the associated grading to allow for the continuation of an uninterrupted at-grade walking surface.

- 5.E.** Application #1251-21, Sam Sabin for Ashley Shackelton, 398A Segar Mountain Road, Map 16 Block 25 Lot 11, construction of tennis court with fencing and clearing and seeding meadow.

6. COMMUNICATIONS TO THE COMMISSION

A. WRITTEN

- 6.A.1.** Permit Application for the Use of Pesticides in State Waters: 346 Kent Cornwall Road

B. VERBAL

7. ADJOURNMENT