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By Darlene Brady at 2:36 pm, Sep 14, 2022

# **TOWN OF KENT**

## INLAND WETLANDS COMMISSION

41 Kent Green Boulevard P.O. Box 678 Kent, CT 06757 Phone (860) 927-4625 Fax (860) 927-1313

## REGULAR MEETING AGENDA Monday, September 19, 2022 7:00 p.m.

Meeting to be held via Zoom: https://us02web.zoom.us/j/83786323781

Meeting ID: <u>837 8632 3781</u>

Dial in to: <u>1 646 558 8656</u>

#### **MEETING INFORMATION CAN BE FOUND HERE:**

https://drive.google.com/drive/folders/1NPnMOMgD5EvKS1pNjY9Rex\_Snm-vUTAt?usp=sharing

### 1. CALL TO ORDER

- 2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED
- 3. READING OF MINUTES OF PREVIOUS MEETINGS
  - **3.A.** Regular Meeting Minutes, August 22, 2022.

#### 4. NEW BUSINESS

- **4.A.** Application #1291-22, Linda M. Sheldon, 155 Upper Kent Hollow Road, Map 17 Block 26 Lot 3, replacement of existing rotting culvert pipe under driveway.
- **4.B.** Application #1293-22, A.H. Howland & Assoc. for John & Mary Cesarz, 40 Camps Flat Road, Map 17, Block 32, Lot 1, demo of existing house, new construction of single-family dwelling, septic, well and associated site work in regulated area.
- **4.C**. Application #1294-22, Wyrick Assoc. for Leslie Powell, 49 Spectacle Ridge Road. Map 16, Block 25, Lot 25, construction of addition and deck in regulated area.

### 5. OLD BUSINESS

**5.A.** Application #1287-22, Wyrick Associates for Nataliya and Aleksey Novikova, 0 Stonewall Lane, Map 14, Block 22 Lot 30, construction of new single-family dwelling, septic, driveway extension and associated site work in regulated area.

- **5.B.** Application #1289-22Sub, Tom Willis for High Watch Recovery Center, 25 Carter Road, Map 14 Block 21 Lot 16, subdivision of existing lot into 3 total lots.
- **5.C.** Application 1290-22, Chris Pierzga for Daniel J. Greenbaum and Jill Scholsohn, 30 Kenmont Road, Map 16 Block 22 Lot 3, repair piers under accessory dwelling unit due to decay.
- **5.D.** Possible Notice of Violation, Stanley Greenbaum, 247 Bulls Bridge Road, Map 6 Block 11 Lot 1, refuse and work done in a regulated area.

## 6. <u>COMMUNICATIONS TO THE COMMISSION</u>

#### A. WRITTEN

### B. VERBAL

- **6.B.1.** Appointment of Wetlands Agent effective October 7, 2022
- **6.B.2**. Approval of Updated Job Description for Assistant Land Use Administrator

## 7. <u>ADJOURNMENT</u>