

TOWN OF KENT INLAND WETLANDS COMMISSION

41 Kent Green Boulevard
P.O. Box 678
Kent, CT 06757
Phone (860) 927-4625

RECEIVED

By Darlene Brady at 2:45 pm, Apr 19, 2023

REGULAR MEETING AGENDA

Monday, April 24, 2023
7:00 p.m.

Meeting to be held via Zoom: <https://us02web.zoom.us/j/83685452951>

Meeting ID: 836 8545 2951

Dial in to: 1 646 558 8656

MEETING INFORMATION CAN BE FOUND HERE:

<https://drive.google.com/drive/folders/1LXdUZ2CrGjJwCT2vYWSanFFiAy4G-Pbf?usp=sharing>

1. CALL TO ORDER

2. ROLL CALL AND APPOINTMENT OF ALTERNATES, IF REQUIRED

3. READING OF MINUTES OF PREVIOUS MEETINGS

3.A. Regular Meeting Minutes, March 27, 2023.

3.B. Special Meeting Minutes, March 27, 2023.

3.C. Site Walk Special Meeting Minutes, April 17, 2023

4. OLD BUSINESS

4.A. Application 1307-23, George & Rosemarie Bosson, 22 Spooner Hill Rd, Map 5, Block 12, Lot 102, construction of dwelling, driveway, well and associated site work. (*decision date May 3, 2023 or extension from applicant*)

4.B. Application # 1310-23, John & Tonya Sterry, Segar Mountain Road, Map 10, Block 40, Lot 1, cutting of underbrush and fallen trees in regulated area.

4.C. Application # 1311-23, Susanne & Jeffrey Berg, 15 Halls Lane, Map 9, Block 22, Lot 31, tree cutting in wetland area

4.D. Application # 1312-23, Lydia Long (Wesley Wyrick, Agent), 14 Highland Road, Map 5, Block 12, Lot 87, tree cutting in regulated area.

- 4.E. Application # 1313-23, John Gleason (Michael Gawel, Agent), 12 Halls Lane, Map 9, Block 22, Lot 43, removal of invasives, dredge pond, regrade and stabilize area.
- 4.F. Application # 1314-23, Rob Zombie (Frank Monteleone, Agent), 19 Cobble Rd, Map 9, Block 22, Lot 90, demo of barn and guest house within wetland area.
- 4.G. Application # 1315-23, Kent School (Daniel Robertson, Artis Energy), Schaghticoke Rd., installation of 2 EV Charging Stations within the regulated area

5. **NEW BUSINESS**

- 5.A. Application #1316-23, Judith Landrigan, Trustee (Brian Neff), 160 Ore Hill Road, 2 lot re-subdivision, with no construction or site disturbance.

6. **COMMUNICATIONS TO THE COMMISSION**

A. **WRITTEN**

Pesticide Application – 22 Chimney Rock Road

Proposed Fine Ordinance – Legal Review

B. **VERBAL**

7. **ADJOURNMENT**