KENT CENTER SCHOOL    **Board of Education**

9 Judd Avenue, Kent, CT 06757            Phone: 860.927.3537 Fax: 860.927.3925

**Agenda** April 5, 2021

The Kent Center School Board of Education will hold a Regular Meeting on

Wednesday, April 7, 2021 at 5:00 pm via Zoom.

Join Zoom Meeting

<https://zoom.us/j/98271199233?pwd=WDFjQ0EzazhEd1JwMzZQQUE2QUNpUT09>

Meeting ID: 982 7119 9233

Passcode: H6Kkf3

**Pledge of Allegiance**

1. Call to Order
2. Approval of Agenda
3. Approval of [Minutes of March 3, 2021](https://docs.google.com/document/u/0/d/1krwGYw9c2MsReztf8e2JcLeyKkD4gx5rkY08lvLJits/edit)
4. Public Comment
5. Written Communication
6. Region One Report
7. Business
8. [Healthy Foods Certification](https://docs.google.com/document/d/1c3ZIAmrU7DhBKRt2SpBAF9zTNDcIMDSOJjb2fYtOGgQ/edit?usp=sharing) [action anticipated]
9. Extra Pay for Extra Duty Non-Sports Activity [action anticipated]
10. Policy Review
    1. [Policy 3517](https://docs.google.com/document/d/14bR0O_jh_BZO5quWnMzoSOlpztb40gDAzO3zSFaCBu4/edit?usp=sharing)
    2. [Policy 3541.2](https://docs.google.com/document/d/1QmlPJb4fqmWRQh2GqiZEOTu_NitZskwAhby77u4gxHQ/edit?usp=sharing)
    3. [Policy 3152](https://docs.google.com/document/d/1poysZt1u1LbLAFL0eIuJjP1SoRyiXD9RH-QFksmNzpE/edit?usp=sharing)
    4. [Policy 3231](https://docs.google.com/document/d/1wiSbeccDClyEI5y3bde5965tlACd8P3cO6tv--cVSB0/edit?usp=sharing)
    5. [Policy 3511](https://docs.google.com/document/d/16X5L5PgQwuq6hHncIw1Wnsm9zFGtNZbJdpp7Zw5zfzk/edit?usp=sharing)
    6. [Policy 3516.4](https://docs.google.com/document/d/1lylRyxRoixolWp-fONdpikgAhWxWaoXo7_tKg-ZU3z0/edit?usp=sharing)
    7. [Policy 3516.5](https://docs.google.com/document/d/1U7lYxSuVSs47XASEiOjXPc4_zgcK7D0gXIQ0R9vBzMQ/edit?usp=sharing)
11. Committee Report
    1. Facilities and Safety- Marty Lindenmayer
    2. Budget- Dana Slaughter
    3. Wellness- Gonzo Garcia-Pedroso
    4. ABC meeting- Marty Lindenmayer
    5. IT- Gonzo Garcia-Pedroso
    6. Community Relations Committee- Marty Lindenmayer
    7. Policy Committee- Bethany Keck
    8. Middle School Sports- Scott Trabucco
12. Administrative Reports:
    1. [Principal’s Report](https://www.smore.com/gm47t)- Michelle Mott
    2. [Superintendent of Schools’ Report](https://docs.google.com/document/u/0/d/1AiWcPcaxYku8Nu__4DMekbGnDZYtP5Yz_3ncsgOxPSA/edit)- Lisa Carter
    3. [Assistant Superintendent of Schools’ Report](https://docs.google.com/document/d/1vaoBdEn9K-fV4v1hZiBgWzipU0kbhLNfB0p3qK3DIFQ/edit?usp=sharing)- Scott Fellows and Jill Pace, Interim Assistant Superintendents
13. Executive Session for the purpose of discussing a memorandum of agreement regarding parenting leave
14. Public Comment
15. Adjourn

It is the policy of Regional School district one that no person shall be excluded from participation in, denied the benefits of, or otherwise discriminated against under any program, including employment, because of race, color, religious creed, sex, sexual orientation, gender identity or expression,  age, national origin, disability, or any other basis prohibited by Connecticut State and/or Federal nondiscrimination laws.

Inquiries regarding district non-discrimination policies should be directed to the director of Pupil Services, 236 Warren Turnpike Road, Falls Village, CT 06031, 860-824-5639, ext. 4

|  |
| --- |
| **Received by Town Clerk 4/6/2021 @ 9:30 AM** |